

JOURNAL

of the

Sixty-Second Session

of the

HOLSTON CONFERENCE

of the

Methodist Episcopal Church

held at

Greeneville, Tenn., Oct. 11-15, 1906

JAMES J. ROBINETTE, Secretary,
JOHNSON CITY, TENNESSEE

Press of
J. W. Cass, Johnson City, Tenn.
1906

PART I.

CONFERENCE BOARDS, OFFICERS OF CONFERENCE SOCIETIES, COMMITTEES, AND GENERAL INFORMATION.

BOARD OF CHURCH EXTENSION.

E. P. Olmstead, President.

W. K. Harris, Secretary.

Charles L. Parham, W. S. Grant, S. D. Tuttle, F. E. Ross, John J. Manker. Ex-officio, The Presiding Elders.

DEACONESS' BOARD.

C. W. Olsen, Mrs. S. S. Mason, Mrs. J. A. Ruble, Mrs. F. V. Chapman, E. M. Martin, E. B. Olmstead, T. B. Russell, M. L. Julian, J. W. Fisher.

BOARD OF EXAMINERS.

George T. Newcomb, Chairman.

Thos. B. Russell, Registrar.

Edwin B. Olmstead, J. S. Jones, J. D. Roberson, L. Freeman, W. F. Pitts, F. M. Cones, Robt. Walker, G. W. Paul, A. C. Ketron, J. W. McGhee, E. M. Martin, R. B. Stansell, R. L. Stapleton, F. E. Ross, R. A. Simonds.

BOARD OF CHURCH LOCATION.

Athens District—B. M. Martin, J. H. Harle, J. W. Cardwell, W. A. Wright, J. A. Goddard.

Chattanooga District—J. E. Annis, D. M. Ausmus, W. T. Cooper, G. T. Newcomb, M. P. Murphy, J. A. Patten.

Clinton District—R. B. Baird, A. Taylor, C. D. Houchins, J. T. Ware, A. C. Peters.

Greenville District—J. J. Robinette, G. W. Paul, J. C. Campbell, E. A. Long, R. A. Smith.

Knoxville District—C. L. Parham, J. W. Fisher, George French, M. A. Rule, A. J. Murphy.

Bristol District—A. H. Ingle, C. F. Dye, J. W. Ketron, M. C. Burkhardt, J. A. Necessary.

The Cause of Missions—J. W. Cardwell, John Saunders, C. Harmon, W. S. Bandy, W. F. Pitts.

Visiting Committees—School of Theology Grant University: J. D. Roberson, M. H. Monroe.

Board of Stewards—L. B. Caldwell, W. S. Grant, Robt. Walker, Luther Freeman, B. M. Martin, W. V. Elliott, J. W. Boling.

Triers of Appeals—J. J. Robinette, E. B. Olmstead, T. W. Brown, M. H. Monroe, A. C. Peters.

NOMINATIONS FOR STANDING COMMITTEES FOR 1907.

Auditing Committee—G. W. Paul, M. C. Bruner, J. W. Boling, T. H. Conner, R. B. Stansell.

American Bible Society—R. B. Stansell, A. M. Rose, M. H. Monroe, J. W. Cardwell, C. D. Houchins.

Church Literature—G. T. Newcomb, E. Omohundro, Robt. Walker, J. F. Perry.

Church Extension—L. B. Caldwell, W. S. Grant, G. S. Bales, D. G. Pile, J. W. Cardwell, L. B. Clark, R. L. Leslie.

Conference Relations—J. D. Roberson, M. A. Rule, R. B. Stansell, J. S. Jones, S. G. Ketron.

Deaconess Work—L. Freeman, J. O. Lotspeich, J. S. Jones, E. A. Long, B. M. Martin.

District Conference Records—F. H. Cary, E. R. Ayers, T. D. Rowe, A. S. Beaman.

Education—L. Freeman, A. C. Ketron, J. W. Boling, S. G. Ketron, F. M. Cones, R. A. Simonds.

Epworth League—B. M. Martin, R. A. Simonds, T. D. Rowe, Robt. Walker, G. W. Paul.

Memoirs—

Missions—The Presiding Elders.

Post Offices—

Public Worship—Pastor and Presiding Elder.

State of the Church—D. G. Pile, C. C. Morris, S. G. Ketron, E. B. Olmstead, Jasper Sage.

Sunday Schools and Tracts—A. J. Murphy, W. S. Bandy, S. P. Angel, F. M. Reynolds, T. H. Conner.

Temperance—T. H. Hodge, J. T. Ware, J. S. Jones, W. F. Pitts, W. V. Elliott.

CONFERENCE ROLL

Those marked a were absent during this session; e, effective; s, superannuated; sy, supernumerary

No.		Name	Postoffice
1	s	Ayers, R O.....a	Athens
2	e	Ausmus, D M.....	Chattanooga
3	e	Ayres, E R.....	Pennington, Va ✓
4	e	Angel, S P.....	Greysville ✓
5	sy	Amis, J H.....a	Los Angeles, Cal
6	s	Baker, J A.....a	Lonsdale
7	s	Baker, J N.....	Greeneville
8	e	Bales, G S.....	Johnson City
9	e	Bandy, W S.....	Chucky City ✓
10	e	Best, J S.....	Tazewell ✓
11	e	Boling, J W.....	Greeneville ✓
12	sy	Bolton, H W.....a	
13	s	Brown, T W.....	Witts
14	e	Bruner, M C.....	Sevierville ✓
15	e	Branam, E R.....	Bank ✓
16	e	Burnett, J S.....	Chattanooga ✓
17	e	Beaman, A S.....	Maryville ✓
18	e	Byrd, G T.....	Newport ✓
19	e	Byerly, W R.....	Dandridge ✓
20		Burkhart M C.....	Gate City, Va
21	e	Bird, J T.....	Jasper ✓
22	e	Cadle, A G.....	Rose Hill
23	e	Caldwell, L B.....	La Follette ✓
24	e	Clark, L C.....a	Oliver Springs ✓
25	s	Cardwell J L.....a	Igo
26	e	Cardwell, J W.....	Athens ✓
27	s	Cass, T A.....a	Athens
28	s	Clendenen, G W.....	Bank
29	s	Chase, T G.....a	Cleveland
30	s	Coleman, G W.....	Cleveland
31	e	Cones, F M.....	West Lafayette, Ind
32	e	Cooke, R J.....	220 West 4th street, Cincinnati
33	s	Crist, B.....a	Harrisburg, Pa ✓
34	sy	Castevens, C F.....a	
35	e	Conner, T H.....	Lenoir City ✓
36	e	Christenbury, G H.....	Kingston ✓
37	sy	Crumley, T J.....	
38	sy	Conner, G A.....	
39	e	Davis L.....a	Maynardville
40	s	Durham, J M.....	Birmingham, Ala
41	e	Dew, Wm D.....	Wise, Va ✓
42	e	Davenport, M N.....	Johnson City, R No 6
43	e	Emert, J M.....	Knoxville ✓
44	e	Elliott, W H.....	Nickelsville, Va ✓
45	e	Ferguson, E C.....a	Athens
46	e	Francisco, G T.....	1000 Broadway, Knoxville
47	e	Freeman L.....	Chattanooga ✓
48	sy	Foster, U A.....a	
49	e	Farmer, Wm D.....	Lenoir City
50	e	Grant, W S.....	114 Cowan Street, Knoxville
51	e	Gibbs, Bernard... ..a	Hill City, Ridgedale

Millersville

Sutherland

CONFERENCE ROLL—Continued

52	sy	Giles, J F.....a.....	
53	e	Goddard, A C.....	Chattanooga
54	e	Harris, W K.....	Knoxville
55	sy	Harmon, J C.....a.....	Harriman
56		Hammond, J C.....a.....	Chattanooga
57	s	Henry, P H.....a.....	Maryville
58	sy	Hodge, T H.....	Piney Flats
59	e	Hooper, W W.....a.....	Chattanooga
60	s	Hyden, S W.....a.....	Maryville
61	sy	Hunter, C F.....a.....	Texas
62	e	Hawk, H M.....	Chattanooga
63	e	Houchins, C D.....	Wellspring
64	e	Houchins, J W.....	Mingo
65	e	Hutchinson, E G.....	Wise, Va
66	e	Hackler, K H.....	Dungannon, Va
67	s	Ingle, A H.....a.....	
68	e	Jones, A P.....a.....	Chattanooga
69	e	Jones, J S.....	Jellico
70	sy	Jones, J T.....a.....	
71	s	Jennings, J H.....	Jonesboro
72	e	Keister, J B.....	
73	e	Ketron, S G.....	Bloomington
74	e	Ketron, A C.....	Hilton, Va
75	s	Kinsland, Wm.....	Joppa
76	s	Lawson, J D.....a.....	Wears Valley
77	e	Lawson, D T.....	Diaz
78	s	Little J B.....	Wellspring
79	e	Lowe, S V.....	Knoxville
80	e	Leslie, R L.....	Marion, Va
81	e	Leonard, I B.....	<i>Wolf Run</i> Pattonville, Va
82	e	Morrison, B M.....	<i>Jefferson</i> Jonesboro
83	e	Mahoney, C A.....	Hill City
84	e	Manker, J J.....	Knoxville
85	e	Martin, B M.....	Athens
86	e	McGee, J W.....	Knoxville
87	e	McKenzie, H W.....	Surgoinsville
88	e	McKenzie, A B.....	Fall Branch
89	s	Miller, C W.....a.....	Wellspring
90	e	Miller, W C.....	Athens
91	e	Monroe, M H.....a.....	Burrville
92	e	Murphy, A J.....	Morristown
93	e	Murphy, M P.....	Crossville
94	e	Morris, C C.....	Rockwood
95	e	Matney, G W.....	Parrottsville
96	e	Mitchell, J A.....	Chattanooga
97	e	Newcomb, G T.....a.....	Chattanooga
98	s	Newton, J N.....a.....	
99	e	Ogle, H B.....a.....	Rutledge
100	e	Omohundro, E.....	Highland Park
101	e	Olmstead, E B.....	621 Church Avenue, W Knoxville
102	e	Paul, G W.....	Mountain City
103	sy	Perry, J F.....	Maggie
104	e	Petty, J S.....	Morristown
105	e	Peters, A C.....	Burrville
106	e	Pile, D G.....	Elizabethtsn
107	e	Pitts, W F.....	1247 Main Avenue, Knoxville
108	s	Pippin, I N.....a.....	

CONFERENCE ROLL—Continued.

109	e	Rumburg, J K.....	Greendale, Va	—
110	e	Reynolds, F M.....	Liberty Hill	—
111	e	Rambo, H M.....	Tuckaleechee	—
112	e	Roberson, R C.....a.....	<i>Pigeon Forge</i> Fair Garden	—
113	e	Robertson, J. D.....	Cleveland	—
114	e	Robinette, J J.....	Johnson City	—
115	e	Rose, A M..... a.....	Greeneville	—
116	e	Rowan, G R.....	Baileyton	—
117	e	Ruble, J A.....	Johnson City	—
118	sy	Rule, M A.....a.....	Knoxville	—
119	e	Russell, T B.....	Johnson City	—
120	e	Ross, F E.....	Knoxville	—
121	e	Rowe, T D.....	Clinton	—
122	sy	Spence, J F.....a.....	521 Union St., Knoxville	—
123	e	Snaveley, A Y.....a.....	Scarborough	—
124	e	Strange, J S.....	Athens	—
125	e	Simonds, R A.....	Chattanooga	—
126	e	Stapleton, R L.....	Alton Park	—
127	e	Stansell, R B.....	Chattanooga	—
128	e	Sanders, John.....	<i>Daisy</i> Graysville	—
129	e	Sheppard, W F.....	Roanoke, Va	—
130	e	Scott, R A.....a.....	Sunbright	—
131	e	Sage, Jasper.....	<i>Elk Creek</i> Grayson, Va	—
132	s	Thompson, G H..... a.....	Knoxville	—
133	e	Tuttle, S D.....	Knoxville	—
134	e	Uselman, O T.....a.....	Whitehorn	—
135	s	Walker, T S.....	<i>Marion</i> Harriman	—
136	e	Walker, Robert.....	Harriman	—
137	s	West, T R.....	Athens	—
138	s	Wyatt, C C.....a.....	Los Angeles, Cal	—
139	e	Ware, J T.....	Scarbro	—
140	e	Weidler, R C.....	Avondale	—

PROBATIONERS

Broyles, Patton R.....	Little, Joseph P.....
Bull, Wm. M.....	Osbourne, James.....
Cox, James O.....	Oliver, Wm. L.....
Cary, Frank H.....	Otwell, Thos. H.....
Franker, T. F. M.....	Scott, J. L.....
Klutz, Thos. L.....	Smith, B. Ralph.....
Taylor, Charles H.	

Sessions of the Conferences of the M. E. Church in the "Holston Country"

WESTERN CONFERENCE

Year	Time	Place	Bishop	Secretary
1800	Oct.	6 Bethel Academy, Ky..	Francis Asbury.....	William Burk....
1801	Oct.	1 Ebenezer, Tenn.	Francis Asbury.....	William Burk....
1802	Oct.	1 Bethel Academy, Ky...	Francis Asbury.....	William Burk....
1803	Oct.	2 Mount Gerizin, Ky....	Francis Asbury.....	William Burk.....
1804	Oct.	2 Mount Gerizin, Ky....	Wm. McKendree..	William Burk....
1805	Oct.	2 Anthony Houston, Ky..	{ Francis Asbury... { Rich. Whatcoat..	William Burk....
1806	Sept.	15 Ebenezer, Tenn.	Francis Asbury....	William Burk....
1807	Sept.	14 Chillicothe, Ohio	Francis Asbury.....	William Burk....
1808	Oct.	1 Liberty Hill, Tenn.....	{ Francis Asbury.. { Wm. McKendree	William Burk....
1809	Sept.	30 Cincinnati, Ohio.....	{ Francis Asbury.. { Wm. McKendree	William Burk....
1810	Sept.	6 Shelbyville, Ky.....	Wm. McKendree...	William Burk....
1811	Oct.	5 Cincinnati, Ohio.....	Wm. McKendree..	Lea'r Blackburn...

TENNESSEE CONFERENCE

1812	Nov.	12 Fountain Head, Tenn...	{ Francis Asbury... { Wm. McKendree	William B. Elgin
1813	Oct.	1 Rees' Chapel, Tenn....	{ Francis Asbury.. { Wm. McKendree	William B. Elgin
1814	Sept.	29 Kennerly's Ky.....	{ Francis Asbury... { Wm. McKendree	Thos. L. Douglass
1815	Oct.	20 Bethlehem, Ky.....	{ Francis Asbury.. { Wm. McKendree	Thos. L. Douglass Thos. L. Douglass
1816	Oct.	26 Franklin, Tenn.	Wm. McKendree...	Hardy M. Coyer...
1817	Oct.	30 Franklin, Tenn.....	*T. L. Douglas....	
1818	Oct.	1 Nashville, Tenn.....	{ Wm. McKendree { Enoch George....	Chas. Holliday...
1819	Oct.	1 Nashville, Tenn.	{ Wm. McKendree { Enoch George....	Chas. Holliday...
1820	Oct.	4 Hopkinsville, Ky.....	*Marcus Lindsey.... { Wm. McKendree	Chas. Holliday....
1821	Nov.	7 Norvell's Camp Ground	{ Rob. R. Roberts	Thos. L. Douglass
1822	Oct.	16 Ebenezer, Tenn.....	Enoch George..... { Wm. McKendree	Thos. L. Douglass
1823	Nov.	Huntsville, Ala.....	{ Enoch George..	Thos. L. Douglass

HOLSTON CONFERENCE

1824	Nov.	27 Knoxville, Tenn.,.....	Robert R. Roberts.	John Tevis.....
1825	Oct.	20 Jonesboro, Tenn.,.....	{ Robt. R. Roberts { Joshua Soule.....	Thos. Stringfield..
1826	Nov.	2 Abingdon, Va.....	Joshua Soule	Thos. Stringfield.
1827	Nov.	1 Knoxville, Tenn.....	Robt. R. Roberts..	Elbert F. Sevier..
1828	Nov.	14 Jonesboro, Tenn.....	Joshua Soule	Elbert F. Sevier...

HOLSTON CONFERENCE—Continued

Year	Time	Place	Bishop	Secretary
1829	Dec. 24	Abingdon, Va.....	Joshua Soule.....	Elbert F. Sevier...
1830	Nov. 4	Ebenezer, Tenn.....	{ Wm. McKendree { Joshua Soule.....	Elbert F. Sevier...
1831	Nov. 10	Athens, Tenn.....	Elijah Hedding...	Elbert F. Sevier..
1832	Nov. 15	Evensham, Va.....	John Emory.....	Thos. Stringfield.
1833	Oct. 16	Kingsport Tenn....	Robt R. Roberts.	Lew. S. Marshall..
1834	Oct. 8	Knoxville, Tenn.....	*John Henninger..	Lew. S. Marshall..
1835	Oct. 7	Abingdon, Va.....	James O. Andrews.	Lew. S. Marshall..
1836	Oct. 2	Madisonville, Tenn.....	Thos. A. Morris...	Lew. S. Maeshrl..
1837	Oct. 18	Reem's Creek, N. C....	James O. Andrews	Lew. S. Marihall..
1838	Nov. 13	Wytheville, Va.....	James O. Andrews	Lew. S. Marshall..
1839	Oct. 13	Greeneville, Tenn.....	*Thos. K. Catlett.	D. R. McAnally..
1840	Nov. 11	La Fayette, Ga.....	Thos. A. Morris...	Elbert F. Sevier..
1841	Oct. 6	Rogersville, Tenn.....	*Samnel Patton....	Elbert F. Sevier...
1842	Oct. 5	Knoxville, Tenn.....	Beverly Waugh...	Elbert F. Sevier...
1843	Oct. 4	Abingdon, Va.....	Thos. A. Morris...	Elbert F. Sevier..
1844	Oct. 9	Reem's Creek, N. C....	Edmund S. James...	Elbert F. Sevier..

HOLSTON CONFERENCE REORGANIZED

1865	June 1	Athens.....	D W Clark.....	John F Spence.....
1866	May 17	Greeneville.....	D W Clark.....	John F Spence.....
1867	Oct. 3	Knoxville.....	C Kingsley.....	John F Spence...
1868	Oct. 8	Chattanooga.....	D W Clark.....	John F Spence....
1869	Oct. 7	Jonesboro.....	M Simpson.....	John F Spence...
1870	Oct. 3	Knoxville.....	L Scott.....	John J Manker....
1871	Oct. 11	Greeneville.....	L Scott.....	John J Manker....
1872	Oct. 2	Cleveland.....	S M Merrill.....	John J Manker.....
1873	Oct. 1	Knoxville.....	G Haven.....	John J Monker.....
1874	Sept 30	Chatranooga.....	E G Andrews....	John J Manker....
1875	Sept 29	Greeneville.....	T Bowman.....	John J Manker.....
1876	Oct. 4	Kingston.....	L Scott.....	John J Manker....
1877	Sept 27	Knoxville.....	W L Harris.....	John J Manker.....
1878	Oct. 2	New Market.....	L Scott.....	John J Manker....
1879	Oct. 15	Knoxville.....	L W Wiley.....	John J Manker....
1880	Oct. 20	Greeneville.....	E O Haven.....	James D Roberson
1881	Oct. 20	Maryville.....	E G Andrews....	Judson S Hill.....
1882	Oct. 19	Chattanooga.....	M Simpson.....	Judson S Hill....
1883	Oct. 17	Knoxville.....	T Bowman.....	Judson S Hill...
1884	Oct. 16	Greeneville.....	H W Warren.....	Thomas B Russell
1885	Oct. 15	Johnson City.....	J F Hurst.....	Thomas B Russell
1886	Oct. 20	Athens.....	W F Mallalieu...	Thomas B Russell
1887	Oct. 12	Knoxville.....	E G Andrews....	Thomas B Russell
1888	Oct. 10	Cleveland.....	J N Fitzgerald...	Thomas B Russell
1889	Oct. 9	Dayton.....	i W Joyce.....	Thomas B Russell
1890	Oct. 9	Greeneville.....	J M Walden.....	Thomas B Russell
1891	Oct. 21	Chattanooga.....	W X Ninde.....	Thomas B Russell
1892	Oct. 5	Morristown.....	C D Foss.....	Thomas B Russell
1893	Oct. 17	Maryville.....	S M Merrill.....	Thomas B Russell
1894	Oct. 17	Johnson City.....	R S Foster.....	Thomas B Russell
1885	Oct. 9	Knoxville.....	D A Coodsell.....	Thomas B Russell
1896	Sept 30	Newport.....	W F Mallalieu...	James H Amis...
1897	Sept 23	Athens.....	E G Andrews.....	James H Amis....
1898	Oct. 13	Elizabethton.....	J H Vincent.....	James H Amis...
1899	Oct. 11	Cleveland.....	C D Foss.....	James H Amis....

HOLSTON CONFERENCE REORGANIZED

Year	Time	Place	Bishop	Secretary
1900	Oct. 3	Chattanooga	D A Goodsell	James H Amis
1901	Oct. 9	Morristown	J W Hamilton	James H Amis
1902	Oct. 2	Maryville	J M Walden	James H Amis
1903	Sept 23	Knoxville	I W Joyce	James H Amis
1904	Oct. 6	Newport	H W Warren	James H Amis
1905	Oct. 11	Harriman	C H Fowler	James J Robinette . .
1906	Oct. 1	Greeneville	W F McDowell	James I Robinette . .

*Elders elected to preside in the absence of a Bishop.

In 1844 the great division occurred, and in 1845 the Methodist Episcopal Church, South, was organized. The Holston Conference passed under the supervision of the New church. But after a lapse of twenty years the Holston Conference was reorganized, 1865, in Athens, Tenn., under the presidency of Bishop Davis W. Clark.

OUR DEAD

"These all died in faith not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth."—HEB. 11:13.

AGE	NAME	BORN	ADMT	DIED	WHERE BURIED
69	Willis Ingle	1798	1838	Oct. 29, 1867	
89	David Fleming	May 4, 1779	1824	Aug 28, 1863	
81	James Cummings	Oct. 26, 1787	1820	June 40, 1868	
52	W. A. Marshall	1819	1869	Sept 29, 1871	
57	W. H. H. Duggan	July 3, 1815	1855	Aug 11, 1872	
73	Joseph Milburn	Jan'y 23, 1800	1865	Jan. 18, 1873	
83	Isaac Forkner	1790	1867	April 7, 1873	
	John Leach			1873	
	Robert Clark		1870	Aug. 9, 1873	
60	N. E. Cobleigh	Nov 24, 1814	1844	Feb'y 1, 1874	
70	Elijah Still	Sept. 4, 1805	1831	Apr 12, 1875	
	S. Patterson		1868	Mar 21, 1875	
64	M. H. B. Burket	July 11, 1811	1864	Nov 12, 1875	Chatata
	W. P. Fair		1870	Dec 13, 1876	
61	Robert H. Guthrie	Mar 27, 1820	1850	May 20, 1881	
	G. W. Heninger		1874	Apr 23, 1881	
80	John Forrester	May 7, 1801		Dec. 3, 1831	
78	Spencer Henry	Oct. 25, 1805	1858	June 3, 1883	Carpenter's, C G
	B. F. Wells		1866	1884	
58	W. B. Ballenger	June 23, 1826	1852	Oct. 15, 1884	
57	John R. Hughes	May 7, 1829	1867	May 13, 1886	Greenville
54	J. P. Milburn	Feb'y 5, 1832	1855	Oct 20, 1886	
80	Daniel Carter	1813	1865	Aug 30, 1887	
29	John W. Holden	Oct. 29, 1858	1885	1887	
	J. F. Morrison			1887	
68	N. G. Taylor	Dec 29, 1819	1872	April 1, 1887	
80	Lemuel Bogart	Apr 29, 1808	1866	May 3, 1888	
	W. T. Jones		1883	1888	Rockwood
	Moses Seaton		1869	Apr 17, 1889	
72	Wm. M. Haskall	June 11, 1818	1844	Feb'y 8, 1890	
	C. S. Long	Jan'y 3, 1850	1875		
78	W. H. Rogers	Mar 22, 1813		Mar 17, 1891	
61	E. B. Clark	Oct. 10, 1830	1869	April 3, 1891	Weslevana
60	W. D. Smith	Jan'y 28, 1835	1871	July 4, 1892	Sugar Creek
60	G. M. Hicks	1833	1865	July 17, 1893	
67	A. B. Wright	Nov. 3, 1826	1867	Nov. 9, 1893	
39	John P. Morton	Aug 26, 1855	1839	Sept 15, 1894	Ceniton
77	A. G. Watkins	May 5, 1818	1867	Nov. 9, 1895	
63	A. J. Greer	Dec 1832	1865	Nov 20, 1895	New Tazewell
68	S. B. Scott	Nov. 3, 1829	1877	Jan'y 6, 1896	
81	W. C. Graves	Aug 13, 1815	1834	Jan'y 29, 1896	
32	E. L. Fillmore	June 11, 1864	1891	Aug 12, 1896	White Oak, Chat
82	D. B. Lawton	June 5, 1814		May 12, 1896	
48	D. S. Hodsdon	Feb'y 28, 1848	1875	1896	Marvville
28	D. H. Jameson	May 26, 1869	1894	Jan'y 20, 1897	
62	J. W. Mann	Aug 9, 1835	1857	May 30, 1897	South Knoxville
81	W. C. Daily	Oct. 16, 1816		June 27, 1897	" "
49	A. F. Criswell	Feb'y 3, 1848	1875	June 10, 1897	
65	D. Richardson	Sept 11, 1832	1868	June 30, 1897	Straight Creek
77	Samuel Greear	1818	1867	Oct. 9, 1897	

OUR DEAD—Continued.

85	Patrick H. Reed	1819	1853	May 16, 1904	Greeneville
32	Patrick H. Scarbrough	Apr 12, 1870	1899	Oct. 31, 1902	
68	Thomas H. Russell	1834	1859	Oct. 10, 1902	Sunbright
76	James B. FitzGerald	Sept 26, 1826	1850	May 30, 1902	Chucky
56	L. O. Crowder	Feby 10, 1844	1870	1900	
24	Jacob U. Davis	Mar. 4, 1876	1899	Feby 11, 1900	Thorngrove
74	Jsmes B. Seaton	Dec 28, 1831	1867	April 8, 1905	
----	G. M. Stout	-----	-----	Oct. 12, 1905	Andersonville
----	Geo. B. Gov	-----	-----	-----	Sul Spgs. C. G.
----	Geo. Julian	-----	-----	-----	Tyner's Station
----	Wm. R. Long	-----	-----	-----	Athens
----	John C. Hodge	-----	-----	-----	Whitehorn



FIRST M. E. CHURCH, MORRISTOWN

M. E. CHURCH MEMBERSHIP.

The following exhibit shows that the membership of the Methodist Episcopal Church, probationers included, has crossed for the first time the 3,100,000 line. It will be observed that the increase in 1905 over 1904 is 78,090. The figures are official, excepting that the returns of the eleven Conferences held late in November and in Decembr are for the year 1904.

YEAR	PROBATIONERS	FULL MEMBERS	TOTAL
1901.....	273,235	2,678,999	2,952,234
1902.....	285,620	2,713,675	3,000,295
1903.....	286,498	2,747,420	3,031,918
1904.....	288,532	2,781,589	3,070,121
1905.....	316,631	2,831,580	3,148,211

Increase : 1905 over 1901..195,977

1905 over 1904..... 79,090

	Members in Full Connection and on trial	Local Preachers	Lay Members and Probationers	SUNDAY SDHOOLS			CHURCH PROPERTY			
				Schools	Officers and Teachers	Scholars	Churches	Probable Value	Parsonages	Probable Value
Fall Conf...	10,977	7044	1,797,555	18400	207,719	1,593,564	17804	72,174,497	7317	12,292,723
Spring Conf	7,631	6852	1,350,656	14784	146,683	1,279,410	10924	70,365,422	5142	11,637,546
Grand total.	18,608	13892	3,148,211	33184	354,402	2,872,974	28728	142,539,919	12459	23,930,269
Last year*..	18,395	13619	3,070,121	32791	349,618	2,814,300	28439	136,474,129	12318	22,300,271
Increase..	213	273	78,090	393	4,784	58,674	289	6,065,790	141	1,629,998
Decrease..										

*These totals are from the complete statistics in the General Minutes for 1904, and not from the last Year Book.

The membership of the church, probationers included, on December 31, 1904, was 3,070,121; preachers, including those on trial, 18,355; bishops, 30=3,088,506. The average contribution per capita was, therefore, \$0.9545. In 1905 the membership of the church, including probationers, was 3,148,211; preachers, including those on trial, 18,618; bishops, 28; total, 3,166,857. The contributions were in the aggregate \$3,169,403, or per capita \$1.0008. In 1900 the contributions per capita were \$0.7804.

OUR METHODISM IN THE UNITED STATES.

We print below a table prepared by Dr. Henry K. Carroll for *The Christian Advocate*, showing the membership of the Methodist Episcopal Church in the states and territories of the United States. The table is comparative, as it shows the standing of the states and the number of communicants for 1890 and for 1905:

1	Ohio	313,138	2	240,650	72,488
2	Pennsylvania	309,122	3	222,886	86,236
3	New York	287,862	1	242,492	45,370
4	Illinois	225,266	4	165,191	60,075
5	Indiana	203,307	5	162,989	40,318
6	Iowa	152,260	6	111,426	40,834
7	Michigan	114,220	7	86,958	27,262
8	New Jersey	105,259	9	82,955	22,304
9	Kansas	104,358	8	83,288	21,070
10	Maryland	93,311	10	82,069	11,242
11	Missouri	76,612	12	58,925	18,327
12	West Virginia	65,272	13	48,925	16,347
13	Massachusetts	59,881	11	58,477	1,404
14	Nebraska	58,462	17	41,086	17,376
15	Wisconsin	54,953	16	41,360	13,593
16	South Carolina	51,706	14	43,200	8,506
17	California	49,210	23	25,527	23,683
18	Tennessee	46,021	15	42,873	3,148
19	Minnesota	44,854	19	30,837	14,017
20	Mississippi	42,479	18	31,142	11,337
21	Texas	34,393	22	27,453	6,940
22	Kentucky	32,799	21	29,172	3,627
23	Connecticut	32,159	20	29,411	2,748
24	Georgia	26,186	24	25,400	786
25	Washington	25,681	33	11,592	14,089
26	Delaware	23,826	26	20,412	3,414
27	Colorado	22,066	38	8,560	13,506
28	Maine	20,846	25	22,996	*2,150
29	Louisiana	20,744	31	15,073	5,671
30	Alabama	20,362	27	18,517	1,845
31	North Carolina	19,373	30	16,433	2,940
32	Vermont	18,007	28	17,268	739
33	Oklahoma	17,644	44	1,224	16,420
34	Oregon	17,332	37	9,436	7,896
35	Virginia	17,225	29	16,764	461
36	South Dakota	14,301	34	11,371	2,930
37	New Hampshire	12,589	32	12,354	235
38	Arkansas	11,104	35	10,076	1,028
39	District of Columbia	10,583	35	9,360	953
40	North Dakota	8,848	41	4,804	4,044
41	Florida	6,939	40	5,739	1,200
42	Rhode Island	6,396	39	6,064	332
43	Montana	5,870	42	1,901	3,969
44	Idaho	5,038	46	941	4,097
45	New Mexico	3,865	43	1,750	2,115
46	Indian Territory	2,261	47	838	1,423

47	Wyoming	.....	1,693	48	773	925
48	Utah	.....	1,514	45	1,048	466
49	Arizona	.....	1,452	50	320	1,132
50	Nevada	.....	531	49	418	113
51	Alaska	.....	74	..	.....	74
Total			2,899,259		2,240,354	658,905

*Decrease.

EPISCOPAL RESIDENCES.

The residences of the bishops, as fixed by the General Conference of 1904 for the quadrennium of 1904-1908, are:

Thomas Bowman, D.D., LL.D., 66 North Walnut Street, East Orange, N. J.

*S. M. Merrill, D.D., LL.D., 57 Washington Street, Chicago, Ill.

E. G. Andrews, D.D., LL.D., 150 Fifth Avenue, New York, N. Y., and The Brevoort Brooklyn, N. Y.

H. W. Warren, D.D., LL.D., University Park, Colo.

C. D. Foss, D.D., LL.D., 2043 Arch Street, Philadelphia, Pa.

J. M. Walden, D.D., LL.D., 220 West Fourth Street, Cincinnati, Ohio.

W. F. Mallalieu, D.D., LL.D., Auburndale (Boston), Mass.

C. H. Fowler, D.D., LL.D., 150 Fifth Avenue and 333 West Seventy-second Street, New York, N. Y.

J. H. Vincent, D.D., LL.D., Indianapolis, Ind.

J. N. FitzGerald, D.D., LL.D., 3029 Washington Avenue, St. Louis, Mo.

*I. W. Joyce, D.D., LL.D., 310 Groveland Avenue, Minneapolis, Minn.

D. A. Goodsell, D.D., LL.D., 36 Broomfield Street, Boston, Mass.

C. C. McCabe, D.D., LL.D., 1026 Arch Street, Philadelphia, Pa.

Earl Cranston, D.D., LL.D., Washington, D. C.

D. H. Moore, D.D., LL.D., Portland, Ore.

J. W. Hamilton, D.D., 435 Buchanan Street, San Francisco, Cal.

J. F. Berry, Buffalo, N. Y.

Henry Spellmeyer, 220 West Fourth Street, Cincinnati, O.

W. F. McDowell, 57 Washington Street, Chicago, Ill.

J. W. Bashford, Shanghai, China.

William Burt, 22 Englischviertel Strasse, Zurich, Switzerland.

L. B. Wilson, Chattanooga, Tenn.

T. B. Neely, 150 Fifth Avenue, New York, N. Y., and Buenos Ayres, Argentina, South America.

MISSIONARY BISHOPS.

J. M. Thoburn, D.D., LL.D., Bombay, India.

J. C. Hartzell, D.D., LL.D., Funchal, Madeira Islands, Africa.

F. W. Warne, D.D., Lucknow, India.

I. B. Scott, Monrovia, Liberia.

W. F. Oldham, Singapore, Straits Settlements.

J. E. Robinson, Calcutta, India.

M. C. Harris, Tokyo, Japan.

RECORD OF THE EPISCOPACY.

The Episcopal College, which numbered nineteen members last year, now consists of thirty members; namely, twenty-three general superintendents and seven missionary bishops. An historical sketch of the thirty-four men who have been elevated to the episcopacy by the Church from its organization in 1784 to the present time is herewith presented:

*Deceased.

Consec'ed	Names	Born	Entered Ministry		Remarks
			Conference	Y'r.	
1784	Thomas Core	Sept. 9, 1747	Brit. Wes.	1778	Died at sea, May 3, 1814, Aged 66
1784	Francis Asbury	August 20, 1745	" "	1767	Died in Va. March 31, 1816, aged 70
1800	Richard Whatcoat	Feb. 23, 1736	" "	1769	Died in Del. July 5, 1806, aged 60
1808	William McKendree	July 6, 1757	M. E. Church	1788	Died in Tenn. Mar 5, 1835 aged 77
1816	Enoch George	March 10, 1768	" "	1790	Died in Va. Aug 24, 1828, aged 60
1816	Robert R. Roberts	August 2, 1778	Baltimore.	1802	Died in Ind. Mar. 26, 1843, aged 64
1824	Joshua Soule	August 1, 1781	New England.	1799	Bish. M. F. Ch. S'h '46; d. Mar 67
1824	Elijah Hedding	June 7, 1780	New York.	1801	Died in Po'keepsie, Ap. 9 '52 ag 71
1832	James O. Andrew	January 7, 1794	S. Carolina.	1812	Bish M E Ch S, '46; d. Mar 2 '71
1832	John Emory	April 11, 178.	Philadelphia	1810	Died in Md., Dec. 16, 1835, ag 46
1830	Beverly Waugh	Oct. 25, 1789	Baltimore.	1809	Died in Md. Feb. 9, 1858, aged 68
1836	Thomas A. Morris	April 28, 1794	Ohio.	1816	Died in Ohio, Sept. 2, 1874 aged 80
1844	Leonidas L. Hamline	May 10, 1797	Ohio.	1832	Resigned '52; d. in Ia. Feb. 22 '65
1844	Edmund S. Janes	April 28, 1807	Philadelphia	1830	Died in N Y City Sept 18 '76 ag 69
1852	Levi Scott	Oct. 11, 1802	Philadelphia	1826	Died Qdessa, Del July 13 '82 a '79
1852	Matthew Simpson	June 21, 1811	Pittsburg	1833	Died in Phil. June 18, '84 aged 72
1852	Osmon C. Baker	July 30, 1812	N. Hamp.	1839	Died Conc'd N H Dec 20, '71 ag 59
1852	Edward R. Ames	May 20, 1806	Illinois	1830	Eied in Baltimore Apr 25, '79 ag 72
1864	Davis W. Clark	Feb. 25, 1802	New York.	1843	Died in Cin'nati May 23 '71 ag 59
1864	Edward Thompson	Oct. 12, 1810	Ohio.	1832	Died Wheeling W Va Mar. 22, '70
1864	Calvin Kinsley	Sept. 8, 1812	Erie.	1841	Died in Beyroot, Syria. Apr. 6, '70
1872	Thomas Bowman	July 15, 1817	Baltimore.	1839	College President when elected.
1872	William L. Harris	Nov. 4, 1817	Michigan	1837	Died in N Y City Sept. 2, '87 ag 69
1872	Randolph S. Foster	Feb. 22, 1820	Ohio.	1837	President Theo Sem'y when elect'd
1872	Isaac W. Wiley	March 29, 1825	E. Genesee.	1850	Died in Foochow, China Nov 22 '84
1872	Stephen M. Merrill	Sept. 16, 1825	Ohio	1846	Died in Nov. 12, at Keyport, N. J.
1872	Edward G. Andrews	August 6, 1825	Oneida	1848	Pastor When elected.
1872	Gilbert Haven	Sept. 19, 1821	N. England.	1851	Died in Malden, Miss. Jan 3, 1880
1872	Jesse T. Peck	April 4, 1811	Oneida	1832	Died in Syrachus N Y May 17, '83
1880	Henry W. Warren	Jan. 4, 1831	New England.	1855	Pastor when elected.
1880	Cyrus D. Foss	Jan. 17, 1834	New York.	1857	College President when elected.
1880	John F. Hurst	August 17, 1834	Newark.	1858	Pres Theo. Sem'y. when elected.
1880	Erastus O. Haven	Nov. 1, 1820	New York.	1848	D in Salem, Ore. Ang 2, '81 ag. 60
1884	William X. Ninde	June 21, 1832	Black River	1856	Died in Detroit Mich. Jan. 3 1901
1884	John M. Walden	Feb. 11, 1831	Cincinnati	1858	Book Agent when elected.
1884	Williard F. Mallalieu	Dec. 11, 1828	N. England.	1858	Presiding Elder when elected.
1884	Charles H. Fowler	Aug. 11, 1837	Rock River	1861	Mrsionary Secretary when elected
1888	John H. Vincent	Feb. 23, 1832	New Jersey	1853	Secretarv S. S. Union when elected
1888	James N. FitzGerald	July 27, 1837	Newark.	1862	Rec. Miss, Secretary when elected
1888	Isaac W. Joyce	Oct. 11, 1836	N. W. Ind.	1859	D at Min'apolis, Minn. July 28 '05
1888	John P. Newman	Sept. 1, 1826	Oneida	1840	Died Saratoga, N. Y. July 5, 1899
1888	Daniel A. Goodsell	Nov. 5, 1840	N. Y. East.	1859	Sec'y Board of Ed. when elected
1896	Charles C. McCabe	Oct. 11, 1836	Ohio	1860	Missionary Secretary when elected
1896	Earl Cranston	June 27, 1840	Ohio	1867	Book Agent when elected.
1900	David H. Moore	Sept. 4, 1838	Ohio	1860	Editor when elected.
1900	John W. Hamilton	March 18, 1835	Pittsburg	1866	Sec'y Freedmen's Aid when elect'd
1904	Joseph F. Berry	May 13, 1856	Detroit.	1874	Gen. Sec. Ep. League when elect'd
1904	Henry Spellmeyer	Nov. 25, 1847	Newark.	1860	Pastor when elected.
1904	William F. McDowell	Feb. 4, 1858	North Ohio.	1882	Sec'y Board of Ed. when elected
1904	James W. Bashford	May 27, 1849	New Eng.	1880	College President when elected.
1904	William Burt	Oct. 23, 1852	N. Y. East.	1881	Presiding Elder when elected.
1904	Luther B. Wilson	Nov. 14, 1866	Baltimore.	1878	Presiding Elder when elected.
1904	Thomas B. Neely	June 12, 1841	Philadelphia	1865	Sec.-S. S. U. & T. So. when elec'd

MISSIONARY BISHOPS*

1858	Franc's Burns	Dec. 5, 1809	Liberia	1836	Died in Baltimore, April 18, 1863
1866	John W. Roberts	Sept. 8, 1812	Liberia	1838	Died in Liberia, January 30, 1875
1884	William Taylor	May 2, 1821	Baltimore.	1843	Died in Palo Alto May 18, 1902
1888	James M. Thoburn	March 7, 1836	Pittsburg	1858	Presiding Elder when elected.
1896	Joseph C. Hartzell	June 1, 1842	Cent. Ill.	1868	Sec'y Freedmen's Aid when elec'd
1900	Edwin W. Parker	Jan. 21, 1833	Vermont	1857	Died at Naini Tal India, June 3 '01
1900	Frank W. Warne	Dec. 31, 1854	Ont., Can. Ch.	1874	P. E. Beo.-Burma Conf. elected
1904	Isaiah B. Scott	Sept. 30, 1854	Tennessee	1880	Editor when elected
1904	William F. Oldham	Dec. 15, 1854	Michigan.	1883	Asst. Sec. Miss. Society elected
1904	John E. Robinson	Feb. 12, 1849	Dent. Ill.	1874	Presiding elder when elected.
1904	Merriman C. Harris	July 9, 1846	Pittsburg	1869	Supt. and Pres. Elder when elec'd

*Bishop Burns, Roberts, Taylor, Hartzell, and Scott, Missionary Bishops for Africa; Bishop Thoburn for India and Malaisia; Bishops Warne, Oldham and Robinson for Southern Asia; Bishop Harris for Japan and Korea.

SUNDAY SCHOOL PROGRESS.

In the report of the Sunday School Union, in Chapter V, the status of our Sunday schools is set forth with a commendable fullness of detail. A further study of the growth of this integer of the church in the first five years of the twentieth century, as shown in the following comparative table, can not fail to interest our readers:

	1901	1904	1905
Number of schools	31,695	32,791	33,184
Officers and teachers	347,596	349,618	354,402
Scholars	2,697,113	2,814,300	2,872,974

The decrease of 1,008 in the number of officers and teachers in 1903 and of 277 in 1904, the cause of which was not easily divined, seems to have run its course, since 1905 shows an increase over 1904 of 4,784.

OFFICIAL BENEVOLENCES.

The seeds which piety and love
Have scattered here below,
In the fair fertile fields above.
To ample harvests grow.

—Doddridge.

The statistics for the calendar year 1904 are official and complete. Owing to the fact, however, that eleven Conferences are held in November and in December, subsequent to the issue of the YEAR BOOK, in our tabulation for 1905 we are compelled to use the statistics of the Conferences for 1904. The official figures as they will appear in the General Minutes will not materially alter the results here given.

OFFICIAL BENEVOLENCES	1904	1905	Increase	Decrease
1. MISSIONS: Church.....	\$1,078,420	\$1,073,365	\$5,055	
Sunday School.....	484,322	508,923	24,601	
Special Gifts.....		59,352	59,352	
Woman's Foreign.....	448,162	469,942	21,780	
Woman's Home: Cash....	333,080	318,253		14,827
Supplies		109,789	109,789	
2. CHURCH EXTENSION.....	146,147	153,213	7,066	
3. SUNDAY SCHOOL UNION: Ch.	27,081	23,587		3,494
Sunday School		5,674	5,674	
4. TRACT SOCIETY.....	22,082	22,457	375	
5. FREEDMEN'S AID, etc.....	124,519	126,940	2,421	
6. EDUCATION: Public Collect'n	163,920	192,612	28,692	
Children's Fund.....	69,386	69,563	177	
7. AMERICAN BIBLE SOCIETY..	35,874	35,733		141
Total.....	\$2,932,993	\$3,169,403	\$259,927	\$23,517

THE MISSIONARY SOCIETY.

OFFICERS.

President	Bishop C. H. Fowler
Vice-Presidents	The remaining Bishops and ten others
Corresponding Secretary	A. B. Leonard, D. D.
Assistant Secretary	H. K. Carroll, LL. D.
Treasurer	Homer Eaton, D. O.
Assistant Treasurer	H. C. Jennings, D. D.
Field Secretary for Young People's Work	S. Earl Taylor
	150 Fifth Avenue, New York.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

OFFICERS.

President	Mrs. Cyrus D. Foss
	2043 Arch Street, Philadelphia, Pa.
Secretary	Mrs. C. W. Barnes
	Delare, Ohio.
Treasurer	Mrs. J. M. Cornell
	560 W. 26th Street, New York.
Editor Woman's Missionary Friend	Miss Elizabeth C. Northup
	77 Crescent St., Waltham, Mass.

WOMAN'S HOME MISSIONARY SOCIETY.

OFFICERS.

President	Mrs. Clinton B. Fisk
Vice-Presidents—	Mrs. Jane B. Robinson, Mrs. H. C. McCabe, Mrs. William C. Herron, Mrs. Bishop Walden, Mrs. Bishop Fowler.
Corresponding Secretary	Mrs. Delia L. Williams
	Delaware, Ohio.
Recording Secretary	Mrs. F. A. Aiken
Treasurer	Mrs. George H. Thompson
	2144 Fulton Avenue, Cincinnati, Ohio.

BOARD OF CHURCH EXTENSION.

OFFICERS.

President	Bishop C. D. Foss
Corresponding Secretary	James M. King
Recording Secretary	C. M. Boswell
Treasurer	Samuel Shaw
The address of the Board is 1026 Arch Street, Philadelphia, Pa.	

THE SUNDAY SCHOOL UNION.

OFFICERS.

President Bishop H. W. Warren
 Recording Secretary Robt. R. Doherty
 Treasurer J. B. Phillips
 Editor S. S. Publications and Corresponding Secretary ... J. T. McFarland
 Office of the S. S. Union is 150 Fifth Avenue, New York.

THE EPWORTH LEAGUE.

Office: 57 Washington Street, Chicago, Ill.; 150 Fifth Ave., New York.

GENERAL OFFICERS.

President Bishop Joseph F. Berry
 General Secretary Rev. Edwin M. Randall
 Editor Epworth Herald Rev. Stephen J. Herber
 There is an enrollment of 21,835 Senior and 8,904 Junior chapters.

The Department of World Evangelism has grown rapidly. The Statistics of Mission Study Classes are as follows: Classes, 682; membership, 8,613.

FREEDMAN'S AID AND SOUTHERN EDUCATION SOCIETY.

OFFICERS.

President Bishop John M. Walden
 Corresponding Secretary Madison C. B. Mason
 Treasurer Henry C. Jennings
 220 W. Fourth St., Cincinnati, Ohio.
 Book Editor Richard J. Cooke
 150 Fifth Ave., N. Y., or 220 W. Fourth St., Cincinnati, Ohio.

CHURCHES AND PARSONAGES.

Of the property owned by the Methodist Episcopal denomination no data are furnished for the General Minutes outside of churches and parsonages, their number and probable value and the present indebtedness on the same. The annexed table of comparisons, year by year, since the advent of the twentieth century, reflects the steady growth in the material prosperity of the denomination in respect of the two classes of church prosperity above named:

December 31.	Churches	Value	Parsonages	Value	Indebtedness
1901	27,568	\$ 120,646,701	11,467	\$ 19,608,461	\$11,373,019
1902	27,919	126,252,134	12,063	20,561,103	11,053,133
1903	28,213	131,303,120	12,067	21,569,488	11,033,276
1904	28,394½	135,456,621	12,239	22,512,106	10,899,196
1905	28,728	142,539,919	12,459	23,930,269	11,215,977
Increase :					Decrease :
1906 over 1901	1,159	\$21,893,218	992	\$4,321,808	\$157,042

On December 31, 1901, the net value of churches and parsonages was \$128,882,143, while the ratio of indebtedness to value was .081, or a fraction over 8 per cent. On December 31, 1905, the net value of churches and parsonages is \$154,954,211, and the ratio of indebtedness to value a fraction under .07¼.

CONFERENCE ANNIVERSARIES.

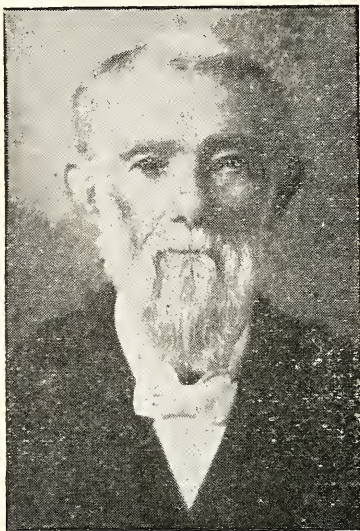
- October 10, 7:00 p. m.—Epworth League—C. L. Parham, presiding. Addresses by Rev. Robert Walker and Rev. Robert B. Stansell.
- October 11, 7:00 p. m.—Church Extension and Missionary Society. Addresses by Rev. Dr. A. G. Kynnett, of Philadelphia, Pa., and Dr. Ernest B. Caldwell, Chattanooga.
- October 14, 7:00 p. m.—Freedman's Aid and S. E. S. Address by Rev. R. J. Cooke, D. D.
-

FRIDAY EVENING.

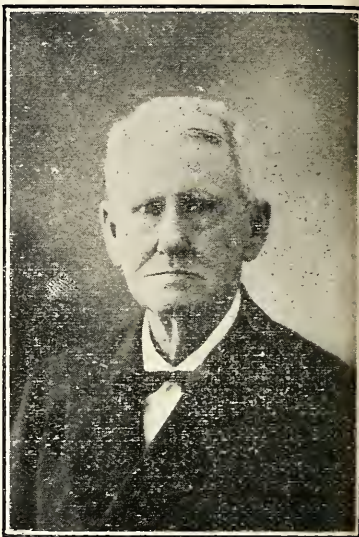
- October 12, 7:00 p. m.—Laymen's Mass Meeting. Addresses by R. B. Stansell, J. H. Race and Bishop L. B. Wilson.
-

LECTURE.

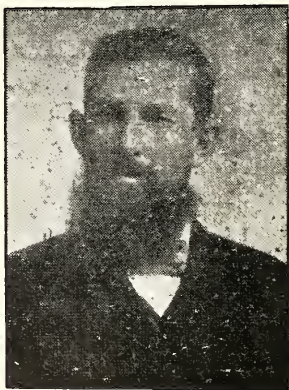
- October 13, 7:00 p. m.—Bishop Wm. F. McDowell, subject: "Life and the Bible."



WM. R. LONG



GEORGE JULIAN



JOHN C. HODGE



GEORGE M. STOUT

*GEORGE B. COX

OUR DECEASED DURING THE PAST YEAR.

*We could not obtain a picture of George B. Cox.

BOARD OF EXAMINERS AND SCHEDULE OF EXAMINATIONS.

RULES FOR EXAMINATIONS.

In accordance with a resolution passed by the Board of Examiners the following plan has been prepared:

1. All candidates, except those for admission on trial, are expected to take examination in the middle of the year on the studies designated.
2. No examinations will be given except at the mid-year meetings and at the seat of Conference.
3. Candidates are expected to present themselves at the seat of Conference on the day preceding the Conference. The Discipline does not authorize any other time for examinations than at Conference. Examinations will begin at 8 P. M.
4. Spring examinations will cover the following studies:

First Year.—Introduction to the Holy Scripture. (O. T.)
Students of American History.

Second Year.—Introduction to the Holy Scripture. (N. T.)
Short History of the English People.

Third Year.—Outlines of Description Psychology.
Outlines of Universal History.
The Land of Israel.

Fourth Year.—Grounds of Theistic and Christian Belief.
Christian Ethics.
Outlines of Universal History.

Examinations on studies not included in this list will be held at the seat of Conference. A written statement that the "books to be read" have been carefully read will be required.

5. Examinations will be held on March 29th at the following places:

Athens—B. M. Martin in charge.

Chattanooga—G. T. Newcomb in charge.

Clinton—Robt. Walker in charge.

Jellico—J. S. Jones in charge.

Johnson City—T. B. Russell in charge.

Knoxville—W. F. Pitts in charge.

Bristol District—A. C. Ketron in charge.

Place to be announced by examiner.

6. Examiners are requested to correspond with the persons in their classes during the year and assist them in their studies; also to *comply with the requirement of the Discipline* by sending lists of questions at least two weeks before the time for the examination.

7. Examiners are expected to meet on the day preceding Conference, at 8 A. M. to hold examinations and at 7 P. M. to close up the work of the year.

(The figures following the study indicate the year in the course to which it belongs.)

Examiner.

Study and Year.

STAPLETON.....	{	History of Methodism. Vol. I, II, III. 2, 3, 4.
	{	History of Methodism. (Abridged.) 2 L. P.
	{	One Thousand Questions of Methodism. 1 L. P.
	{	Outlines of History.
STANSELL.....	{	Wesley's Sermons. (Vol. I, I-XXXIII.) 1.
	{	History Christian Church. (Vol. I-III.)
	{	Love Enthroned. 4 L. P.
	{	The Tongue of Fire. 1 L. P.
	{	The Life of St. Paul. 3 L. P.
	{	Doctrinal Aspects of Christian Experience. 3.
	{	Theological Compendium. 1 L. P.

Examiner.	Study and Year.
CONES.....	{ English and American Literature. 2. { Outlines of Universal History. Parts I, II and III. 3, 4. { Introduction to Political Economy. 3. { Methodist Review. 3, 4.
ROSS.....	{ John Wesley, the Methodist. 1 L. P. { Grounds of Theistic and Christian Belief. 4. { Ecclesiastical Architecture. 2. { Sermons. 3.
SIMONDS.....	{ Christian Baptism. 1 L. P. { Hints to Self-Educated Ministers. 1 L. P. { Wesley's Sermons. (Vol. I.) XXXI-LVIII. 2. { A Manual of Christian Doctrine. Admission. { Raymond. Vol. III. 4 L. P. { Sermons, Wesley's (Vol. I. 1-33). 1. { Sermons, prepared.
JONES.....	{ Lectures on Homiletics. 1. { Extemporaneous Oratory. 1. { Digest of Methodist Law. 1. { Governing Conference in Methodism. 4. { The Why, When, and How of Revivals. 1 L. P.
McGHEE.....	{ Students' American History. 1. { A Short History of the English People. 2. { History of Methodism. Vol. III. 4. { Living Thoughts of John Wesley. 3 L. P.
PILE.....	{ Biblical Hermeneutics. 3. { Lessons in Logic. 2. { Life and Epistles of St. Paul. 4. { The Heart of Asbury's Journals. 1. { Methodist Review. 1, 2.
MARTIN.....	{ Introduction to the Holy Scriptures. (Old and New Testa- ment.) 1, 2. { Introduction to Gospel Records. { Introduction to New Testament. 4 L. P. { How to Study the Bible. 2 L. P. { Essentials of Argumentation. 3 L. P.
ROBERSON.....	{ Systematic Theology. Vol. I. 1. { Systematic Theology. Vol. II. 2. { The Supernatural Book. 3. { The Christian Life. 4 L. P.
FREEMAN.....	{ Christian Perfection. Admission. { History of the Christian Church. Vol. II. 4. { Christian Archæology. 3. { Compendious History of American Methodism. 1.
WALKER.....	{ Elementary English Branches. Admission. { Principles of Rhetoric. Admission. { Raymond. Vol. I. 2 L. P. { Sociology. Christian Ethics. 4.
OLMSTEAD.....	{ A Manual of Bible History. Admission and L. P. { The Land of Israel. 3. { History of Western Europe. 3. { Life of Christ. 2 L. P.
PITTS.....	{ Discipline of Methodist Episcopal Church. Admission and L. P. { Raymond. Vol. II. 3 L. P. { General Conference and Episcopacy. 2. { History of Ritual of the M. E. Church. 4. { Butler's Analogy. 4.
KETRON.....	{ Outlines of Descriptive Psychology. 3. { A Manual of Christian Evidence. 1 L. P. { Lectures on Preaching. 2 L. P. { The Pentateuch. 4.
PAUL.....	{ A Short History of the Christian Church. L. P. 2. { A Short History of the Christian Church. L. P. 3. { The Heart of John Wesley's Journal. Admission. { Selections from the Writings of John Wesley. Admission.

PART II.—DISCIPLINARY.

MINUTES OF THE SIXTY-SECOND ANNUAL SESSION OF THE HOLSTON CONFERENCE OF THE METDOHIST EPISCOPAL CHURCH.

Held at Greeneville, Tenn., Oct. 11-15, 1906.

Bishop WM. F. McDOWELL, Presiding.

JAMES J. ROBINETTE, Johnson, City, Tenn., Secretary.

S. D. TUTTLE,

WM. F. PITTS,

C. C. MORRIS,

THOMAS B. RUSSELL,

Assistant Secretaries.

WM. KEMP HARRIS, South Knoxville, Statistical Secretary.

D. M. AUSMUS, W. C. HALTOM, Assistant Statistical Secretaries.

BURTON M. MARTIN, Athens, Tenn., Treasurer.

ROBT. WALKER, C. C. MORRIS, Assistants.

I. *Who have been received by transfer, and from what Conferences?*
E. G. Hutchinson, I. B. Leonard, Wm. D. Farmer, W. F. Sheppard, R. L. Leslie, M. N. Davenport, W. V. Elliott, R. A. Scott, Jas. B. Keister, Earl B. Catlin, Wm. D. Dew, John F. Giles, Kinley H. Hackler, Jasper Sage, Gies A. Conner, Geo. H. Thompson, A. H. Ingle, Isaac N. Pippin, Thomas J. Crumley, J. K. Rumburg, M. C. Burkhart and James M. Newton, from Virginia Conference; Roy C. Weidler, Erie Conference.

II. *Who have been readmitted?* None.

III. *Who have been received on credentials, and from what Churches?*
None.

IV. *Who have been received on trial?* (a) In studies of first year—James Osborne, Thomas H. Otwell, Thomas L. Klutz, Patton R. Broyles, Wm. M. Bull, Joseph O. Cox, Joseph P. Little, Charles H. Taylor.

V. *Who have been continued on trial?* (a) In studies of first year—John W. Houchins, Thomas F. M. Fraker, B. Ralph Smith, W. D. Farmer.

Isaac B. Leonard. (b) In studies of second year—Wm. L. Oliver, Wm. D. Dew, John L. Scott, Frank H. Carry.

VI. *Who have been discontinued?* None.

VII. *Who have been admitted into full membership?* (a) Elected and ordained deacons this year—James T. Bird, Alvan C. Goddard, Benj. M. Morrison, Francis M. Reynolds, Carl A. Mahoney. (b) Elected and ordained deacons previously—Richard E. Walker.

VIII. *What members are in studies of Third Year?* (a) Admitted into full membership this year—James T. Bird, Alvan C. Goddard, Benj. M. Morrison, Francis M. Reynolds, Carl A. Mahoney, Richard E. Walker. (b) Admitted into full membership previously—Bernard Gibbs, Alva P. Jones, Jas. B. Keister, Luther B. Clark, Eli R. Branam.

IX. *What members are in studies of Fourth Year?* Green W. Matney, David T. Lawson, David M. Ausmus, Jasper Sage, Roy C. Weidler.

X. *What members have completed the Conference Course of Study?* (a) Elected and ordained elders this year—Henry M. Hawk, Thos. H. Conner, Robt. E. Ayers, John Saunders, Michael P. Murphy, Gillie H. Christenbury, Kinley H. Hackler.

XI. *What others have been elected and ordained Deacons?* (a) As local preachers—Joseph P. Little.

XII. *What others have been elected and ordained Elders?* None.

XIII. *Was the character of each preacher examined?*

XIV. *Who have been transferred, and to what Conferences?* Leolan Jackson, to Wilmington; Wm. S. Brackney to Central Ohio Conference; A. J. Sisk to Blue Ridge Conference; Elmer S. Grimes to Missouri Conference; (Earl B. Catlin, 4th year, to West Virginia).

XV. *Who have died?* Geo. M. Stout, Geo. B. Cox, George Julian, Wm. R. Long, John C. Hodge.

XVI. *Who have been located at their own request?* R. S. Sampson.

XVII. *Who have been located?* None.

XVIII. *Who have withdrawn?* None.

XIX. *Who have been permitted to withdrawn under charges or complaints?* None.

XX. *Who have been expelled?* None.

XXI. *What other personal notation should be made?* None.

XXII. *Who are the supernumerary preachers?* Giles H. Conner, Anthony H. Ingle, I. N. Pippin, T. J. Crumley, N. C. Burkhart, T. H. Hodge, M. A. Rule, J. F. Spence, J. C. Harmon, H. W. Bolton, Charles F. Hunter, James H. Amis.

XXIII. *Who are the superannuated preachers?* T. R. West, T. W. Brown, C. C. Wyatt, J. A. Baker, George H. Thompson, J. M. Newton, R. O. Ayers, J. N. Baker, J. L. Cardwell, T. A. Cass, G. W. Coleman, Benj. Crist, P. H. Henry, S. W. Hyden, J. H. Jennings, Wm. Kinsland, J. D. Lawson, J. B. Little, C. W. Miller, J. M. Durham, G. W. Clendennen, T. S. Walker.

XXIV. *Who are the Triers of Appeals?* J. J. Robinette, A. C. Peters, M. H. Monroe, E. B. Olmstead, T. W. Brown.

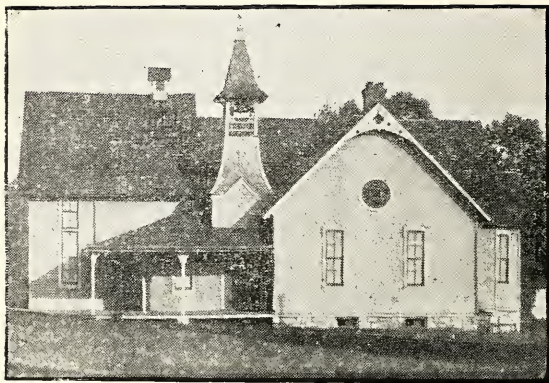
XXV. *What is the Statistical Report for this year?* See Statistical Tables.

XXVI. *What is the aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?* \$57,958.00.

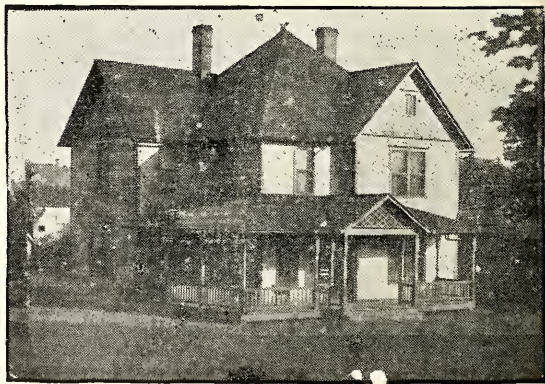
XXVII. *What are the Claims on the Conference Fund?*

XXVIII. *What has been received on these claims, and how has it been applied?*

XXIX. *Where are the preachers stationed?* See appointments.



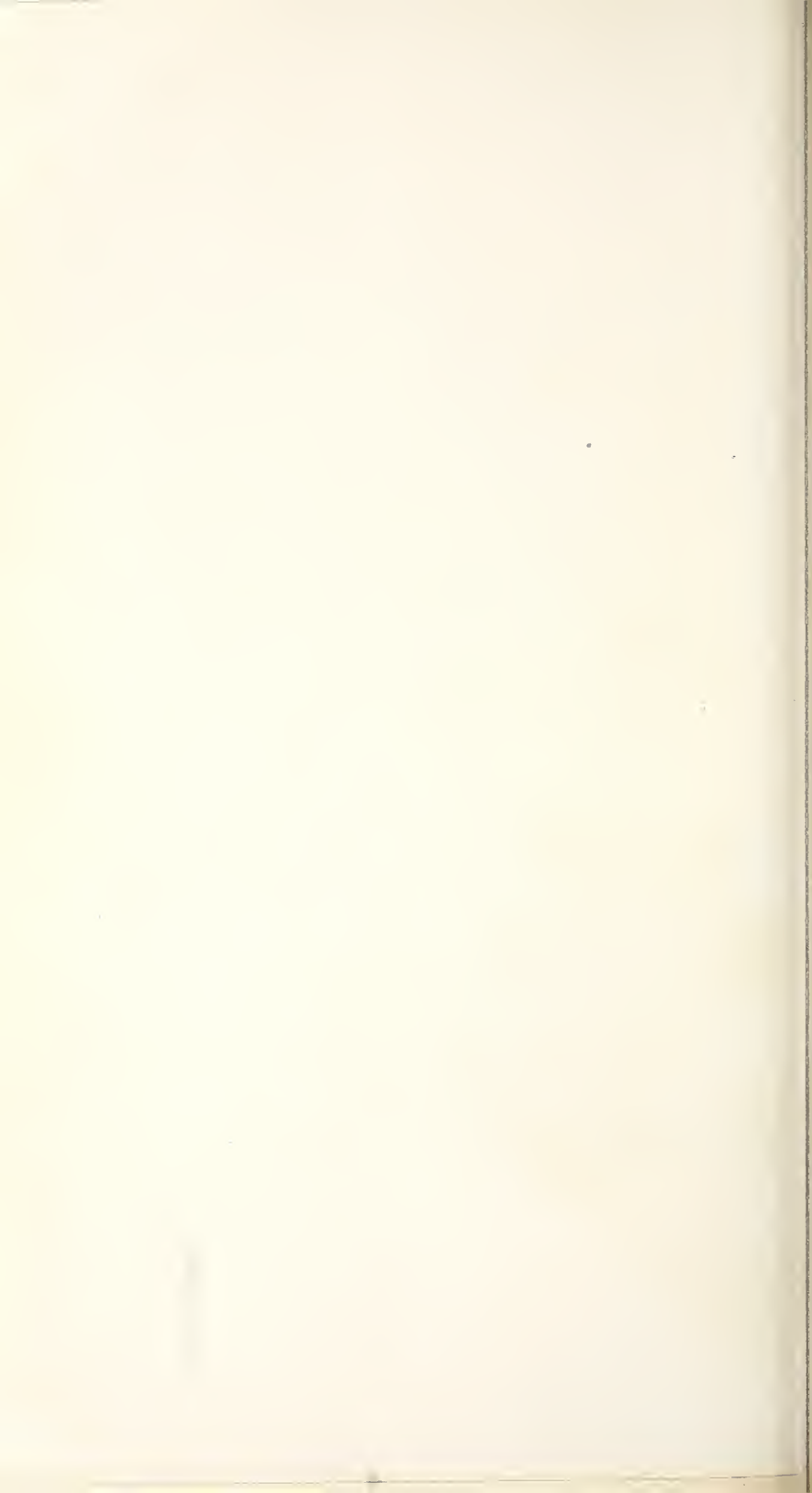
FIRST M. E. CHURCH, HARRIMAN.



FIRST M. E. CHURCH PARSONAGE, HARRIMAN.



1. Athens
 2. Bristol
 3. Chattanooga
 4. Clinton
 5. Greenville
 6. Knoxville
- Botted lines show district boundaries.



THE APPOINTMENTS.

(Figures indicate number of years in present pastorate.)

The following are the appointments:

ATHENS DISTRICT.

WM. C. MILLER, Presiding Elder, Athens, Tenn. (6).

Athens Station...B. M. Martin (1)
 Athens Circuit...J. W. Caldwell (2)
 Chatata.....B. S. Oaks, supply
 Cleveland Station.....
J. D. Roberson (4)
 Cleveland Circuit.....
Harvey Anderson, supply
 Decatur Circuit
G. F. Swafford, supply
 Ebenezer
Richard Millard, supply
 Erie.....J. S. Strange (1)
 Fairview.....Frank Porter, supply

Friendsville.....J. S. Grahl, supply
 Lenoir City.....T. H. Conner (2)
 Lenoir Circuit...W. D. Farmer (1)
 Loudon.....J. W. May, supply
 Luminary.....To be supplied
 Maryville Station, A. S. Beaman (1)
 Maryville Circuit.....
James Osborne (2)
 McCays...J. L. Stephenson, supply
 Tellico Plains..D. R. Haney, supply
 Wildwood.....
 ..To be supplied by J. E. Porter

BRISTOL DISTRICT.

E. GRANT HUTCHINSON, Presiding Elder, Wise, Va.

Auburn.....D. B. S. Stone, supply
 Bristol.....To be supplied
 Dungannon.....K. H. Hackler
 Floyd.....To be supplied
 Gate City...N. E. Burkhart, supply
 Grayson.....Jasper Sage
 Greendale.....J. K. Rumburg
 Hilton.....A. C. Ketron (1)
 Honaker...J. W. Hubbard, supply
 Lafayette.....To be supplied
 Lotus and Crane's Nest.....
A. A. King, supply
 Marion.....R. L. Leslie
 New River.....To be supplied
 Nicklesville.....W. V. Elliott
 Pattonville.....I. B. Leonard

Pennington and Big Stone Gap
R. E. Ayers (1)
 Pennington Gap Circuit.....
J. J. Manes, supply
 Roanoke.....W. F. Sheppard
 Rose Hill.....A. G. Cadle (1)
 Russell.....A. V. Dye, supply
 Sword's Creek.....
J. R. Hubbard, supply
 Tazwell.....B. T. Moody, supply
 Washington.....
James N. Graham, supply
 Wise and Coeburn....W. D. Dew
 Wytheville Circuit.....
L. W. Ellison, supply

CHATTANOOGA DISTRICT.

J. S. BURNETT, Presiding Elder, Chattanooga, Tenn. (6).

Alton Park.....R. L. Stapleton (2)
 Epworth.....A. C. Goddard (1)
 First Church..Luther Freeman (5)
 Highland Park.....
Erwin Omohundro (3)
 Hill City....Carl A. Mahoney (1)
 Ridgedale.....Bernard Gibbs (1)
 St. James.....R. B. Stansell (3)
 Manker Memorial.....
D. M. Ausmus (3)
 Mission Ridge...R. C. Weidler (2)
 Crossville.....M. P. Murphy (1)
 Daisy.....John Sanders (1)
 Daysville.....To be supplied

Dayton and Vine Grove.....
W. C. Halton (2)
 Fairmount.....H. M. Hawk (1)
 Graysville.....S. P. Angel (2)
 Jasper.....J. T. Bird (2)
 Litton.....James Hart, supply
 Morgan Springs....To be supplied
 Pikeville.....Jno. A. Tate, supply
 Rockwood.....C. C. Morris (3)
 South Pittsburg....To be supplied
 Spring City.....T. H. Otwell (1)
 Tracy City.....A. Burgess, supply
 Whitwell.....J. L. Scott (1)

CLINTON DISTRICT.

J. M. EMERT, Presiding Elder, Knoxville, Tenn. (2).

Andersonville.....	F. H. Carey (1)	Mingo.....	J. W. Houchins (1)
Bik Valley.....	Otey Dyke, supply	Newcomb.....	A. A. Newman (1)
Burrville.....	M. H. Monroe (1)	New Tazewell	J. S. Best (1)
Clinton	T. D. Rowe (1)	Oliver Springs, Luther B. Clark (3)	
Elk Valley.....	J. B. Cobble, supply	Oneida and Coal Hill.....	
Harriman.....	Robert Walker (4)	.....	W. G. Sliger, supply
Jacksboro.....	Luther Clear, supply	Rutledge...C. L. Kirby, supply, and	
Jellico.....	J. S. Jones (2)	H. B. Ogle (1).	
Kingston...G. H. Christenbury (2)		Scarboro	J. T. Ware (1)
LaFollette.....	L. B. Caldwell (1)	Sunbright.....	R. A. Scott (1)
Liberty Hill....F. M. Reynolds (2)		Well Spring....	C. D. Houchins (2)
Maynardville.....			
.....	Samuel Sproles, supply		

GREENEVILLE DISTRICT.

G. S. BALES, Presiding Elder, Johnson City, Tenn. (2)

Baileyton and White Horn....		Mountain City Circuit.....	
.....	G. R. Rowan (2)	.....	G. W. Paul (2)
Bloomington..T. F. M. Fraker (1)		Oakland Circuit.....	
Chucky	W. S. Bandy (3)	.....	R. E. Walker (2)
Elizabethton.....	D. G. Pyle (1)	Parrottsville Circuit.....	
Fall Branch ...A. B. McKenzie (1)		.....	G. W. Matney (2)
Greenville Station.....		Rogersville Circuit.....	
.....	J. W. Boling (1)	.....	P. R. Broyles (1)
Greenville Circuit, A. M. Rose (1)		Sneedville Circuit.....	
Jonesboro Circuit.....		.....	Charles H. Taylor (1)
.....	B. M. Morrison (1)	Surgoinville Circuit.....	
Johnson City Station.....		.....	H. W. McKenzie (2)
.....	J. J. Robinette (1)	Watauga Circuit.....	
Johnson City Circuit.....		.....	W. S. Whittenburg, supply
.....	M. N. Davenport (1)		

KNOXVILLE DISTRICT.

G. T. FRANCISCO, Presiding Elder, 1000 Broadway, Knoxville, Tenn. (2).

Chestnut Hill.....		Knoxville Circuit....	To be supplied
.....	O. L. Underwood, supply	Little River.....	E. R. Branam (2)
Dandridge.....	W. R. Byerley (1)	Lonsdale.....	S. D. Tuttle (3)
Elm Grove and Asbury.....		Morristown.....	A. J. Murphy (2)
.....	W. L. Oliver (2)	Morristown Circuit.....	
Fair Garden.....	J. O. Cox (1)	.....	D. T. Lawson (1)
Holston.....	L. M. Wills, supply	Newport.....	G. T. Byrd (2)
Knoxville—		Newport Circuit.....	
Asylum Avenue—	W. S. Grant (2)	.....	W. S. McAndrew, supply
East Main Ave.—	W. F. Pitts (6)	New Salem.....	S. V. Lowe (1)
First Church—	E. B. Olmstead (3)	Pigeon Forge.....	W. M. Bull (1)
Luttrell Street—	F. E. Ross (2).	Sevierville.....	M. C. Bruner (1)
Oakwood—	J. W. McGee (1).	Thorn Grove.....	J. P. Little (1)
South—	W. K. Harris (3).	Townsend.....	M. H. Rambo (1)

SPECIAL APPOINTMENTS.

G. T. Newcomb, professor in School of Theology, Grant University, member of Highland Park, Chattanooga quarterly conference.

W. W. Hooper, professor in Grant University, member of First Church, Chattanooga quarterly conference.

E. C. Ferguson, professor in Grant University, member of Athens quarterly conference.

J. A. Mitchell, field agent Grant University, First Church, Chattanooga quarterly conference.

F. M. Cones, Chucky City, member of Chucky City quarterly conference.

J. A. Ruble, chaplain in Soldiers' Home, Johnson City, member of Jonesboro quarterly conference.

A. C. Peters, agent of A. B. Wright Institute, Burrville, Tenn., member of Burrville quarterly conference.

J. J. Manker, editor of Methodist Advocate Journal, member of First Church, Chattanooga quarterly conference.

J. S. Petty, assistant editor of Methodist Advocate Journal, member of Morristown quarterly conference.

R. A. Simonds, professor of Theological School, Grant University, member of St. James, Chattanooga quarterly conference.

T. B. Russell, financial agent of Wesleyan Academy, member of Johnson City quarterly conference.

O. T. Usleman, Alva P. Jones, William D. Farmer and J. F. Giles left without appointments to attend some of our schools.

J. H. Gillespie, missionary to Porto Rico.

B. R. Smith, religious work director Young Men's Christian Association, of Erie, Pa., member of First Church, Chattanooga quarterly conference.

S. G. Ketron, president and financial agent Kingsley Seminary, member of Bloomingdale quarterly conference.

M. H. Monroe, president of A. B. Wright Institute, Burrville.

R. J. Cook, book editor, member of Athens quarterly conference.

XXX. *Where shall the next Conference be held?* First Church, Knoxville.



REV. R. J. COOKE, D. D.
Book Editor Methodist Episcopal Church.

AUTHORIZED RECORD.

FIRST DAY.

GREENEVILLE, TENN., October 11, 1906.

Opening Exercises—The Holston Conference began its Sixty-second annual session in the Methodist Episcopal Church, Greeneville, Tenn., at 9:00 o'clock a. m. Thursday, October 11, 1906, Rev. John J. Manker in the chair. Dr. Manker explained that he had been appointed by Bishop McDowell, who was delayed because of the serious illness of his wife, to open and preside over the conference until such time as he should arrive.

Thomas R. West read a lesson from the Epistle to the Ephesians and Thos. S. Walker offered prayer.

Roll Call—J. J. Robinette, secretary of the last session, called the roll and 67 members and 7 probationers answered to their names.

Organization—On motion, J. J. Robinette was elected secretary with the privilege of naming his assistants, which he did, naming S. D. Tuttle, Wm. F. Pitts, C. C. Morris and T. B. Russell.

Wm. Kemp Harris was elected statistical secretary and named as his assistants T. D. Rowe and D. M. Ausmus. B. M. Martin was elected treasurer, selecting as his assistants Robert Walker and, later, C. C. Morris.

The hours of meeting and adjournment were fixed at 8:30 and 11:45 a. m. respectively.

The bar of the Conference was fixed so as to include all of the room in front of the third row of windows.

Boundary Commission—R. J. Cooke presented the report of the commission, appointed at the last session of the Conference to meet similar commissions from the Virginia and Blue Ridge Conferences, and report upon the advisability of receiving into the Holston Conference certain portions of the territory now embraced in those conferences. The report was favorable to the reception of the Abingdon District of the Virginia Conference, but, on motion, action was deferred until tomorrow morning's session.

Standing Committees—J. S. Burnett read the list of Standing Committees and after some changes they were confirmed.

Introduced—On motion of J. J. Robinette the brethren from the Abingdon district were introduced to the Conference. W. R. Suman, of the Des Moines, and H. R. Osborne, of the St. Louis Conference, were also introduced.

Incorporation of the Conference—On motion of R. J. Cooke it was ordered that a committee be appointed, with power to act, to incorporate

the Holston Conference, and that a committee of three be appointed to nominate such committee.

Certificate of Graduation—R. A. Simonds moved that Section 4 of Chapter 7 of the appendix to the Discipline providing that a certificate of graduation from one of our regular theological seminaries may be accepted by an annual conference in place of an examination in all Biblical and theological studies of the various courses except the Discipline and written sermon, be made the rule of the Holston Conference, and the motion prevailed.

Conference Mail—A. C. Goddard was appointed Conference post master.

The Thirteenth Question was called and W. C. Miller, presiding elder of the Athens district, J. S. Burnett, of the Chattanooga district, G. S. Bales, of the Greeneville district, after the passage of their characters, reported their districts respectively.

Introduced—Rev. Mr. Clapp, pastor of the Baptist Church, Greeneville, was introduced to the Conference.

Statistical Session—On motion of L. B. Caldwell, a statistical session was ordered to be held at 2 o'clock p. m.

Committee on Memoirs—On motion of J. J. Robinette a committee on memoirs was ordered.

Methodist Relief Legion—R. J. Cooke moved that a committee to consider and report upon communications from the Methodist Relief Legion be appointed and the motion prevailed.

Conference Minute Fund—J. S. Burnett moved that the money collected for the publication of the Conference Minutes be entered in the minutes giving due credit to contributing charges. The motion prevailed.

Adjourned—After announcements by the pastor the Conference adjourned to meet at 2 o'clock, with the benediction by Wm. Kinsland.

AFTERNOON SESSION.

Conference convened at 2 o'clock with J. J. Manker in the chair.

Devotions—Devotions were conducted by A. J. Murphy.

Statistics—The secretary called the roll and the pastors handed their reports to the Statistical Secretary and Treasurer, respectively.

Afternoon and Evening Service—On motion of R. J. Cooke the program for the afternoon and evening exercises was referred to the committee for rearrangement so as to make time for an address by Dr. Kynett, of the Board of Church Extension.

Adjourned—Conference adjourned with benediction by T. R. West.

SECOND DAY.

FRIDAY, October 12, 1906.

Opening Exercises—The Conference opened at 8:30 a. m. with devotional services conducted by Jas. A. Mitchell.

At 9:00 o'clock Dr. Manker took the chair and called for the reading of the minutes of the previous session; the record was read, corrected and approved.

Introduced—F. E. Ross, pastor of Luttrell Street Church, Knoxville, A. G. Kynett, D. D., of the Board of Church Extension, Philadelphia, and Mr. Weekley, representative of the Book Concern, Cincinnati, were introduced to the Conference.

Lay Association Invited—On motion of L. B. Caldwell, a committee of three, composed of L. B. Caldwell, T. H. Hodge and J. W. McGhee, was authorized to invite the Lay Association to meet with the Conference in joint session at 11 o'clock this morning.

Added to Committee—On motion of Luther Freeman, E. B. Olmstead was added to the Conference Board of Stewards.

Sale of Property—The abandoned church property at Rock Creek, Well Springs Circuit, Clinton District, having been sold according to provision of the discipline, and by request of the quarterly conference, J. M. Emert moved that the funds from the sale be returned to the Well Springs Circuit to be used in repairing parsonage property. The motion prevailed.

Book Concern—Mr. Weekley made a statement in regard to collecting accounts due the Book Concern.

Boundary Commission—R. J. Cooke read the report of the Boundary Commission which on motion was adopted. The presiding elder of the Abingdon District was added to the nominating committee and representatives of that district were placed on the various standing committees.

School Property—G. T. Francisco presented a written request that L. M. Wills, Jas. A. Fowler and John Brown be appointed a board of trustees for Holston Seminary, and that they be authorized to sell the property and transfer the proceeds to the trustees of Murphy College to be used in the erection of a dormitory for the benefit of that school. On motion the request was referred to the committee on education.

Question Thirteen was recalled and the following effective elders were called, their characters passed and they reported their benevolent collections: Athens District—J. J. Robinette, J. W. Cardwell, J. D. Roberson, B. M. Martin and J. F. Perry; Chattanooga District—Robt. L. Stapleton, Luther Freeman, Erwin Omohundro, R. B. Stansell, M. H. Rambo, J. A. Mitchell, S. P. Angel, J. H. Gillespie and C. C. Morris; Clinton District—J. T. Ware, T. W. Brown, M. C. Bruner, Robt. Walker, J. S. Jones, D.

G. Pile, L. Davis, T. R. West, J. W. McGhee, A. G. Cadle, C. D. Houchins and H. B. Ogle.

Question 15—"Who have died this year?" was called and answered: G. M. Stout, George B. Cox, George Julian, Wm. R. Long, and John C. Hodge.

Question thirteen was resumed: Greeneville District—S. G. Ketron, W. S. Bandy, T. D. Rowe, L. B. Caldwell, A. B. McKenzie, A. S. Beaman, G. W. Paul and H. W. McKenzie; Knoxville District—R. C. Robertson, W. S. Grant, W. F. Pitts, E. B. Olmstead, F. E. Ross, W. K. Harris, S. V. Lowe, E. R. Branam, S. D. Tuttle, A. J. Murphy, A. C. Ketron, A. M. Rose and J. W. Boling.

Special Appointments—W. W. Hooper, E. C. Ferguson, G. T. Newcomb, R. J. Cooke, F. M. Cones, J. A. Ruble, A. C. Peters, J. J. Manker, J. S. Petty, R. A. Simonds and T. B. Russell were called and their characters passed.

Introduced—John H. Race, president of Grant University, was introduced to the Conference.

The Twenty-second Question—Who are the supernumerary preachers? was called and answered as follows: T. H. Hodge, M. A. Rule, J. F. Spence, J. C. Harmon, H. W. Bolton, J. H. Amis, J. T. Hammond.

Relation Changed—W. R. Byerly D. T. Lawson, G. R. Rowan, J. S. Strange, and J. S. Best were made effective. J. A. Baker and C. C. Wyatt were granted the superannuate relation. J. T. Hammond was changed from the effective to the supernumerary relation.

Exhonerated—When the name of John T. Jones was called his presiding elder, to whom his case was referred at the last session of the Conference for investigation, the charge being alleged indebtedness to the Book Concern, stated that the whole matter had grown out of a mistake made by the Book Concern and that Mr. Jones had suffered by that mistake; letters from Dr. H. C. Jennings were read explaining the mistake and apologizing to Mr. Jones, after which his character was passed.

Must Appear before Committee—On motion of M. C. Bruner it was ordered that all changes of Conference relation be brought before the Committee on Conference Relation.

Twenty-third Question—Who are the superannuated preachers? The following named brethren were called and their characters passed: R. O. Ayers, J. N. Baker, J. L. Cardwell, T. A. Cass, G. W. Coleman, Benj. Crist, P. H. Henry, S. W. Hyden, J. H. Jennings, Wm. Kinsland, J. D. Lawson, J. B. Little, C. W. Miller, J. M. Durham, G. W. Clendennen, T. S. Walker, T. R. West and T. W. Brown.

Address of Welcome—On motion J. J. Manker was selected to deliver the address of welcome to the Lay Association.

Introduced—Dr. Disney, of North Ohio, H. A. Green, of Wyoming Conference, and D. R. Britton and J. G. Reaves, two honored laymen of Greeneville, were introduced to the Conference.

Case of U. A. Foster—J. M. Emert stated the case of U. A. Foster and moved that a committee be appointed to investigate and report to the Conference. The motion prevailed and the following were appointed such committee: J. W. McGhee, J. D. Roberson, Robt. Walker, A. J. Murphy, Luther Freeman, A. C. Ketron, J. F. Perry, M. C. Bruner, S. P. Angel and A. S. Beaman with C. C. Morris as secretary.

Leave of Absence—On motion J. A. Ruble was granted a leave of absence.

Deceased—Ministers wives deceased during the year are: Eliza Still, Sarah Clark, Mrs. J. B. Little, and Mrs. J. S. Jones.

The Statistical Secretary announced W. C. Haltom as one of his assistants.

Wesley Brotherhood—H. A. Green addressed the Conference in the interest of the Wesley Brotherhood. On motion a committee of one from each of the districts was appointed to consider the subject and report to the Conference.

Temperance—A communication from the National Committee of the Anti-Saloon League requesting that delegates be appointed to the St. Louis convention, was referred to the Committee on Temperance.

Methodist Review—W. F. Pitts was appointed to collect and solicit subscriptions for the *Methodist Review*.

Lay Association—At 11 o'clock the Lay Association arrived and was introduced to the Conference. Chas. L. Parham and J. A. Patten presented the greetings of the association to the Conference and Chairman Manker responded for the Conference.

Place of Next Session—E. B. Olmstead nominated the First M. E. Church, Knoxville, as a suitable place for the next session and it was selected.

Statistics—The statistics from charges not having reported were called for.

Announcements—After the regular announcements were made the Conference adjourned with the benediction by J. A. Ruble.

THIRD DAY.

SATURDAY, October 13, 1906.

Opening Exercise—The Conference met at 8:00 o'clock, T. D. Rowe conducting the devotions.

Bishops Present—Bishop L. B. Wilson having arrived Friday after-

noon and Bishop W. F. McDowell Saturday morning, at 9:00 o'clock, Bishop McDowell took the chair.

Journal Approved—The minutes of the second day's session were read and approved.

Committee Reported—R. J. Cooke read the report of the committee to report on matter of Methodist Relief Legion, and the report was adopted.

Added to Committee on Memoirs—J. W. Boling was added to Committee on Memoirs.

Permission to Retire—On motion the Committee on Conference Relations was permitted to retire for further work.

Wesley Brotherhood—E. B. Olmstead presented the report of Committee on Wesley Brotherhood and it was adopted.

Referred—A communication from the President of the Anti-Saloon League was referred to the Committee on Temperance. Various other communications were referred to proper committees.

Drafts—A draft from the Chartered Fund for \$22.00, and one from the Book Concern for \$937.00 were ordered paid.

Committee on Incorporation—R. L. Stapleton presented the report of the committee to nominate a Committee on Incorporation of the Holston Conference, as follows: J. J. Robinette, J. S. Burnett, T. S. Walker, M. C. Bruner, L. B. Caldwell, W. F. Sheppard and R. J. Cooke.

District Conference Records—T. R. West read the report of Committee on District Conference Records and the report was adopted.

Excused—The Board of Examiners was excused from the Conference room that it might complete its work.

The Bishop Approves—Bishop McDowell announced his approval of the action of the Conference in adopting the report of the Boundary Commission by which the Abingdon District, of the Virginia Conference, was received into the Holston Conference; and the members of the Virginia Conference, in this district, were received by transfer into the Holston Conference.

Appreciation—M. N. Davenport presented a resolution signed by the members of the Abingdon District expressing their appreciation of this action. It was adopted.

Added to Committee—J. W. Boling was added, on motion, to the Foster Committee, and J. M. Emert was excused from the Conference room to meet this committee.

The First Question—Who have been received by transfer? E. G. Hutchinson, I. B. Leonard, W. D. Farmer, W. F. Sheppard, R. L. Leslie, M. N. Davenport, W. V. Elliott, R. A. Scott, James B. Keister, E. B.

Catlin, W. D. Dew, from the Virginia Conference; Roy C. Weidler from the Erie Conference.

The Fourteenth Question—Who have been transferred and to what Conferences? Leolan Jackson, to Wilmington; W. S. Brackney, to the Central Ohio, and A. J. Sisk to the Blue Ridge Conference.

Communication—E. B. Olmstead read a letter from Dr. J. F. Spence.

Address—Bishop McDowell delivered to the Conference a practical and helpful address.

Under Question Eight—The following brethren were called, their characters passed, and they were continued in the studies of the third year: Bernard Gibbs, A. P. Jones, Jas. B. Keister, Luther B. Clark, Eli R. Branam.

Left Without Appointment—A. P. Jones was left without appointment to attend school.

Advance Conditioned—James B. Keister's advance was conditioned upon his completion of certain studies.

Elected to Orders—The following brethren were called, their characters passed, reported their collections and, having finished the course of study, were elected to Elder's orders: John Saunders, Michael P. Murphy, Gillie H. Christenburry, Kinley H. Hackler, Henry M. Hawk, Thomas H. Conner and Robert E. Ayers.

Advanced—The following, after reporting their collections and the passage of their characters, were advanced to the studies of the fourth year: G. W. Matney, D. T. Lawson, David M. Ausmus, Jasper Sage, R. C. Weidler and E. B. Catlin. (The last named conditioned on the completion of certain studies.)

The Fifth Question—Who have been continued on trial? J. W. Houchins, T. F. M. Fraker, B. Ralph Smith, I. H. Leonard, and W. B. Farmer, after the passage of character and reporting their collections, were continued on trial in studies of first year.

The following, after reporting collections and passage of their characters, and having made passing grades in course of study, were advanced to studies of second year: W. L. Oliver and W. D. Dew.

J. L. Scott and F. H. Cary were continued in studies of second year.

Committee Reported—J. S. Burnett reported for the Committee on Nominations and the report was adopted.

Committee on Resolutions—J. J. Manker, J. S. Jones and R. B. Stansell were appointed a committee on resolutions.

Conference Relations—On motion the Conference relations of the following brethren were stated as follows: J. K. Rumberg, W. F. Sheppard, J. F. Giles, effective; G. A. Conner, A. H. Ingle, I. M. Pippin, T. J. Crum-

ley, M. C. Burkhart, supernumerary; Geo. H. Thompson and J. M. Newton, superannuate.

The Seventh Question—Who are received into full membership? was asked, and the following brethren, having reported and passed satisfactory examinations, after the passage of their characters, were admitted into full connection and elected to deacons orders: James T. Bird, Alvan C. Goddard, Benjamin M. Morrison, Francis M. Reynolds, Carl A. Mahoney and Richard E. Walker. (The last named had been previously ordained.)

The class was called forward and after answering in a satisfactory way the questions in regard to debt and tobacco, were addressed in a few fitting words by Bishop McDowell.

Granted Leave of Absence—J. J. Manker was granted leave of absence from the Conference, and his place on the Committee on Resolutions was filled by B. M. Martin.

Methodist Advocate Journal—Before leaving J. J. Manker addressed the Conference in the interest of the *Methodist Advocate Journal*.

Communication—On motion a communication referring to Rev. Carr was referred to the Committee on Conference Relations.

Chaplain of Soldiers' Home—G. S. Bales moved that the Conference request the Bishop to appoint J. A. Ruble chaplain of the Soldiers' Home at Johnson City. The motion prevailed.

Adjournment—After announcements and the singing of the Doxology, Bishop Wilson pronounced the benediction and the Conference adjourned.

FOURTH DAY.

MONDAY, October 15, 1906.

Opening Exercises—Conference opened at 8:00 a. m. with devotional services conducted by L. B. Caldwell.

Journal Approved—The Bishop took the chair at 8:30 o'clock and called for the reading of the minutes of Saturday's session, and, after the reading and some corrections, the minutes were approved.

American Bible Society—Rev. Geo. D. French, Field Agent for the A. B. Society, was introduced and addressed the Conference in the interest of the society.

Rules Suspended—On motion the rules were suspended and T. R. West and T. W. Brown were granted the superannuate relation and their names placed upon the list of Conference Claimants for sideration at this session.

The Fifth Question—Who have been received on trial? was called and the following brethren, having passed creditable examinations and being recommended by the Committee on Conference Relations, were received

on trial and placed in studies of the first year: James Osbourne, Thomas H. Otwell, Thomas L. Klutz, Patton R. Broyles, Wm. M. Bull, Joseph O. Cox, J. P. Little.

Elected to Orders—J. P. Little, having been duly recommended by the Knoxville District Conference, was elected to deacon's orders.

Committee on Missions—J. S. Burnett reported for the committee making appropriations of missionary money and the report was adopted.

Auditing Committee—M. C. Bruner reported the work of the Auditing Committee and the Conference adopted the report.

Funds for Monument—T. D. Rowe presented the matter of raising funds to erect a monument to the memory of the late G. B. Cox.

State of the Church—G. W. Paul read the report of the Committee on the State of the Church. The report was adopted.

Deaconess Work—Luther Freeman read the report of the Committee on Deaconess Work, which was adopted.

Temperance—A. J. Murphy presented the report of Committee on Temperance. G. W. Coleman offered an amendment, which was adopted, and after some discussion, the report was recommitted without instructions.

Correction—T. B. Russell reported an error made in his report of the examination of James Osbourne and T. H. Otwell.

Church Literature—T. S. Walker read the report on Church Literature which was adopted. He also presented the report on the Book Concern, and it was adopted.

Permitted to Retire—The Committee on Conference Relations was again given permission to retire for further work.

American Bible Society—T. W. Brown read the report of the Committee on American Bible Society after which Dr. G. D. French addressed the Conference on the interests of the Society. The report was adopted.

Committee Appointed—J. J. Manker moved that F. M. Cones and J. S. Petty be associated with T. D. Rowe as a committee to raise funds and erect a monument to the memory of the late Geo. B. Cox. The motion prevailed.

Foster Committee—C. C. Morris presented the report of the select number appointed to investigate the case of U. A. Foster.

Rules Suspended—On motion the rules were suspended and U. A. Foster, after the passage of his character, was granted a supernumerary relation.

Education—Luther Freeman presented the report of the Committee on Education and after an amendment and some discussion the report was adopted.

Admitted on Trial—On motion Charles H. Taylor was admitted on trial and placed in studies of first year.

Committees Reported—The report of the Committee on Temperance was again presented. J. J. Manker offered an amendment, Luther Freeman suggested a change, and after considerable discussion, the report was adopted.

B. M. Martin, treasurer, presented his report, stating that a small sum remained in his hands; after this was turned over to the Conference Stewards, the report was adopted.

J. W. Boling presented the reports of the Committees on Tracqts and Sunady School Union and they were adopted.

W. K. Harris, statistical secretary, read his report, and it was adopted.

Luther Freeman reported the work of the Board of Stewards, the report was adopted and the money distributed.

Ordained—J. P. Little was called forward and Bishop McDowell ordained him to the office of a deacon in the Church of God.

To Meet at 1:00 O'Clock—It was ordered that when the Conference adjourn it be to meet at 1:00 o'clock this afternoon.

Board of Examiners—The Bishop read the names of the members of the Board of Examiners.

Missions and Church Extension—J. S. Burnett read a resolution signed by the Presiding Elders asking for an increase in the appropriations for missions and church extension, which was adopted.

Adjournment—The Doxology was sung and after the benediction by B. A. Disney, the Conference adjourned.

AFTERNOON SESSION.

Opening Service—The Conference opened at 1:00 o'clock with Bishop McDowell in the chair. The song, "Jesus Lover of My Soul," was sung and L. B. Caldwell offered prayer.

Journal Approved—The minutes of the morning session were read and approved.

Delegates Named—The Bishop appointed J. S. Burnett and G. T. Francisco, with F. E. Ross and D. M. Ausmus as alternates, delegates to the Anti-Saloon League Convention to be held at St. Louis.

Resolutions—B. M. Martin presented the report of the Committee on Resolutions. It was adopted.

Evangelism—It was ordered that a committee of one from each presiding elder's district and one at large be appointed by the presiding elders (with instructions to report to the secretary) as a Committee on Aggressive Evangelism.

Final Adjournment—It was moved that after the approval of the minutes and the reading of the appointments by the Bishop the Conference stand adjourned without day.

William F. McDowell
President.

James J. Robinette
Secretary.

PART III.

REPORTS

REPORT OF COMMITTEE ON EDUCATION.

Through all the years, this Conference has recognized its duty to encourage in all legitimate ways intellectual aspirations and to open opportunities for the realization of the highest ambitions. There have been some dark days. Honest men have honestly differed as to methods. The dissension thus caused has made impossible the united, progressive work necessary to the accomplishment of the best possible results.

We hope the day of dissension is forever past. The educational problem is fundamental, and a universal responsibility. Every pastor in this Conference is under obligation to carry on his heart every school within our bounds, and do his best to increase its sphere of usefulness. Our only strife henceforth shall be a strife to provoke one another to good works.

At the beginning of this report let us lay stress on the work of our Board of Education, and our relation to it. The expanding work of this Board is cause for gratitude. We note with pleasure the report of the work for the past year. Nearly two thousand students have been assisted to attend the institutions of the Church, more than \$108,000 being distributed among our institutions for the purpose of aiding young men and women.

We are highly gratified to know that there was an advance in the receipts of the society of more than 12 per cent. upon the total receipts of the preceding year. The contribution of our own Conference to the Children's Day Fund for the year ending November 30, 1905, amounted to \$315.80. The society appropriated to students who gave their residence as within our Conference territory, during the same year, \$1,441. It will therefore be seen that we share in the prosperity of the society. We earnestly recommend the observation of the Disciplinary requirement touching the Children's Day collection for the Board of Education, in every charge within the bounds of our Conference.

See how faithless we have been in the past. According to the Minutes, but one charge of the eighteen on the Athens District, three of twenty-five on the Chattanooga District, eleven of twenty-two on the Knoxville District, nine of eighteen on the Greeneville District, and three of twenty-one on the LaFollette District, or twenty-seven of the 104 charges in the Conference, properly and conscientiously recognized Children's Day. There is not a charge in the Conference that will not respond if this matter is fairly presented. How can we report "all causes presented, and all claims met," when this great cause is totally ignored? We ask the Presiding Elders to insist on this matter with every pastor, on the first round of Quarterly Conferences this year. We recommend that the program proposed by the Board of Education be used on Children's Day.

We rejoice in the growing usefulness of the Christian Student, and heartily commend it to all our people. We would also call the attention of the heads of our schools and the attention of our pastors to a series of leaflets recently published by the Board, and known as "The American Student Series."

OUR SCHOOLS.

The A. B. Wright Institute, Rev. A. C. Peters, financial agent, located at Burrville, Morgan county, on the Cumberland Plateau, has a broad field of usefulness. There is no school of equal rank within a radius of fifty miles. Over half of the

teachers of Morgan county, and many of Fentress and Scott counties received their education in this institution. The school is doing excellent work. We badly need a dormitory to give these noble hearted mountain boys a chance to receive an education. The enrollment last year was 156. The school has opened with bright prospects for the present year.

OAKLAND SEMINARY—GEORGE R. ROWAN, President.

Among the affiliated schools of Grant University, there is not one doing a better work, nor is there one that promises more for the future, than Oakland Seminary. The record which this school has made is something to be proud of. The alumni of Oakland Seminary will compare favorably with that of some of our schools of higher grade.

The enrollment for the present year will reach 225; the Senior class numbers eight.

WESLEYAN ACADEMY—S. H. THOMPSON, B. S., Principal.

FRANK M. CONES, Associate Principal.

During the last year this school, located at Chuckey, has enjoyed an unusual degree of prosperity. The school has been in session two months since the beginning of the present scholastic year and the enrollment up to October 10 is 185 and others are arranging to enter in the near future. The character of the work done is of the highest order. Its students are being admitted not only to our own university without examination but also to the State University at Knoxville.

During the past academic year a commodious dormitory for girls has been erected at a cost of \$5,000. This was made possible by the generosity of John W. Fisher and John A. Patten. Other buildings are needed, especially an auditorium, more recitation rooms and a boy's dormitory.

Many of our students become teachers. Of the five graduates last year, two are in school at our Central University, and the other three are teaching in as many counties.

Rev. F. M. Cones, D. D., Associate Principal, has been very efficient in counsel and especially in securing funds for the further equipment of the institution.

In a meeting in the early spring more than forty of the students of the Academy were converted, showing a good spiritual condition.

POWELL'S VALLEY SEMINARY.

The following facts have been brought to the attention of this committee relative to Powell's Valley Seminary:

First—Our school at this place has, by no means, been a success for some time past.

Second—The County Court of Campbell County has appointed a Board of Trustees and authorized said board to establish a high school at this place.

Third—This board proffers to buy our property.

Therefore this committee recommends that the Holston Conference M. E. Church authorize the sale of Powell's Valley Seminary, with all property attaching thereto.

This committee also recommends that the proceeds of this sale be turned over to the Trustees of Grant University and that said trustees be authorized to apply the same to our church schools, other than Grant University, in the Holston Conference, M. E. Church.

This money shall be invested in such way as to become a source of permanent income.

PARROTTSVILLE SEMINARY—P. R. DRISKILL, Principal.

This institution is situated in a section of country which offers great opportunity for Christian education.

The present year has opened with a good enrollment and an outlook that warrants us in expecting a successful school in the future.

MURPHY COLLEGE—E. F. GODDARD, President.

During the present year 240 students have been enrolled, which is an increase of two over last year. Two of our graduates are in Grant University and others will follow as soon as they procure funds to continue their education.

Gradually we are planting the influence of our Christian education in these remote mountains.

We should have a large boy's dormitory also three houses and lots which are in front of our school should be purchased which would give us an entire block, with the exception of one house, in the heart of town, and prevent our being hemmed in by undesirable buildings or parties. It will take about \$2,500 or \$3,000 to purchase this property but Murphy College must have it some day. A few dollars invested now would save several within a few years as property is rapidly advancing.

We also need equipment for teaching elementary physics and chemistry. Money spent here will bring good dividend in men and women.

KINGSLEY SEMINARY—S. G. KETRON, Principal.

Kingsley Seminary is located at Bloomingdale, Sullivan County, Tennessee.

This institution is doing a good work under its present management. For nearly thirty years the influence of this school has been felt and a large number of former students are to be found all over this Conference.

The school has opened with encouraging prospects for the present year.

NEW MARKET SCHOOL.

The Committee on Education, to Whom was Referred the Matter of the School Property at New Market, Beg Leave to Submit the following:

Whereas, the property is and has been for several years in a condition that is useless to the church, therefore be it

Resolved, That the following named persons, L. M. Wills, John Brown and J. A. Fowler be and they are appointed Trustees of the said property and these Trustees are hereby instructed to sell the said property and turn over the proceeds of such sale, together with the \$400 now on hand, which belongs to the above named school property, to the Trustees of Grant University to be distributed among the affiliated academies in the bounds of this Conference.

This money shall be invested in such manner as to become a source of permanent income.

We report with pleasure that academies are projected at Sulphur Springs and Morgan Springs.

At both places ample provisions for land has been already made.

At the latter a few hundred dollars has been raised for buildings and at the former something more than three thousand dollars.

These schools will be under the direction of men of our own church and we hope we may announce the existence of flourishing institutions in these thriving sections at our next Conference.

GRANT UNIVERSITY, AT ATHENS AND CHATTANOOGA, TENN.

JOHN H. RACE, D. D., President.

The past year has surpassed in quality of work done and accomplishments that make for future prosperity any other year in the history of this, our central University.

The work at Athens under the direction of Prof. W. A. Wright as Dean, is thorough and progressive. Ritter Home opens generous opportunities for aspiring young women and the enlargement soon to be made will enable our devoted matron, Mrs. Chapman, to welcome a still larger number of worthy students to her care. Increased equipment, strengthened faculty, larger student body must come to Athens.

The College of Liberal Arts, W. W. Hooper, D. D., Dean, has opened with increased enrollment. Nothing is more encouraging than the vast improvement in the quality of our student body. The high grade, higher than most of the so-called "Colleges" of the state makes it difficult to increase our student body as rapidly as we desire. Superficial people choose to go where a degree is granted for 50 or 75 per cent of the work required at Grant, but in the end we are sure to win for the thoughtful public and the best class of students will be attracted by superior merit.

The School of Medicine, J. R. Rathmel, M. D., has opened with enlarged student body and faculty. This school is ministering to all sections of our Southland.

The School of Law, Charles R. Evans, M. A., Dean, is attracting much attention and students are matriculating here from every section of our broad land. The work done is broad and effective.

Our School of Theology, W. S. Bovard, D. D., Dean, stands for devout scholarship, honest search for the truth, the making of real life and the principal training necessary to fit our young men to meet the high demands upon the Christian ministry in this strenuous age. The Bible is the text-book. In it is traced the unfolding of the divine life and will to men. Earnest, devout, studious men are our teachers here. We may confidently trust to them our young men knowing that they will be instructed by the wisdom and inspired by contact with the personalities in this faculty. We believe that you will be particularly interested to learn that the School of Theology has planned to extend the scope of its ministry, and now offers a helpful course of reading to the young preachers who cannot at this time attend the school. Already thirty-five such have been enrolled. For information concerning this course you should address Dean W. S. Bovard, Chattanooga, Tenn.

We nominate as Conference visitors Robert Walker and F. E. Ross.

There were graduated from all departments last year eighty-nine.

College of Liberal Arts, nine; School of Law, thirty-nine; School of Medicine, thirty-three; School of Theology, eight.

One year ago your committee reported that President Race was in the midst of a campaign for \$150,000 to meet the offer of Dr. Pearsons, of Chicago, who had pledged \$50,000 of \$200,000. The only man who was sure it could be done was our President. We cannot go into details. It should be recorded, however, that no nobler, more determined, persistent fight for a great cause was ever made. It was 7 o'clock at night of the last day of grace but one that the final necessary pledge came by wire and the goal was won. Let us thank God for working through our beloved President, for raising up heroic helpers in the Board of Trustees and Conference, for opening to our educational work a broader field of usefulness than ever before.

Now is the time for us to stand together, work and pray to build an institution in our midst that shall justly represent our church in this section.

LUTHER FREEMAN, *Chairman.*

APPROPRIATIONS.

Committee on Missions recommend the following appropriations:

ATHENS DISTRICT.

Ebenezer\$ 25 00

Lenoir City	125 00
Lenoir City Circuit	20 00
Luminary	20 00
McCays	60 00
Tellico Plains	50 00
Total	\$295 00

BRISTOL DISTRICT.

To the District	\$ 175 00
Auburn	50 00
Dungannon	80 00
Gate City	40 00
Grayson	50 00
Hilton	50 00
Honaker	40 00
Lafayette	60 00
Marion	50 00
New River	80 00
Pattonsville	50 00
Pennington and Big Stone Gap.....	90 00
Pennington Gap Circuit.....	40 00
Roanoke	100 00
Russell	40 00
Snord's Creek	40 00
Tazewell	40 00
Washington	45 00
Wise and Coeburn	100 00
Wytheville Circuit	70 00
Total	\$1,300 00

CLINTON DISTRICT.

Clinton	\$ 75 00
LaFollette	100 00
Newcomb	50 00
Scarboro	50 00
Sunbright	50 00
Total	\$325 00

CHATTANOOGA DISTRICT.

Crossville	\$100 00
Daysville	95 00
Epworth	20 00
Fairmount	25 00
Morgan Springs	50 00
Jasper	40 00
Litton	30 00
Spring City	40 00
Tracy City	40 00
Graysville	60 00
Total	\$500 00

GREENEVILLE DISTRICT.

Elizabethton	\$100 00
Rogersville	76 00
Sneedville	70 00
Johnson City Circuit.....	50 00
Total	\$296 00

KNOXVILLE DISTRICT.

East Main Avenue	\$125 00
Lonasdale	150 00
South Knoxville	50 00
Elm Grove and Asbury	24 00
Oakwood	60 00
Total	\$409 00

I concur in above appropriations.

WILLIAM F. McDOWELL.

J. S. BURNETT, *Secretary*.

STATE OF THE CHURCH.

When we consider the state of the Church we have great reason for gratitude and should be inspired to greater vigilance in work. Through the wise planning and work of the Laymen's Association results have been effected by which our people are given greater hope. Our preachers are better paid, the benevolent interests of the Church are more heartily supported, our institutions of learning better patronized, and in every way the Church is taking advanced ground, yet she has not reached her fullest measure of development. "There is land ahead." We have need of wider circulation of our Church literature, especially the *Advocate-Journal*, which should be placed in every Methodist home in the southland, for the reasons: (1), the paper is worthy of a place in every home; (2), every family needs the paper, it being the advocate of those doctrines for which Methodism and the Church stands—doctrines vital to the development of the highest standard of political, moral, and religious life. With material wealth found in our territory and the experience by which we are wiser, the Church should meet and solve the problems as outlined by the Laymen's Association of our Conference. These are: better equipment for higher education for both the ministry and the laity.

In view of this position of wealth and power, let us hope that the Church will prove herself worthy by the suppression of public evil and the abolition of the open saloon from our fair state.

D. G. PILE,
S. G. KETRON,
C. C. MORRIS,
Committee.

CHURCH LITERATURE.

Your Committee on Church Literature Beg Leave to Present the Following:

As Methodists we take pride in the fact that Methodism had its birth in a college, and that the great and good founder of Methodism followed the openings of Providence in the development of the various peculiarities of the Methodist movement, among which is the publication of religious literature, both of periodicals and books. Mr. Wesley wrote and published such things as he thought would inform the

minds of his people and at the same time lead their hearts to aspire after all that was pure and ennobling in their lives. He also circulated the works of various authors, and was a sort of colporteur of religious books and periodicals of his day. Our early American fathers followed the example of their illustrious founder in this respect. Early in the last century the Methodist publishing house was established upon borrowed funds, and it has now grown to be one of the greatest, if not the greatest, publishing house in the world, and from which a constant stream of spiritual and intellectual light has flown for a century.

Like our great founder, as ministers, we should assiduously circulate the products of our presses, which we think to be the best in the world, thus making intelligent Christians of our people.

In 1826 the *Christian Advocate* was launched, and after eighty years is more vigorous than at any other period of its history. And now there is quite a family of "Advocates," each indispensable in its own field. The one that we, as a Conference, are mostly interested in is the *Methodist Advocate-Journal*, our Conference Journal. And we rejoice in its enlarged circulation, and congratulate its editors and managers on the neat periodical that they have given us in the last year, filled with intelligent and soul-inspiring matter. We earnestly urge that our pastors make a special effort to put a copy of this paper in every home in our Conference. Further we rejoice that in the near future our Conference organ is to cease its nomadic life and go into a permanent and comfortable home of its own.

THOS. S. WALKER,
ERWIN OMOHUNDRO,
HENRY M. HAWK,
J. M. EMERT,

Committee.

DEACONESS WORK.

Among the varied modifications of our methods of doing Christian work, none has been more significantly helpful than the Deaconess movement.

By this means, the latent power of cultivated womanhood is enabled to bring its holy help in touch with the world at its neediest point. We have, as yet, hardly begun to recognize the opportunity within our touch. There are but four deaconesses at work within the bounds of our Conference. Two are church deaconesses, giving their time to a particular parish, under the direction of the pastor, while the others are doing a more general work in connection with our Woman's Home Missionary Society.

We make two suggestions. We are quite certain that two or three churches might easily unite in the support of a deaconess to their great advantage. The church that once has an effective worker of this class will be loath to get on without one.

In the second place, let us remember that there are more calls for trained workers than can be supplied by the training schools. The pastors of our Conference can render no better service to the kingdom than by turning the attention of consecrated young women to this open door for service.

Our training school at Washington is open to our best and will return them to us a hundred-fold better equipped for telling work in the kingdom.

LUTHER FREEMAN,
J. D. ROBERSON.

COMMITTEE ON INCORPORATION OF HOLSTON CONFERENCE.

Your committee appointed to make nominations for a Committee on Incorporation.

tion, makes the following report: J. J. Robinette, J. S. Burnett, T. S. Walker, M. C. Bruner, L. B. Caldwell, W. F. Shepherd, R. J. Cooke.

T. S. WALKER,
R. L. STAPLETON,
J. F. PERRY,
Committee.

THE AMERICAN BIBLE SOCIETY.

We believe that the American Bible Society is an effective agency in the distribution of scriptural truth and that the efficient work accomplished through it in the past should stimulate the christian public to a more earnest endeavor for its perpetuity. Inasmuch as the society is in great need of means to carry forward its plans of operation we, as your committee, recommend that each pastor in the Holston Conference give special attention to the collection of means for this worthy cause. May this subject have due attention given it in the near future.

THOS. W. BROWN.

REPORT OF THE STEWARDS.

The stewards of the funds committed to them have given to their duties painstaking care in an endeavor to act fairly with every claimant. Our task has been a hard one. If we had been given three dollars for every one put in our hands we could not have met the real needs of our superannuated brethren. In this list are great names. Noble men and godly women who carried our standard in dark days are these.

Several specially needy cases have come before the stewards this year. The slight increase in income does not adequately provide for the urgent conditions we have been compelled to face.

We must do better for these heroes another year. Our noble laymen expressed their willingness to follow our lead whenever we believe the right moment has arrived to enter upon a campaign for an adequate fund for this cause. We are not prepared to recommend the raising of an endowment but we do ask the Conference to instruct the Presiding Elders to see that the sum of \$1,500, at least, shall be asked of our charges this year.

We submit the following financial report:

RECEIPTS.

From the Chartered Fund	\$ 22.00
From the Book Concern	937.00
From Collections	1,192.00
Total	\$2,151.00

This amount is distributed as follows:

MINISTERS.

Rev. R. O. Ayers, Athens	\$ 80.00
Rev. J. A. Baker	40.00
Rev. T. W. Brown	38.00
Rev. J. L. Cardwell, Igo	60.00
Rev. T. A. Cass, Athens	95.00
Rev. T. G. Chase, Cleveland	150.00
Rev. G. W. Clendenen, Bank	130.00
Rev. G. W. Coleman, Cleveland	95.00

Rev. Benjamin Crist, Millersville, Pa.	100.00
Rev. James M. Durham, Birmingham, Alabama	100.00
Rev. P. H. Henry, Maryville	50.00
Rev. S. W. Hyden, Maryville	95.00
Rev. J. H. Jennings, Jonesboro	65.00
Rev. William Kinsland, Joppa	5.00
Rev. J. D. Lawson, Wear's Valley	5.00
Rev. J. B. Little, Well Spring	20.00
Rev. C. W. Miller, LaFollette	5.00
Rev. A. Y. Snavelly, Well Spring	25.00
Rev. T. S. Walker, Morristown	90.00
Rev. T. R. West	73.00
	<hr/>
	\$1,321.00

WIDOWS.

Mrs. W. B. Ballenger	\$ 20.00
Mrs. B. Carter	20.00
Mrs. G. B. Cox	75.00
Mrs. A. S. Cresswell, Talbot, R. F. D. No. 1	80.00
Mrs. W. C. Dailey, 410 Commerce Ave., Knoxville	100.00
Mrs. John Forrester, 712 S. Broadway, Knoxville	5.00
Mrs. W. M. Haskall	5.00
Mrs. J. C. Hodge, Baileytown	40.00
Mrs. J. R. Hughes, 806 E. Fifth Ave., Knoxville	5.00
Mrs. W. T. Jones	50.00
Mrs. George Julian, Cleveland	75.00
Mrs. D. B. Lawton	60.00
Mrs. W. R. Long, Grady	50.00
Mrs. J. P. Morton, Well Spring	60.00
Mrs. Rogers	25.00
Mrs. Reed	50.00
Mrs. Scarboro	25.00
Mrs. J. B. Seaton	20.00
Mrs. Stout	40.00
Miss Greer	25.00
	<hr/>
	\$850.00

LUTHER FREEMAN.

SUNDAY SCHOOLS.

The importance of our Sunday School Union is emphasized because:

First—Every Sunday school of the church is a part of and belongs to the Union.

Second—The Sunday School Union has the duty of furnishing literature, helps and books of a proper character and grade for all of our schools.

Third—It is the denominational Sunday School Society of the Methodist Episcopal Church and exists for the furthering of the Sunday school interests of the denomination.

Fourth—The Sunday School Union gives large grants to foreign mission fields to sustain Sunday school work in all lands and in all languages.

Fifth—It promotes that education which must be the capstone of all culture, a thorough knowledge of the Bible.

Sixth—It deals with the period and condition of life which makes possible the largest spiritual results. Out of the Sunday school come seven-eighths of the accession to the membership of the church; therefore, be it

Resolved, first, That an earnest effort be made to introduce into every school the Teacher's Library which has been made up by the Sunday School Union.

Second, That we recommend the use of "The Twentieth Century Bible Institute to all our schools.

Third, That our teachers be urged to take advantage of the "Correspondence School" provided by the union and intended to furnish instruction for Sunday school teachers.

Fourth, That a special effort be made to secure the attendance of all people accessible to our schools who attend no Sunday school at all.

Fifth, That every Sunday school be organized into a missionary society.

Sixth, That more emphasis be placed upon decision day and that larger effort be made to secure the conversion of the unsaved of our Sunday schools in the early and formative period of life.

A. J. MURPHY,
W. S. BAXDY,
J. W. BOLING.

REPORT OF THE TRACT COMMITTEE.

1. We have considered with much interest the last annual report of the Tract Society and other information concerning it that have come into our hands, and we are convinced that this society represents an agency of actual influence but more perfectly understood by the Church, and of possible power as yet but slightly drawn upon. As to its actual work testimony comes from almost every part of the world concerning its great helpfulness in disseminating the truths of Christianity and the cultivation of the virtues of Christian character. Its printed pages, scattered widely, carry into remotest places, and to people who would not be reached by the preacher or teacher, the good seed of the kingdom. The resources of the society are inadequate to meet but a fraction of the demands for help that come both from the home and foreign fields.

2. We believe that the Tract Society should be so strengthened as to enable it to cooperate more efficiently in the work of city evangelization that is now coming to be recognized as being of such urgent importance. Protestant literature far beyond what present means make available is needed for the foreign-speaking peoples of our cities. Our Tract Society should at least be enabled to strongly cooperate with our city evangelization agencies in carrying the Gospel to the neglected, ignorant, and mis-educated people in our great centers of population and in remote and but slightly evangelized regions of the country.

3. We are convinced also that the tract may be made, beyond all use that has far been made of it, an agency of usefulness in connection with all our churches. Pastors could use them with great effectiveness in their pastoral work; the Committee on Tracts in each church, if made up of the proper persons, could in the use of wisely selected tracts accomplish great good; and tracts could be used for the instruction of the youth of the Church in doctrines and practical duties, and in warning them against many temptations and evils to which they are exposed. If pastors give the matter proper consideration they may open doors of usefulness to many members of their churches in the tactful use of tract literature who would otherwise be able to render but little Christian service.

4. We therefore recommend: (1) That every pastor shall send for a copy of the report of the Tract Society, and for the catalogue of its publications, which may be had without cost, and inform himself with regard to the work that is being done by the Society, and so be able to explain it to the people; (2) that in

our churches the collection for the Tract Society be taken and an earnest effort be made to largely increase the contributions for this cause; and (3) that pastors take thought concerning the uses to which they can put tracts in the work of their parsonages, and that all churches taking collections for the Tract Society ask for carefully chosen tracts for their use to the value of one-half of the annual collections taken, and beyond that purchase as they are able to use most helpfully in their various communities.

A. J. MURPHY,
W. S. BANDY,
J. W. BOLING.

REPORT OF COMMITTEE ON EPWORTH LEAGUE.

We hear but one pessimistic note in the reports of Presiding Elders and preachers. In general it is the convictions that the Epworth League is not doing the successful work it was doing in the Holston Conference a decade ago. In fact the conviction rests in the mind of more than one preacher that it were better to disband this league than to continue its feeble existence. With many a pastor the Epworth League has become a problem rather than an institution of large helpfulness. There seems to be a general conviction that one of the main causes of this condition is that in many instances the league has ceased to be an organization of young people but has become an organization of the middle-aged christians, not only in the local chapters, but in the Epworth League conventions. The religious life of the young is not in its various characteristics identical with the religious life of the middle-aged christian.

It is our profound conviction that the place of young christians over twenty-five, who has also had several years of active christian life, is in the church prayer meeting and general activities of the church, rather than in the Epworth League.

We believe that if the Epworth League can again be made the organization for the young people of the church, the pastor will find it a right-arm of helpfulness in every charge.

R. A. SIMONDS, Chairman.

RELIEF FOR SAN FRANCISCO.

Your committee appointed to consider the appeal sent out by the Methodist Laymen's Relief Legion relative to the terrible disaster which has befallen our churches and people in San Francisco present the following report: The destruction wrought by fire and earthquake upon our churches and parsonages in San Francisco is complete. Our brethren there are homeless and churchesless. Few only of the many churches where large congregations once worshipped remain, and these are so damaged that thousands of dollars will be needed for their repair. Our pastors are without congregations capable of supporting their ministers as formerly. Wealthy and generous Methodists supporting every good cause before the disaster, found themselves impoverished and homeless when the awful calamity swept over them, leaving nothing behind but blackened walls and ruined fortunes. If Methodism is ever restored to its former position in that city help must come from without. If our churches are ever rebuilt or repaired and if our faithful ministers there are to be supported while like true leaders of the people they building again the walls of Zion and gather together again the scattered congregations which were once centers of religious power and civic righteousness, help must come from without. Our church is one, our ministry is one, and it is for Methodists the world over to manifest that sense of unity which has been stereotyped in our connectionalism from the beginning; therefore

Resolved, That we deeply sympathize with our brothers on the Pacific coast. Our hearts go out to them in this their hour of trial and we pray the blessings of

God upon them in all their efforts to reorganize, reconstruct and again establish in their midst the church which today is in ashes and mourning.

Resolved, That the sum of one thousand dollars be apportioned to the several districts of this Conference and that the amounts collected be forwarded immediately to Robert T. Miller, chairman of the Methodist Laymen Relief Legion, Cincinnati, Ohio, for the relief of our brethren in San Francisco.

R. J. COOKE, Chairman.

Your committee on District Conference Records beg leave to report that they have examined the records of the Athens, Clinton, Greeneville and Knoxville Districts and find them correct and neatly recorded.

T. R. WEST, Chairman.

REPORT OF COMMITTEE ON WESLEY BROTHERHOOD.

We commend the Wesley Brotherhood to the favorable consideration of the members of the Holston Conference. We advise those who wish information regarding the purpose and work of this organization to apply to Dr. H. A. Greene, the conference vice-president, Knoxville, Tenn. We request each presiding elder to appoint a vice-president for his district and ask that the names and addresses of these vice-presidents be published in the minutes. Respectfully submitted,

EDWIN B. OLMSTEAD, Chairman.

BLANK FORMS.

FOR USE IN ESTIMATING AMOUNT NECESSARY FOR SUPPORT OF CONFERENCE CLAIMANTS AND FOR THE APPROVAL OF THE QUARTERLY CONFERENCE.

HOLSTON CONFERENCE.

APPLICATION OF CONFERENCE CLAIMANT.

Full Name of Claimant

Post Office Address

Age?.....

Condition of Health?.....

Number of years in Active Work of the Ministry?.....

If a widow, number of years in Work of the Church as the wife of a Pastor?.....

Names and ages of those wholly dependent on you for support?.....

Names and ages of those in part dependent on you for support?.....

Estimated value of real estate owned by you?.....

Estimated value of personal property owned by you?.....

Are you in debt?..... If so, How much?.....

Total income last year:

(1) From Conference Fund?

(2) From services rendered by yourself?

(3) From all other sources?

Amount asked from Conference fund this year?.....

Date.....190...

The above answers are correct to the best of my knowledge and belief.

.....
(Signature of Applicant.)

REPORT OF COMMITTEE.

We, the undersigned committee, estimating for the
 Charge District
Conference having investigated the
 needs of, estimate that the
 amount of \$. will be necessary to provide.....
 a comfortable support for the ensuing year.
 Date.....

Signed

QUARTERLY CONFERENCE APPROVAL.

The Quarterly Conference of Charge
 District
 Conference, in session at on this
 day of190... approves the above re
 port and recommends that the amount of \$. be appropriated
 from the Conference funds for the support of the above named claimant.
 Presiding Elder.
 Pastor.
Secretary.

RESOLUTIONS.

Resolved, That we request the Church Extension Society to grant us \$3,500 for the coming conference year. This increase becomes necessary on account of large increase in our territory as well as growing demands for the erection of church buildings among us.

J. S. BURNETT,

Secretary for the Board of Presiding Elders.

Your committee on resolutions present the following:

Resolved, That we record our appreciation to the pastor of this church and the efficient committee on entertainment for the satisfactory way in which they have received and cared for us during the sessions of this Conference.

Resolved, That we tender our thanks for the kindness and unstinted hospitality shown by the good people of Greeneville toward the membership of this Conference.

Resolved, That we are grateful to the Conference Secretary, Dr. J. J. Robinette, Statistical Secretary Rev. W. K. Harris and to all the assistants to the secretary and statistical secretary and treasurer for their services.

Resolved, That we vote our thanks to Dr. E. B. Caldwell, A. G. Kynotte and R. J. Cooke for services rendered in the anniversaries of the Missionary, Church Extension and Freedman Aid and Southern Educational Societies.

Resolved, That we are under obligations to the various lines of railroads that have granted favors to the membership of this Conference. in attendance upon its annual sessions.

Resolved, That we rejoice because of the splendid work that has been accomplished by the Laymen Association and that we hail with delight proposed plans by the association to enlarge our educational work, put the *Methodist Advocate-Journal* upon still better basis and to provide a more satisfactory support for the Conference claimants.

Resolved, That we welcome the information that Bishop William F. McDowell, D. D., LL. D., had been appointed to preside at this Conference. We have been delighted with this, his first visit as a Bishop to us, and have been benefited by his counsel and preaching and express our desire for his presiding again in the future.

Resolved, That we were glad to have in our midst during this session of the Conference Bishop L. B. Wilson, D. D., LL. D., of Chattanooga, who is always a welcome guest at our gatherings.

R. B. STANSELL,

J. S. JONES,

B. M. MARTIN,

Committee.

Resolved, That we express our thanks and appreciation for the capable and satisfactory way in which Dr. J. J. Manker presided during the session of the first two days of the Conference.

B. M. MARTIN.

CERTIFICATE OF ORDINATION.

This certifies that at the session of the Holston Conference of the Methodist Episcopal Church, held in Greeneville, Tenn., beginning Thursday, October 11, 1906, I ordained James T. Bird, Alvan C. Goddard, Benjamin M. Morrison, Frances M. Reynolds, and Carl A. Mahoney, deacons in the Methodist Episcopal Church; and on the same day, assisted by elders, in the Auditorium, I ordained Henry M. Hawk, Thomas H. Conner, Robt. E. Ayers, John Saunders, Michael P. Murphy, Gillie H. Christenbury, Kinley H. Hackler elders in the Methodist Episcopal Church.

WILLIAM F. McDOWELL.

Greeneville, Tenn., October 14, 1906.

OBITUARIES.

GEORGE JULIAN.

George Julian was born in Bedford County, North Carolina, July 10, 1812, and died in Bradley County, Tenn., March 5, 1906. When he was about three years old his parents moved from the state of his nativity to Blount County, Tenn., little later he moved to the western part of East Tennessee, where he spent the remaining part of his life. He was married in McMinn County, September 4, 1837, to Miss Mourning Smith, who still lives to mourn her husband's loss. Unto them were born thirteen children, five boys and eight girls, two boys and five daughters still survive. At a family reunion a short time before the death of the father, one hundred and seventy-six descendants were counted. He lived to see the fifth generation of his offspring.

Father Julian was a manly man. He was more than six feet in height, strong and muscular, but not corpulent. He bore a fine and forceful physique, commanding and yet withal benign and gentle in its tokens. He was always true to his convictions and fearless in the execution of his duties.

He was converted before he was fourteen years of age. While yet in the teens of his age he was licensed to exhort, and licensed to preach the gospel of Jesus Christ by the time he had reached his majority. He was ordained deacon by Bishop James O. Andrews in Cleveland, Tenn., October 14, 1849, and ordained elder by Bishop George F. Pierce on the 10th of October, 1854.

As a preacher he was strong and successful. His sermons were not redolent with the words and flowers of the scholar's finish, nor did they savor of the midnight pen, but were surcharged with the dynamics of God's truth and spirit. They were clear, earnest, effective. They broke down opposition, convinced the judgment, swayed the heart, changed the life and raised the Christian near his God.

"Love in his heart, persuasion on his tongue
With words of peace he charmed the listening throng,
Drew the dread veil that wrapped the eternal throne,
And launched their souls into the bright unknown."

He grew up in a day when educational advantages were limited, but by careful reading and close observation he became a man of more than ordinary culture and influence. He was a man of clear head, a strong will and a warm and tender heart. He was ever ready to sympathize with the distressed, visit the sick, cheer the despondent, steady the faint, lift up the fallen, feed the hungry, shelter the stranger and the homeless and to be a blessing to all types of struggling humanity.

He was an inveterate student of God's word, he thoroughly mastered the choicest books of his inexpensive library. His family religion was maintained inviolate, his secret devotions never slighted and the ministries of God's house enjoyed with an insatiable relish. No work was too hard, no sacrifice too great, that he might serve his church, his God or the souls of men. He would gladly spend successive weeks of untiring toil to promote revivals among his people. In this work he was eminently efficient and successful. All through the sections where he traveled can be found the strong and sturdy spiritual sons of this father in Israel.

His was a long and useful life, adorned with many of the divine traits of the Christ-like character. The last few years of his existence here was a period of increasing decrepitude and weakness. In mind and body he gradually sank beneath the weight of almost a century of years; the waning continued until only a barely perceptible breathing and a faint pulsating of a feeble heart remained; a little more of the tedious motion of time, and "The weary springs of life stand still at last."

and the hero of God has gone to his own well won reward. The unerring tongue of the living, tells us when, "Father I will that they also whom thou hast given me be with me, where I am that they may behold my glory which thou hast given me."

"Is that his death-bed where the christian lies?"

No! 'tis not his.

'Tis death itself there dies."

His mortal remains rest with many relatives and friends in the large and beautiful cemetery near Tyner Station, a few miles east of Chattanooga. The very large gathering of people from his own and adjacent counties attest the high esteem in which he was held. Rev. J. D. Roberson held the funeral service in the home of his grand daughter where he had been tenderly nursed during the last days of his illness.

J. D. ROBERSON.

REV. WM. R. LONG.

It is not easy to make the record of a useful and inspiring life. So much that ought to be said must be left out in a brief obituary; still the data may be given as well as the vital facts in the life.

William Reynolds Long was born in the year of 1819, died 23rd of May in the year 1906. In 1847 he married Sarah Elizabeth Atlee, Athens, Tenn.; in 1844 he entered the Holston Conference, and in 1894 he married Carrie E. Donaldson, who is living now.

Father Long's married life was a very happy one. We do not refrain to say something of Elizabeth Atlee Long, who, as it has been said, "was a second Susanna Wesley." Brother Long says in the autobiography: "When I wrote to Miss Elizabeth Atlee from where I was on my circuit and asked her if she would be willing to marry me as an itinerant Methodist preacher, and share with me my pleasures and my sorrows; see her reply—Ruth, 1 chapter, 16th verse. And so she did." They lived together for forty-two years. She was the mother of twelve children, five sons and seven daughters. All lived to be grown and to be married. These sons have become useful men; these daughters have become noble women, and we trust they will ever continue to do the unfinished work of their worthy parents, for they were two of earth's choice spirits.

The ministry of Father Long is beautiful to me. He was connected with the Holston Conference from 1844 to 1906, most of which time he was active. He was an itinerant and knew what the hardships of itinerancy was, yet bearing it as a brave soldier of the cross. In him I found a great faith—a sustaining faith in which there is the constant inspiration. The very presence of this aged man of God was refreshing to me. His strong belief in the Bible was evident to all with whom he talked. He read it much, for to him it was the will of the Heavenly Father. He was a man of prayer, and this supreme privilege was exercised by him to the last. Even a short time before his departure, when his good daughter told him that the doctor thought that he would never recover, he replied: "Not my will but my Father's; I am in His hands."

Too much can not be said upon the life of this useful man; too much can not be spoken in reference to the nobility of his character. He was a princely man—a choice spirit dedicated to the work of the Master. His influence is a part of the history of the Holston Conference; his personality has gone out into the lives of many who will reverently praise, more than I am able to do, the life of this good man.

DAVID M. AUSMUS.

REV. GEO. B. COX.

The Rev. George B. Cox was born December 20, 1848, and departed this life November 27, 1905. He was converted when but a youth under the ministry of the Rev. J. N. Baker, of the Holston Conference, and became a faithful member of the M. E. Church. He soon felt called to the work of the ministry, but hesitated and debated the question for quite a time on account of his meager educational attainments. He was married to Miss Alice Archer in May, 1899. To this union were born six children, all of whom survive except one. He early told his Christian wife of the Master's call to him to preach, and after words of encouragement by her, like Isaiah, said: "Here am I, send me," and went forth as a flaming evangelist. He began his ministerial work in 1879. Notwithstanding his limited education he seemed a born preacher. Beginning the work he studied, prayed, sang and wrought until he had come to be one of the strongest ministers of the Holston Conference, and of which he was a much loved and honored member. He had a superior natural talent, extra good sense, and back of this throbbed a large manly heart filled with love to God and man. He had an excellent voice for public speaking and was a great singer. He preached in power and demonstration of the Spirit, and thousands of souls were converted under his ministry. He told me that he had built and help to build nineteen churches. More to be desired for a monument than granite or marble shaft. But few men could have wrought the work Bro. Cox accomplished with his limited education. But the secret was, he had a vigorous constitution, and he knew it; he had a mighty hold on God, and preached and prayed and shouted and sang his way to success and victory. We were entertained in the elegant home of Mr. and Mrs. L. E. Goodman, of Harriman, during the session of our last annual conference. I there in some heart to heart talks learned something of his true worth. He was profoundly stirred by Bishop Fowler's wonderful description of death, but more especially by his wonderful description of Christ's victory over death. He rejoiced all the way home from church. He said: "Glory to Christ! I'm not afraid of death!" During the few conscious moments of his illness he said: "If my work is done, it is all right."

The funeral was conducted by the writer at Sulphur Springs Camp Ground assisted by Rev. L. B. Caldwell, D. D., and the Rev. W. R. Byerly, in the presence of a very large company of relatives and friends, and we laid his body to rest in the old Sulphur Springs cemetery. Our prayer is that the Christ whom he served may lead his loved ones to join him in "the land of unclouded day."

THOS. D. ROWE.

JOHN C. HODGE

The subject of this sketch was born in Sullivan County, Tennessee, August 16, 1847, and was therefore aged 59 years and 7 days. At the age of 14 years he joined the Presbyterian Church, but a little later, united with the Methodist Episcopal Church, joined the Holston Conference and for 17 years was a traveling preacher. Brother Hodge was a faithful preacher, a devoted husband and a

model neighbor. He leaves a wife and seven children to mourn his loss. He died at Baileyton where he had made his home for 15 years. His funeral was conducted by Revs. W. R. Byerly and G. R. Rowan and was attended by a large concourse of friends. The remains were then taken to Pleasant Hill cemetery at White Horn, Hawkins county, where they were laid to rest, near the church where he had done some of his best work as pastor, adding many to the membership, some of whom are now pillars in the church. Brother Hodge died as he had lived honored and loved by all who knew him, and loved most by those who knew him best.

A. FRIEND.

REV. GEORGE M. STOUT.

This noble brother was born in _____ and departed at his late home in _____.

He was admitted on trial in the Holston Annual Conference in October, 1892, at Morristown, Tenn., and traveled the following charges: Andersonville, 3 years; Maynardsville, 3 years; Wellspring, 1 year; LaFollette, 2 years; Maynardsville, 1 year. His health having failed he took the superannuated relation in which he continued until his death in the early part of the year now closing.

Bro. Stout was well endowed by nature and by consecration to the work and untiring zeal; he achieved good success. He was deservedly popular among the people, and while the condition of his health permitted him to discharge pastoral duties he was in demand. Possessed of that rare quality called common sense and tact, he could settle threatened troubles in the church with a facility that was enviable. As a leader he had two qualities necessary to success in all good undertakings, enthusiasm and magnetism. The result was that when he led, the people invariably followed, and his record as a pastor in every charge served, shows well. How he believed in the doctrines of the New Testament as expounded by Methodism. No more loyal son of John Wesley ever stood on the firing line, and fought for the world's practical redemption. He possessed marked spirituality. He walked with God and held daily communion with the Master. His labors in the last years, because of steadily failing strength, were performed under great difficulties; but such was his faith in the loving Lord that his experience was one of uninterrupted triumph in these dark days. Always cheerful he seldom referred to the sad side of things but his vision stayed steadily on the victories of the cross, the golden sunset, and the fuller ever increasing glories beyond. The writer will ever esteem it as among the helpful privileges of his life that he was intimately associated with this sainted hero of God for a number of years in spreading scriptural holiness in the land. He was my friend, and was his. But he is now as we fondly believe "with the loved and the lost for a little while." We are looking out for the happy day of reunion. May the Shepherd of souls bless and keep the dear wife to whose self-forgetfulness and devotion he was so largely indebted for success, and may heaven's sympathy be the legacy of the dear children.

* * *

ATHENS DISTRICT.

W. C. MILLER, Presiding Elder.

It is with more than ordinary gratitude that I am permitted to present this report to the Conference, inspired with the fact of God's great goodness in preserving the lives of all the pastors, and with but one exception, general good health blessed each household of the parsonage. The outlook of our church in the bounds of the district has never looked brighter and more encouraging than at the present.

An outlook, however, presupposes an inlook, a glance at what we are in the light, of what we have been. We have more Methodists in the district, and better churches, more children in our Sunday schools, larger gifts to benevolent objects, smaller indebtedness on our property, more real harmony in our societies, and a higher type of spirituality, than at any time in the past. The year now closing has been one of activity upon the part of the pastors and people, and on the whole the results indicate a good return for the investment of toil and sacrifice.

The district organically is the same as last year having eighteen pastoral charges, six have been served with pastors who are members of the conference and twelve have been served with supplies, most of whom are young men attending Grant University at Athens. The conference may want to know why we are using so many supplies; one simple reason is; we do not have enough of preachers who are members of the conference. The number of pastoral charges are more than the number of active preachers who are members of the conference. Still another inquiry may be made: Why do you use so many young men? We answer: (1) We are using young men because we have great need of energetic young men in the ministry and in the pastorate, to take the place of our fathers, who one by one are laying by the sword and the shield and the warrior's mantle and are passing to their glorious reward in the skies. (2) Our churches need and are gradually demanding a better qualified ministry, even here in the bound of our beloved Holston Conference which in some respects at least is the model conference in Methodism. This momentous age in which we are living calls for pastors fully equipped by natural endowment, scholastic attainment, and Holy Ghost separation for the mastery of the difficult problems now confronting our church work in this commercial period of our history. We must not only reach the masses, but we must command them for God and truth. The day is past when an ignoramus can successfully serve as the pulpit guide and instructor of men and women, many of whom are graduates of our public schools and some of whom have secured training in our universities and colleges.

The day is likewise past when a practical atheist in pulpit garb can edify a society of experienced christians with the husks of rationalism instead of the pure word of God. Our people are on guard against Christless learning and ordained idiocy. Our only hope to produce such pastors as the age demands is by educating and training our most gifted young men. In order to do this we must not only maintain our institutions of higher education; but we must add to their strength and efficiency. We hope that in the near future our Grant University, here in the central south, will be second to none in all the broad land. (3) We are using the young men who are attending the school at Grant University at Athens, which is located almost in the center of the district and they can and are in almost every case serving acceptably and efficiently small contiguous circuits, and at the same time keep up their school work. Of course it can not be supposed that these young men we are using as supplies are as well equipped for service as the regular ministers nor can it be expected that a student, whose time is principally occupied in school duties, could compete in effectiveness with brethren whose undivided energies are devoted to their pulpit and pastoral work. However, we do not hesitate to say that the boys who are serving as supplies in the district have more than ordinary ability. Here is a sort of proof of the correctness of this statement:

One of these young men a few weeks ago went to Springfield, Ohio, and was appointed by a presiding officer of the Cincinnati Conference to supply a church in Springfield and his church has estimated his salary at six hundred per cent. more than he received here. This one is only an average sample of the whole.

A brother who is a leader in a local church on the district made this remark: "If you send us such young men as you have been sending, we don't want any other kind." Another leading layman and one of the best men I ever knew, said: "Send us for our pastor next year a young man full of the Holy Ghost." If we could read correctly the unspoken, it would imply this; that those of us whose heads are growing gray must put a little more life in our sermons.

Much that passes today for gospel preaching is not the gospel at all, but the sapless remains of stale old homilies. A western preacher once labeled his book-file of skeleton sermons as "Bones, bones, nothing but bones." The question is "Shall these dry bones live?" Certainly not unless revived by the spirit of God, clothed with new life by studious pastors, and fitted for timely instruction and telling persuasion before live auditors.

(2) The laity is more and more demanding that their pastor's "motto" must be "This one thing I do." When the church calls a man into the ministry, she calls him away from all secular pursuits. She requires him to cut himself off from all business enterprises and opportunities for money making that would take his time or divide his attention, however flattering they may be, and give himself wholly to the work of the ministry. We never can build up our church with pastors who give most of their time to secular business and go into their pulpits on Sunday and scold their auditors for not giving attention, when in fact nothing is being said; and more than this they expect the church to pay them a salary for doing nothing. Very few changes have occurred in the pastorate since conference. J. F. Perry asked conditionally for a supernumerary relation at the last session of our conference, but by an oversight on the part of his presiding elder, failing to present his case to the conference, the relation of course was not granted, and Brother Perry was left in the effective list without an appointment. After the session of the conference Bishop Fowler's attention was called to the mistake which had been made, and the bishop appointed Brother Perry to the Niota Circuit which had not been supplied. In the meantime Brother Perry, seeing that his name did not occur in the list of appointments, moved to his home on his farm, and when he was notified of the action of the bishop, he declined to accept the charge. Under the conditions I do not think Brother Perry ought to be censured for refusing to accept the work. This work was supplied by E. E. Crabtree. T. B. Dennis, after serving the charge about three fourths of the year gave up his work. We were not able to secure any one to fill out the unexpired time. W. W. Sutton, pastor of the Wildwood charge, after serving the charge for a short time, had to give it up on account of sickness. The charge was supplied by John Hillis. Planning and church-building seemingly has been a specialty on the district this year. Two new churches have been dedicated since conference, one called Fairview, two miles east of Athens; and the other in North Athens. The former was dedicated by Rev. Teter, of Chattanooga, and the latter by Dr. W. S. Bovard. Two others are ready for dedication as soon as they are furnished with seats and seats are already ordered for both churches. One of these is located about ten miles southwest of Kingston on the Tennessee river at a place called Luminary, the other about six miles south of Athens. These two churches are built in modern style and are the best country churches in the district, and, as far as I know, in the conference. The estimate value of these churches will not be less than \$8,000. A new church building is in process of erection at Ducktown at a place called McCays. Our people had a church edifice at this place but on account of the growth of the population of the place, the house was too small for the congregation; so that they have torn away the old building to give place for

a new larger and better one. This property will be worth, when finished, \$2,500. In the bounds of the Maryville circuit at a place known as Brick Mills we had a handful of excellent Methodist people, without any church home, and they decided to build a church house, and commenced the enterprise. There was in the community a weak Presbyterian church and when they saw our people were going to build a church, they came to them and offered to sell to them their church property, and our people accepted their offer and purchased the Presbyterian property. Soon after we organized a class in the church, some of the members of the disbanded Presbyterian church became dissatisfied and wanted their church back which they had sold. In case our people sell their property back to the Presbyterians, which they are likely to do, they are planning to erect a splendid church house in a well located place. So we are in that magnificent community to stay and build up our church.

We have the promise of a lot on which to build a new church and parsonage in a new town on the L. & N. Railroad called Etowah. It is thought that this town will very soon have a population of 3,000. We have secured a deed for a lot for a church building at Tellico Plains; this place now has almost 2,000 population. Some subscription has been raised to build a church at Tellico Junction. A new cotton factory will soon be completed here; the owners of the factory are Methodists and anxious for us to build. Also subscription has been secured, at least in part, to build a new church about four miles west of Athens at a place called Union Chapel. Last, but not by any means least, the session of our district conference this year, a resolution was offered by Dr. J. J. Robinette, and was unanimously passed by the conference to take steps to build or secure a parsonage for the Athens district.

Close brotherly relations have been cultivated with the pastors. They have assisted one another in revival work. And all in all a more noble, self-sacrificing, efficient company of men, it has never been my privilege to be associated with, than my co-laborers in this district during this conference year. We are glad to report a very gracious and wide-spread revival throughout the district. The faithful pastors have just been preaching the old truths and enjoying the old experience and getting sinners saved and into the kingdom and tearing down the works of darkness.

O! that a new gracious and abundant baptism of the Holy Ghost may come upon preachers and people! Hundreds have been saved and many added to the church, but still much remains to be done. "Lift up your eyes and look on the fields for they are white already to harvest." The words of the sainted Bishop Simpson should burn in our hearts: "The church must grope her way into the alleys and courts of the city, and up the broken staircase, into the bar-room, and beside the loathsome sufferer; she must go down into the pit with the miner, into the fore-castle with the sailor, into the tent with the soldier, into the shop with the mechanic, into the factory with the operative, into the field with the farmer, into the counting-room with the merchant. Like the air the church must press equally on all the surfaces of society; like the sea flow into every nook of the shoreline of humanity; and like the sun, shine on things foul and low as well as fair and high; for she was organized, commissioned and equipped for the moral renovation of the world."

Considerable attention and interest has been given to the financial interest of the district this year. Presiding elder and pastors have tried to awaken a deeper interest among our people on the subject of benevolences, and in some instances a healthy advance will be shown. All apportionments for benevolent purposes of whatever name or order are raised in full on each charge. This includes conference claimants and Episcopal fund, and for the second time on this district every pastor will report his salary in full.

The total amount raised for all benevolences on the district this year will be less than last year. The deficit will not be in the regular collections. The minutes of

the conference for the last year will show that the Athens station reported \$2,791 in the column for "Public Educational Collection." This was money collected for the school at that place. This collection will not be reported from Athens this year. A full and detailed account of my own work as presiding elder is not attempted. It has been my constant endeavor to give faithful personal supervision and service to every interest of the church in the district. Untiring effort has been made to secure the full payments of the pastor's salary and of the benevolences. This has been the hardest year's work of my life and has brought to me the greatest happiness. The work done upon my part has been weak, faulty and human enough. I hand over this report to the Church and my Master, praying its acceptance for what it was meant to be rather than for what it was.

CHATTANOOGA DISTRICT.

J. S. BURNETT, Presiding Elder.

There are twenty-five charges in the Chattanooga District as it is now constituted. Fourteen of these are stations, all being in towns but one. The "supply" is quite an important factor in filling many of our pulpits. They are usually drawn from the student body of the University, and many of these young men afterward enter some one of our conferences. Two of our regular pastors were the only ministers who found it necessary to resign their charges during the year. Brother J. T. Hammond, at Crossville, and O. T. Usleman, at Epworth, are the brethren I refer to. Two of our students, A. C. Goddard, at Crossville, and Harvey Anderson, at Epworth, have successfully closed out the year in these vacated charges.

We have the usual problems of evangelism that you find at large, the dense populations of a city on the one hand, and the country people on the other, who are constantly leaving their farms for a home in the towns, or for a new home in the far West. Our problem in giving the Word to the people is made more difficult because Methodism has so few class leaders and local preachers who are real sub-pastors, according to the intent of our institution. But the practical elimination of these factors has made the demand for a more constant pastoral oversight imperative, therefore, we are trying to meet this by decreasing the size of our charges till the pastor can give personal attention to his entire work.

We have not reached such a happy condition in every instance, but our pastors make up for this by their zeal. The pastors in general are decidedly evangelistic, as the fact that practically every charge reports conversions during the year will indicate. I have tabulated these reports and find that 700 conversions and 600 accessions to our churches have attended our labors.

I must say that the common charge of unfitness for soul-winning, which is often made against ministers who have taken the Seminary course, is not substantiated, but rather disproved by our experience. Twenty of our twenty-five pastors pursued a part or all of our course in a Methodist institution of learning, and no one of these have fallen behind his brethren either in zeal or efficiency in saving men.

We plan also to create enthusiasm for the work of our church by keeping the main facts concerning its numerous activities before the people. This is done by circulars and through frequent public meetings. The latter often take the form of conventions, several being grouped together usually, so that one tour may reach them. The most notable of these tours was led by Bishop Wilson during May of this year. Within five days we visited ten churches, scattered through fifty miles of country and village territory. Mr. J. A. Patten also placed us under obligations to him again by kindly furnishing an illustrated missionary lecture at about a score of our churches. Brother C. C. Morris, our pastor at Rockwood, presented the lecture in addition to his regular work.

When Dr. John H. Race made his canvass for Grant University endowment, our people responded in a gratifying way. Nineteen of our charges made special efforts in this direction, continuing through the greater part of February and March. We raised in this general canvass in our territory alone something more than \$38,500. But the best indication of general interest is shown in the fact that about 500 persons did this giving, and much of it was in small amounts.

We did not neglect our building enterprises while aiding in this and other worthy efforts for our Zion. New chapels are building at Alardt, on the Clarke Range charge, at Burke, on the Litton charge, and at Daysville, which is connected with Rockwood. Improvements were made on our church at Jasper, which completely changed its appearance, and gives us facilities that we had not possessed in that town. The Highland Park Church, Chattanooga, has raised a debt of about \$1,000 which hung over its parsonage. Many other enterprises have been successfully carried out or are being planned, thereby keeping pace with our most urgent needs.

Pastoral support, while still meagre among us, has increased in the aggregate about \$1,200 over last year, giving us a total support apart from the regular missionary appropriation, of about \$17,400. Every pastor in this district will be able to report his salary fully paid again this year. We have raised our full share of the regular benevolences, also of conference claimant's Episcopal fund, and general conference expense account. The latter was sent to us with the request that it be raised in the two years remaining of the quadrennium, but we raised it all this year. Then, we raised our share of a fund for the publication of the conference minutes, which was ordered last year.

According to such reports as I have received, we have placed on the altar of the Lord about \$85,000 this year. This is an average of over \$20.00 for every member in this district.

With such hearty giving, no wonder that the church is in very good condition, and is hopeful and ready to follow its leaders.

This has been a blessed year to me. No presiding elder could ask for more hearty co-operation among the pastors, or a more cordial reception from the church. Wherever I have gone the brethren have done their utmost to make my burdens as light as possible. I must not omit mention of a thoughtful expression of brotherly kindness which gave me and my family a pleasant vacation at Rhea Springs during the summer.

I can but pray that God will abundantly bless both ministers and people for their brotherly spirit during the year just closing.

CLINTON DISTRICT.

J. M. EMERT, Presiding Elder.

The Clinton District, with whose magnificent distances I have become familiar during the past year, covers in whole or in part nine counties. Its mountains are full of coal and minerals; its valleys are rich and fertile. Nearly every charge in the district can be reached by rail. Its noble citizens are alive to the fact that they are living in the twentieth century. Throughout the whole territory there is a life showing ambition and commercial enterprise.

To do the work of the ministry, in every respect the most important that has ever been placed in the hands of man, does certainly require a complete surrender of self and all we have to God, and also the endowment of the divine power from above. It is a great comfort to know that all may have this power who are willing to receive and use it.

I have been greatly helped in my work by the diligent and faithful pastors, who with their prayers and sympathies have labored zealously for the greatest possible success in the work committed to my care.

Twenty-one men started in this work at the beginning of the year together. Rev. J. B. Ziegler, pastor of the Oneida and Coal Hill circuit, was compelled, on account of personal affliction, to give up his work about the middle of August. He is a faithful pastor, a consecrated man, and is highly esteemed by all who know him. Another one of our number comes to this conference alone. The devout and accomplished wife of Rev. J. S. Jones fell asleep in Jesus on Sunday morning, October 29th. Sustained in this hour of severest affliction by the grace of God, with his motherless children, he went immediately to his new field of labor. With a deeper and richer experience of the power of God to save, keep and comfort, he has been enabled to tell the story as never before. These twenty pastors have remained on duty and labored diligently, and will bring such reports to this conference as will show them to be workmen approved of God.

SPIRITUAL WORK.

The spiritual condition of the district is very good. There have been 53 revivals held on the various charges this year. These have all been helpful, and some of them have been seasons of great refreshing. Nearly all these meetings were conducted by the pastors, assisted by the local preachers and exhorters in the district. We are grateful to Evangelists O. B. Close and Christian Menzler for their splendid services in three of these meetings. The results of this revival campaign have been 937 conversions and 660 accessions to the church.

SUNDAY SCHOOLS AND EPWORTH LEAGUES.

The work among our young people is not what it ought to be. There is not that interest that should characterize our great church in training the children and youth in the Junior and Epworth Leagues. Only a very few places are attempting to maintain a league at all. We are sorely in need of consecrated young men and young women for leadership in many of the charges. The Sunday schools are doing much more satisfactory work. We have, in the district, about sixty schools with an enrollment of about three thousand. Many of these are well organized and are doing successful work.

SALARIES AND BENEVOLENCES.

We believe the time is here when our loyal laymen are willing to pay the preachers for their labor, but we have not yet come to the place where they will consent to pay full wages to the pastor who neglects his duty or gives a part of his time to some other work. The salaries paid the pastors are in the aggregate more than a thousand dollars above any preceding year, and in some of our quarterly conferences better salaries have been pledged for the coming year.

A splendid increase in the benevolences will be reported. The requirements of the Discipline for the various benevolent enterprises of the church are being very generally carried out. Most of the Sunday schools are organized into missionary societies. Children's day is being observed, the pastors are presenting the claims and the membership of the church is becoming more and more in sympathy with this work, as they become more informed about them.

CHURCH BUILDINGS AND IMPROVEMENTS.

Four new church houses have been completed and dedicated this year. One of these is located at Andersonville, on the Andersonville Circuit; one at Dossetts, on the Scarboro Circuit; one at Elk Valley, on the Pioneer Circuit, and the other on the Big Valley Circuit. The pastors on these charges, with the co-operation of their people, have worked heroically and the Lord has rewarded them. The new church at Oliver Springs is not quite done, but is far enough along to be used for worship. We hope in the near future to see Brother Clark and his faithful band of helpers rewarded by having this excellent little chapel released from all indebtedness, and dedicated to the service of God.

Two new parsonages have been purchased this year. One on the Jacksboro Circuit and the other on the Maynardville Circuit. Many improvements have been made on church and parsonage property.

Kingston has repainted the church and parsonage, erected a new fence around a part of the parsonage lot, and otherwise improved and beautified the property at a cost of one hundred and thirty dollars.

Clinton has papered and painted the interior of the church, and put down new carpets and also lighted the church and parsonage with electricity at an expenditure of one hundred and ninety-seven dollars.

LaFollette has purchased a new furnace, which, with other improvements, has cost them two hundred dollars.

Oliver Springs has spent three hundred and thirty dollars in improvements. Andersonville, Jacksboro, Newcomb and Tazewell circuits have each added to the value of their church property by repairing and painting.

Jellico purchased a lot adjoining the church property, which has materially increased its value. This church has spent this year two hundred and forty dollars. The total expenditure on the district for the year has been \$5,587.00.

On the morning of September 28th, the city of Jellico was fearfully shaken up by the explosion of eleven tons of dynamite. Nearly every house in the city was damaged more or less, and many were totally wrecked. The Methodist Church lost two of its large circular windows, the lights out of several smaller windows, besides breaking the plastering and doing other damage. It will cost about two hundred dollars to repair it.

The minutes of last year show that Jellico has a parsonage valued at \$1,200 with no indebtedness. The facts are, the house that had been erected and used for a parsonage was mortgaged for its full value. It was located in a very undesirable place for a pastor to live and has this year been sold to settle the indebtedness.

CHURCH SCHOOLS.

We have in the bounds of the district two church schools. The A. B. Wright Institute, one of the affiliated Academies of U. S. Grant University, is situated at Burrville, on the Cumberland Plateau. Last year it had an enrollment of one hundred and seventy. There is no other school of like grade within forty miles of this institution. It is very important that we give it the needed attention. Rev. Patton R. Broyles, the principal, and his able corps of assistants have done good work during the last year. The present term has opened with flattering prospects.

Powells Valley Seminary, another school of like grade, is located at Well Springs, on the Well Spring Circuit. This is an older institution, and one that has done much for Methodism in that territory. This school has not accomplished as much in the last few years as it had formerly. Prof. M. C. Hickman is the present principal. This year is opening with brighter prospects, and if the patrons and the church will co-operate with the present faculty, there is no doubt about the success of this school.

Both of these institutions are in need of dormitories for the accommodation of students who desire to board themselves. Our prayer is that some one may see the needs of these schools and come to their relief.

CHURCH PAPER.

We have made some increase in the circulation of our church paper, *The Methodist Advocate Journal*, in every home has been our aim. Wherever it is read we find it much easier to raise the salaries and benevolences. We can not overestimate its value nor do too much for its circulation.

Personally, this has been a year of health and happiness. I have met every appointment during the year. Have held eighty-four quarterly conferences, and one

district conference. I have regretted very much that there were not enough Saturdays and Sundays in each quarter so that every charge might have a Saturday and Sunday appointment, but this being a matter over which a presiding elder has no control, I have done the best I could.

With gratitude to God for the honor of a place in the ministry of the Methodist Episcopal Church, and to my brethren of the ministry and laity for their loyalty and hearty co-operation, I close this my annual report.

GREENEVILLE DISTRICT.

G. S. BALES, Presiding Elder.

The Greeneville District comprises seventeen pastoral charges, covering in territory most of upper East Tennessee. The people are mostly agricultural in their temporal pursuits, although there is being developed considerable manufacturing industry. Two railroads, the S. & W. and the Holston River, are being constructed across the district. These enterprises are going to materially change the membership of the district. But we trust the changes which will take place will be for the best interests, as new people move in where others move out of the district.

Time and space forbids my entering into detail to report the good work done by the worthy pastors this year. Really, they all deserve personal mention. I must take time to say, in justice to them, that they have all remained loyal to their trusts this year, and come to this conference with reports which gratify our hearts.

Only one pastor fell out of the ranks during the year. Brother George B. Cox, who was appointed to the Baileytown and White Horn charge, had just begun his year's work in good spirit and with fine promise, when he was stricken with pneumonia, suffering intensely for a week and then passed through the shadows to the land of the unclouded day. That land of which he sang so much all over the district. His death left the charge in a very discouraged condition. But we were fortunate in securing Rev. G. R. Rowan, a supernumerary preacher, who wisely commanded the situation and brings up a good report to conference.

Another strong charge, the Jonesboro, was vacated at the first of the year by Bishop Fowler's removing W. S. Grant from this charge to Asylum Avenue Church, Knoxville. This discouraged our people on this work very much, but under Providence I succeeded in placing Rev. S. J. Burkey, a local elder on the charge, and Brother Burkey, in spite of the discouragement which he met, has done an excellent year's work as his report will show.

Sneedville Circuit was supplied by Rev. S. H. Frasier. With these adjustments every man remained throughout the year and all are here with good reports.

The year has been characterized by the ingathering of souls, the work which, after all, should be the leading object of our efforts.

There have been ten hundred and eleven conversions, five hundred and fifty-four blacksliders have been reclaimed. There have been added to the church about seven hundred members. We have made a decided gain after all losses in members are deducted.

Our plan of District Evangelization was to let the pastors be their own evangelists and it has been a fine success—seventeen evangelists at work all the year.

All the salaries have been provided for in full except the pastor's salary on the Jonesboro Circuit, which is deficient ninety-six dollars. This might have been provided for, but we did not think it best.

All the benevolences are provided for in full, except thirty dollars on the Elizabethton charge. Both of the above charges usually pay all claims in full.

The minutes will show, upon the whole, a decided advance in benevolences and salaries over last year.

There are parsonages on all our charges but five, thirteen, including the district parsonage. Some of these parsonages have been built this year, and several have

been improved. The pastor's parsonage at Johnson City is optioned to the S. & W. Railway Company for \$3,000.

Two new churches have been dedicated and two more are ready to be dedicated. There are some new church enterprises beginning. The one at Johnson City is the largest. Through the efforts of the pastor, Rev. A.S. Beaman, and others, the new church enterprise at this place is well under way. The basement is excavated and the concrete foundation is laid. The contract for a part of the superstructure begins this week. They expect to enclose the building by winter. Ten thousand dollars in cash and subscriptions have been provided. The cost of the church, when completed, will approximate \$20,000. Brother Beaman deserves much credit for the work done this year.

There are but few debts on the property in the district. The church schools are in a flourishing condition and under good supervision. The committee on education will further report them. The Sunday school interest is a little better than usual, I think.

The Epworth League interest is not so good. The *Methodist Advocate Journal* is well received among our people. I think our district leads in the number of subscribers, and it is our intention to continue the canvass until every Methodist home is supplied.

Upon the whole I think the district has made progress this year. As to my personal labors, I have been busy studying, preaching, traveling, encouraging and advising with the preachers. I have held all my quarterly conferences in person, and traveled about three thousand miles. The Lord has blessed my family and myself with reasonable health so that I have been able to put in three hundred and sixty-five days of service. We give gratitude to laymen and pastors and glory to God.

KNOXVILLE DISTRICT.

G. T. FRANCISCO, Presiding Elder.

This year for the Knoxville District has been one of toil and progress and varied experiences, but the guiding hand of our Father has been leading us and we have realized that our success has been, not by might nor by power, but by the Spirit of the Lord.

The pastors, with but few exceptions, have had good health, losing but little time on account of sickness. The Rev. B. C. Taylor, a local preacher, supplying the Holston Circuit, early in the year fell a victim to disease and after a lingering illness passed from this life into the greater life beyond. During the year Brother Branam, pastor of the Little River Circuit, suffered the loss of a precious child in death. We extended to him our sympathy in the hour of his sadness.

This district perhaps has never had greater revivals of religion than during this year. Some are especially noteworthy. The Chestnut Hill Circuit has had a great tidal wave of salvation sweeping over it; 422 have been converted on that charge and 221 have joined the church. Brother Underwood, the pastor, has been his own evangelist. Newport Station, East Main Avenue, Fair Garden Circuit, Lonsdale, Little River Circuit, Morristown Station, Morristown Circuit and many other charges in the district have also had gracious revivals.

There have been 1,500 conversions and 800 additions. The spiritual condition of the district, while far from what it should be and from what we would like to see it, is still very good.

This has been a good year for us in the way of church and parsonage enterprises. Six new churches and four parsonages have been begun this year and when completed will be worth about \$70,000. Rev. F. E. Ross, who came to us last year from Baraboo, Wis., at once began to plan for a new church to take the place of the old Luttrell.

Street Church. About the first of the calendar year a handsome eight-roomed house was purchased for a parsonage, and with it a large lot, on which a church, well equipped and adapted to the needs of this people, has already been begun. This church, when completed, will be worth about \$50,000, and will be one among the handsomest buildings of our Methodism in the South.

The Rev. W. F. Pitts, pastor of the East Main Avenue Church, Knoxville, and the presiding elder, after looking over the growing suburb of Oakwood, decided that a church of our denomination should be established there. We found that our Presbyterian brethren, after three years of unsuccessful effort to establish a church, were willing to sell to us for just what their building cost, generously donating the lot. So, with but little money, but with strong faith in God and in the generosity and goodness of the people, we made the purchase and we now have a church worth \$1,500.

Our Methodism in the city of Knoxville is keeping pace with the growth of the city and with the other denominations.

Our central church, the First Church, has had a steady and continuous growth throughout the year. Dr. Olmstead, the popular pastor of this church, preaches to more people than any other man in the city and to larger audiences than any other pastor of our denomination in the South. Our people at the Asylum Avenue Church contemplate building this next conference year. Plans for a \$10,000 church are made, and when finished, in addition to the present property, will be worth \$20,000. This is being done under the leadership of the Rev. W. S. Grant, who has just closed his first year successfully as pastor of this people. The buildings at East Main Avenue and Lonsdale have both been outgrown by their congregations, and will have soon to be enlarged. We dedicated a church at Cedar Bluff, Cedar Bluff Charge, September 9th, worth \$2,000.

The Rev. W. K. Harris, pastor at South Knoxville, and the Rev. S. D. Tuttle, pastor at Lonsdale, are occupying new parsonages. The parsonage at South Knoxville is worth \$1,500; the one at Lonsdale \$2,000. Another parsonage, almost ready for occupancy, is being erected at Whitesburg on the Morristown Circuit. This parsonage will be worth \$1,000, Rev. D. T. Lawson, pastor. All of these charges deserve credit for their achievements. Most of the charges in the district have made some improvements on the church property.

The district has made a fine record financially. All the salaries have been paid in full and all the benevolences in full.

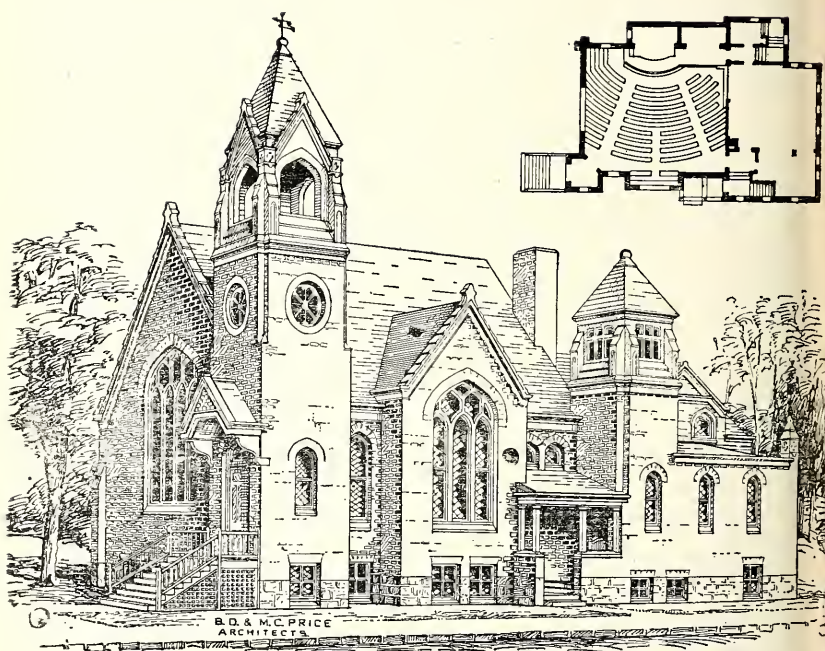
We have in the district one church school, Murphy College, located at Sevierville, Tenn. This is a well known institution and ranks with other colleges of like grade. It has a good beginning this year, starting out with an enrollment of 240, Prof. Goddard, president and principal.

The Epworth Leagues of the district, with Brother Chas. L. Parham, president, are doing good work and are planning greater things for the future.

The Women's Home and Foreign Missionary Societies of the district have made progress, as their reports will show.

We would like to mention personally the work of each pastor and the progress made on each charge, but space forbids. The preachers laboring in the Knoxville district have worked hard as the result shows. We feel that they deserve to be placed on the roll of honor. The pastors have done what they could to increase the circulation of the *Methodist Advocate Journal*. They have secured 100 new subscribers.

I have tried to do my duty as presiding elder; have held all of my quarterly conferences in person except two; have held one district conference and ninety-four quarterly conferences. For the work accomplished we give God the praise.



THE NEW JOHNSON CITY METHODIST EPISCOPAL CHURCH.
(Now in course of erection.)

LOCAL PREACHERS IN HOLSTON CONFERENCE.

ATHENS DISTRICT.

This list is not complete, but the best we could do in the limited time at our command.

NAME.	POSTOFFICE.
J. W. Warren	Athens, Tenn.
J. I. Pyott	Athens, Tenn.
J. S. Evans	Athens, Tenn.
W. W. Sutton	Athens, Tenn.
W. L. Humphrey	Cleveland, Tenn., R. D. 6.
James Osborne	Maryville, Tenn.
W. Clyde Goddard	Maryville, Tenn.
I. A. Whetsell	Maryville, Tenn.
J. W. Cassady, L. D.	Lenoir City, Tenn.
J. L. A. Bumgarner	Athens, Tenn.
M. R. M. Burk	Athens, Tenn.
W. H. Ebelen	Lenoir City, Tenn.
Isaac Everhart	Mecca, Tenn.
D. H. Gipson	Lenoir City, Tenn.
J. F. M. Duggan	Mecca, Tenn.
R. D. Haney	Riceville, Tenn.
A. J. Haynes	Grady, Tenn.
John Hanks	Riceville, Tenn.
W. H. Lawson	Maryville, Tenn.
Richard Millard	Riceville, Tenn.
J. N. H. Miller	Mecca, Tenn.
T. H. Otwell	Athens, Tenn.
J. R. Owen	Chattanooga, Tenn.
J. M. Roberts	Bearden, Tenn.
W. L. Roberts	Bearden, Tenn.
A. B. Radcliff	Cleveland, Tenn.
A. F. Shannon	McDonald, Tenn.
D. A. Sullivan	Tasso, Tenn.

CHATANOOGA DISTRICT.

Perrin W. Barton	Alton Park, Tenn.
S. B. Jones	Avondale, Tenn.
J. W. Smith	East Chattanooga, Tenn.
E. S. Grimes	Grant University, Chattanooga, Tenn.
O. B. Close	Grant University, Chattanooga, Tenn.
F. B. Stauffer	Grant University, Chattanooga, Tenn.
R. B. Smith	Grant University, Chattanooga, Tenn.
C. H. Winder	Grant University, Chattanooga, Tenn.
W. Floyd Wright	Grant University, Chattanooga, Tenn.
Harvey Anderson	Grant University, Chattanooga, Tenn.
J. F. Owen	Grant University, Chattanooga, Tenn.
J. P. Owen	Grant University, Chattanooga, Tenn.
O. B. Rector	Grant University, Chattanooga, Tenn.
Hiram Carden	Daisy, Tenn.
I. Curvin	Soddy, Tenn.
J. M. Brown	Fairmount, Tenn.
George Morgan	Morgan Springs, Tenn.

NAME.	POSTOFFICE.
J. J. Toll	Dayton, Tenn.
J. T. East	Rockwood, Tenn.
W. B. Williams	Spring City, Tenn.
James Hart	Tracy City, Tenn.
Wm. Kilgore	Whitwell, Tenn.
J. M. Gerren	Whitwelfil, Tenn.
J. D. Billingsly	Whitwell, Tenn.
L. H. Bowlin	Sequatchie, Tenn.
R. T. Dykes	Beersheba, Tenn.

GREENEVILLE DISTRICT.

W. S. Whitenburg	Mosheim, Tenn.
S. H. Frazier	Surgoinesville, Tenn.
T. J. Pate	Bloomington, Tenn.
G. I. Rogers	Bloomington, Tenn.
A. D. Holt	Bloomington, Tenn.
Absolom Bunn	Bristol, Tenn.
W. G. Burgner	Chucky, Tenn.
J. K. Heaton	Roan Mountain, Tenn.
W. C. Rogers	Limestone, Tenn.
W. P. Depew	Fall Branch, Tenn.
W. H. Cox	Jonesboro, Tenn.
John Mahoney	Johnson City, Tenn.
Chas. Cox	Johnson City, Tenn.
James Osborne	Hampton, Tenn.
Chas. Johnson	Johnson City, Tenn.
Elbert Harrison	Erwin, Tenn.
Paul Jones	Johnson City, Tenn.
Will Head	Johnson City, Tenn.
S. J. Burkey	Greeneville, Tenn.
J. S. Jones	Greeneville, Tenn.
Joshua Linebaugh	Baileytown, Tenn.
J. P. Easterley	Midway, Tenn.
G. W. Harrison	Midway, Tenn.

KNOXVILLE DISTRICT.

Wm. Brown	Knoxville, Tenn.
W. M. Christian, L. E.	Morristown, Tenn.
J. O. Cox	Sevierville, R. D. No. 2.
Chas. M. Davis	Knoxville, Tenn.
Philip Tyson	Knoxville, Tenn.
W. T. Robey	Knoxville, Tenn.

CLINTON DISTRICT.

J. B. Cobble	Norma, Tenn.
S. M. Hale	Newcomb, Tenn.
Henry Jones	Jonesville, Tenn.
Henry Clark	Oliver Springs, Tenn.
W. J. Letsinger	Byington, Tenn.
W. T. Smith	Harriman, Tenn.
L. D. Cark	Burrville, Tenn.
Patten R. Browles	Burrville, Tenn.

MINUTES OF THE HOLSTON CONFERENCE

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NAME.	POSTOFFICE.
J. B. Zeigler	Oneida, Tenn.
T. G. Broyles	LaFollette, Tenn.
J. C. Ayers	Jacksboro, Tenn.
T. A. Lewis	Well Springs, Tenn.
John Green	Tate Spring, Tenn.
S. L. Ellis	Rutledge, Tenn.
I. N. Dyke	Hartranft, Tenn.
M. F. Hinds	Maynardsville, Tenn.
Alf Carroll	Maynardsville, Tenn.
W. E. Bowman	Heiskell, Tenn.
W. W. Whitley	Heiskell, Tenn.
W. M. Duncan	New Tazewell, Tenn.
R. L. Patterson	Tazewell, Tenn.
Samuel Sproles	New Tazewell, Tenn.
Lewis Let	Fork Vale, Tenn.
Otey Dyke	Fork Vale, Tenn.
R. W. Redwine	Heiskell, Tenn.
Charlie Hall	Clark Range, Tenn.
P. C. York	Clark Range, Tenn.
W. P. Adkins	Clark Range, Tenn.
John Meltom	Clift Springs, Tenn.

CERTIFICATE OF THE SECRETARY.

I hereby certify that the foregoing is a correct record of the official proceedings of the Sixty-second session of the Holston Conference.

J. J. ROBINETTE, Secretary.

EDITORIAL NOTE

I regret more than you that the minutes have not appeared earlier. The delay could not be avoided, with the meager means put into our hands for publishing the pamphlet. We have done what we think was the wisest and best thing. We can not explain fully here. If you wish to know more see us personally or write us and send stamp for reply.

Hoping that you may each receive your minutes promptly, and that you may have a happy and prosperous year, I am sincerely yours,

J. J. ROBINETTE,
Secretary.

SPECIAL NOTICE

THOSE into whose hands this pamphlet may come are requested to read carefully our advertisements. The advertisers are our REAL FRIENDS, and when you need anything in the various lines here presented, please patronize them, and say that you saw their "ad" in our minutes.

J. J. ROBINETTE, Secretary.

PART IV.

STATISTICS

OF THE

HOLSTON ANNUAL CONFERENCE

FOR THE YEAR ENDING OCT. 11, 1906.

WM. KEMP HARRIS,

STATISTICAL SECRETARY,

Knoxville, Tenn.

BURTON M. MARTIN,

CONFERENCE TREASURER,

Athens, Tenn.

Statistics No. 1.—Athens District,

NAMES OF CHARGES	CHURCH MEMBERSHIP				BAPTISMS	
	No. of Pro-bationers	No. of Full Members	No. Local Preachers	No. Deaths	No. of Children Baptized	No. of Adults Baptized
Athens.....	27	194	6	3		6
Athens Circuit.....	20	445	3	8		12
Cleveland.....	5	187		2	3	2
Cleveland Circuit.....	22	145	2	1	1	3
Chatata.....	5	275	1	3	1	4
Decatur.....	6	386		4		
Ducktown.....	1	63	1	3	2	13
Ebenezer.....	15	295	2	3		4
Erie ..	3	150		1	2	
Friendsville.....	2	242				6
Loudon ..	1	166	1	1		8
Luminary ..	2	50		1		50
Lenoir City.....	14	231	2	8		5
Madesonville.....		100		2		
Maryville.....	10	295	1	3	1	1
Maryville Circuit.....	10	365	2	3	2	38
Niota.....	42	200		1	2	4
Woodward ..	27	166	3	1		6
Totals.....	211	3955	24	48	14	162

Statistics No. 1.—Chattanooga District,

Chattanooga—Alton Park.....	11	82			3	9
Epworth.....	3	25				
First Church.....	31	774		10	13	12
Highland Park.....	3	152	1	3	2	3
Hill City.....	16	63	1			
Mission Ridge.....	11	107	1		2	
Ridgedale.....	6	83	1	2		3
Sherman Heights.....		102		2	3	5
St. James ..	5	125	1		2	
Clark Range ..	25	240	3	1		35
Crossville.....	6	81	1			
Daisy.....	14	250	2			3
Dayton and Vine Grove ..	29	286		2		56
Fairmount.....	15	82	1	1	5	5
Graysville.....	48	353		4		69
Jasper ..	13	116		2	8	4
Litton ..	4	177	1	4		
Morgan Springs.....	18	208	2			11
Pikeville ..	6	138		1		2
Rockwood ..	6	91	1	1		2
South Pittsburg.....		125	1	1		1
Spivey Memorial.....	5	87		3		2
Spring City ..	24	188	1	1		2
Tracy City.....	28	279	1		3	15
Whitewell ..	15	315	3	3		20
Totals.....	342	4529	22	44	41	256

Holston Conference, for 1906

SUNDAY SCHOOLS			CHURCH PROPERTY						
No. of Schools	No. Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. of parsonages	Probable Value	Paid for Bldg and Improv'g Ch's and Par	Paid on old Debt on Ch. Property	Present In-debtedness on Ch. Property
1	26	200	1	3500	1	1000			
7	20	300	8	5500	1	1500	1000		130
1	15	135	1	4000					
2	36	125	5	2000			40		
5	35	250	8	4000	1	700	100		
4	23	240	4	2500	1	200	22		
1	8	80	1	1400	1	1500	800		
3	16	200	3	2500	1	250	60		
3	12	90	4	2000			15		
3	19	190	5	3000			80		
2	16	160	3	4500	1	1000	50		71
1	5	30	4	6500					
4	56	190	5	2800					
4	20	190	2	800			600		
1	17	170	1	8000	1	2200	500	14	
6	21	275	6	4000				100	
5	40	350	5	5000			150		
5	26	100	6	2500					
58	361	3275	72	66500	8	8350	3397	114	201

Holston Conference, for 1906

1	12	140	1	1200	1	300	100		
1	13	50	1	4000					
1	44	648	1	65000	1	6000	500		
1	17	135	1	3000	1	2000	227	875	
1	18	104	1	5000	1	2000	825		700
1	15	200	1	1500	1	900			
1	13	130	1	3500			61		
1	9	125	1	4000			16		
1	17	160	1	10000			75		
5	33	215	4	2400			400		
1	11	120	1	1800					
3	21	220	4	2300	1	600	185		
2	27	250	2	5260	1	1100	60		
1	3	30	1	600	1	400			
2	32	250	5	2050	1	400	75		
2	15	75	4	2300	1	400	485		175
5	21	201	3	1650	1	300	300		
7	28	217	2	1000					
3	17	116	4	2400					
1	8	100	1	2300	1	1500		75	412
1	13	150	1	4000			50		
1	8	75	1	1200	1	500	15		
3	16	125	3	3000			25		
6	33	185	2	1200					
4	12	150	4	2500	1	700		35	
56	446	4170	51	133160	14	17100	3399	983	1357

Statistics No. 1.—Clinton District,

NAMES OF CHARGES	CHURCH MEMBERSHIP				BAPTISMS	
	No. of Pro- bationers	No. of Full Members	No of Local Preachers	No. of Deaths	No Children Baptized	No. Adults Baptized
Andersonville.....	19	160	2	4		9
Big Valley.....	7	251		5		
Burrville.....	12	130	1	4		9
Clinton.....	18	146	1	1	1	4
Harriman.....	7	100	2		1	1
Jacksboro.....	27	323	1	4		63
Jellico.....	24	145		2	1	3
Kingston.....	6	83		2	6	10
LaFollette ..	10	120	1	5	3	
Liberty Hill ..	3	72		2		9
Maynardville.....	30	431	5		1	23
Mingo.....	2	25	2			
Newcomb.....	4	189	2		4	14
Oliver Springs.....	5	250	2	1	2	8
Oneda and Coal Hill.....		169				
Pioneer ..	10	89	1	1		6
Rutledge.....	14	373	3	6	1	51
Scarboro.....		191	1	2	6	13
Sunbright.....	30	190		1		1
Tazewell.....	21	439	2	5		29
Well Springs.....	145	320	1	4		33
Totals.....	394	4196	27	49	26	288

Statistics No. 1.—Greeneville District,

Baileyton.....	2	134	1			18
Bloomington.....	2	432	2	10	10	20
Chuckey ..	1	496	1	14	16	21
Elizabethton.....	15	242	1	5		1
Fall Branch.....		713	2	17		13
Greeneville.....	10	186		1		
Greeneville Circuit.....	30	739		6	8	22
Johnson City.....	6	245	1	6	1	18
Johnson City Circuit.....	8	300	2	2		7
Jonesboro ..	25	449	4	5		35
Mountain City.....	5	458		5	2	24
Oakland.....	3	300		3		
Parrottsville ..	10	415	1	6	4	45
Rogersville ..	22	131			1	9
Sneedville.....	6	200		1	1	7
Surgoinsville ..	5	254	1			
Watanga ..	4	279		9	3	94
Totals.....	154	5973	17	89	46	334

Holston Conference, 1906

SUNDAY SCHOOLS			CHURCH PROPERTY						
No. of Schools	No. Officers & Teachers	No. of Scholars	No. of Churches	Probable Value	No. Par- sonages	Probable Value	Paid for Bld & Improv'g Churches & Parsonages	Paid on old Indeb. on Church Property	Present in- deb'tness on Ch. Prop'ty
3	30	130	4	3000	1	600	408		
5	25	200	9	7000	1	500			
1	9	100	3	2000	1	100	20		
2	20	150	2	4500	1	1500	250		
1	10	85	1	3600	1	2400	415	313	750
5	32	300	6	7000	1	400	253		
1	20	130	1	6000			240		
1	10	85	1	2000	1	800	130		
1	7	100	1	15000			150		
1	7	81	1	1400					
1	9	100	7	8000	1	400	125		100
1	8	85							
2	19	162	2	2600					
4	16	175	5	5500			150	400	300
2	12	125	1	1000					
1	5	48	1	680			150		
3	25	200	5	7800			25		
2	12	65	6	2900	1	300	1200		250
5	40	200	3	3000			2		
6	60	250	6	4000			120		
5	36	275	4	3700	1	500			
55	412	3038	69	90600	10	7500	3638	713	1400

Holston Conference, 1906

2	16	215	2	4000	1	500	150	150	
7	30	375	6	6000	1	1000	100		
8	90	778	8	13000	1	500	400		
3	18	160	3	4000			15		
6	30	500	8	13000	1	700	2180	169	
1	14	150	1	4000	1	3000	110		
8	56	679	8	6900					
1	15	175	1	8000	1	6000	1200	800	
5	30	325	6	3600	1	500	500		
6	38	515	6	6500	1	1000	193		
5	40	300	4	11500	1	1200	400	722	
6	36	200	5	7600					
6	31	325	7	5000	1	800	200		180
2	12	100	3	3500	1	1200	60	70	500
4	20	150	4	2000					
3	15	100	6	6000			300		
4	25	140	5	3000	1	300	150		
77	516	5187	83	107600	12	16700	5958	1871	680

Statistics No. 1, Knoxville, District,

NAMES OF CHARGES	CHURCH MEMBERSHIP				BAPTISMS	
	No. of Pro- bationers	No. of Full Members	No. Local Preachers	No. Deaths	No. of Children Baptized	No Adults Baptized
Chestnut Hill.....	171	475		1		60
Cedar Bluff.....	46	190				
Dandridge.....	10	428		5		36
Elm Grove and Asbury.....	9	94	1			2
Fair Garden.....	60	320	5	1		30
Holston	5	202	2		1	3
Knoxville, Asylum Avenue.....	52	334	2	5		6
East Main Avenue.....	47	160	4	2	8	6
First Church.....	33	702	1	8	6	12
Lonsdale.....	46	89	2	1		6
Luttrell Street.....	16	324	1	2		2
South Knoxville.....	35	84		3		33
Knoxville Circuit.....	8	238		4	1	13
Little River.....	26	260	2	11	4	23
Morristown.....	12	172	2	4		3
Morristown Circuit.....	20	244		2		12
Newport.....	5	166				34
Newport Circuit..	9	293	3	7		2
New Salem.....	3	230	1	4		4
Oakwood		16		4		3
Pigeon Forge.....	27	270		4		11
Sevierville.....	30	338	2		1	21
Thorn Grove.....	27	433	1	4		21
Townsend.....	7	50		1		14
Trundles	16	166		3		18
Totals.....	710	6278	29	78	21	399

Holston Conference, for 1906

SUNDAY SCHOOLS			CHURCH PROPERTY						
No. Schools	No. Officers & Teachers	No. Scholars	No. o Churches	Probable Value	No. of Parsonages	Probable Value	Paid on bldg & improving Churches & Parsonages .	Pd on old in- debt'ness on Ch. Property	Present in- debt'ness on Ch. Property
8	60	500	5	\$6500	1	\$ 1500	\$ 500	\$108	
3	30	150	3	3500			2300		
5	40	320	5	5750			200		
2	13	95	2	5000			45	100	\$575
4	40	300	4	5000			180		
4	16	175	4	3000			136		
1	22	247	1	8200	1	1500	200		
1	12	140	1	2500	1	2000	195	182	
1	28	355	1	75000	1	12500	300		8000
1	11	178	1	1500	1	2000	1400		800
1	32	335	1	7000	1	5000	47	65	
1	13	160	1	2600	1	1500	1400	50	150
4	40	230	4	5373			268		
4	24	260	4	3800	1	800	400		85
1	16	141	1	4000	1	1500	121	279	200
4	32	300	4	4200			75		
1	14	150	1	4000	1	1000	216		
4	22	174	4	3000	1	300			
4	21	150	4	4500	1	500			
1	5	40	1	1500			80		
4	36	276	4	5800			375		
4	45	426	3	6500	1	500	50		
5	36	300	8	7600	1	500	39		
1	5	100	2	2000			1500		
1	10	60	3	2800			30		
							235		
71	640	5643	73	\$192023	14	\$21100	\$10292	\$784	\$9810

Statistics No. 1, Bristol District,

NAMES OF CHARGES	CHURCH MEMBERSHIP				BAPTISMS	
	No. of Pro- bationers	No. of Full Members	No. Local Preachers	No. Deaths	No. of Children Baptized	No. Adults Baptized
Auburn.....	(22	(186	(2	(2		(36
Big Stone and Pennington....	2	248	3	1		
Coeburn and wise.....	(5	(40	(1			
Crane's Nest.....	4	112	6	1		2
Dungannon.....	25	100	5		1	7
Elk Garden.....	39	134	1			6
Floyd.....	4	406	1	1		14
Gate City.....	3	127	5			
Grayson.....	25	293		2		3
Greendale.....	37	276				
Hilton.....	31	281	2	1		4
Lotus.....	9	48	1			
Lafayette.....		165	2			
Marlon.....	17	225	2	3		3
New Garden.....	38	287	3	4		10
New River.....	18	124				5
Nickelsville.....	32	205	3	2	4	27
Pattonsville.....	(56	(248	(3	(7	(10	(19
Rose Hill.....	24	352	3	1	1	32
Russell.....	29	147				
Roanoke.....	10	40				
Tazewell.....	19	102		2		
Washington.....	43	178	4	2		25
Wythe.....		131	1			
Totals.....	492	4455	48	29	16	193

Holston Conference, for 1906

SUNDAY SCHOOLS			CHURCH PROPERTY						
No. Schools	No. Officers & Teachers	No. Scholars	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Paid on bldg & improving Churches & Parsonages.	Pd on old indebtedness on Ch. Property	Present indebtedness on Ch. Property
3	22	140	3	\$1700	1	\$ 800	\$ 750		
2	10	50	2	2200	1	1000			\$200
1	7	40	1	1200	1	1400			400)
2	12	80	1	1200					
3	18	90							
3	30	200	2	2000			7		
5	37	315	5	5000	1	600	19		
5	25	150	1	500					
5	38	346	4	4150			35		
4	20	520	5	3800	1	500	200		7
5	10	420	4	4000	1	500	500	\$ 65	200
1	6	50							11
1	6	40	5	1300	1	800			
4	40	320	5	4100					50
3	18	125	2	2000			47		
2	17	120	3	3625	1	600		62	123
8	32	306	3	3050	1	650	1050		
3	15	200	2	1800			75		25)
3	18	200	5	6000			300		250
3	14	175	3	3500			800		
1		40							
7	28	378	2	1100					
4	24	220	4	5525					
5	40	375	5	3000					
82	487	4900	67	\$60750	9	\$ 6850	\$27 83	\$127	\$1266

Statistics No. 3.—Athens District

NAME OF CHARGE	NAME OF PASTOR	Pastor's		
		Claims		
		Salary	House Rent	Total
Athens.....	J. J. Robinette	1000		1000
Athens Circuit.....	J. W. Cardwell.....	500	100	600
Cleveland	J. D. Roberson ...	750		750
Cleveland Circuit.....	R. F. Porter.....	250		250
Chatata.....	Henry M. Hawk.....	360	50	410
Decatur.....	J. L. A. Bumgarner	230		230
Ducktown.....	J. L. Stevenson	600		600
Ebenezer	R. M. Millard	320	30	350
Erie	A. B. Denis	70		70
Friendsville	Thomas Otwell	302		302
London	T. H. Connor	400	100	500
Luminary	A. F. White.....	84		84
Lenoir City.....	John W. May	176		176
Madisonville.....	J. N. H. Miller.....	90		90
Maryville.....	B. M. Martin.....	720	180	900
Maryville Circuit	James Osborne.....	340	60	400
Niota	E. E. Crabtree.....	317		317
Wildwood	John M. Hillis.....	210		210
Totals.....		6719	5 0	7239

Statistics No. 3--Chattanooga District

Chattanooga, Alton Park	R. L. Stapleton ..	650	75	725
Epworth	Harvey Anderson	360		360
First Church.....	Luther Freeman	3000	685	3685
Highland Park	Erwin Omohundro.....	800	200	1000
Hill City	Bernard Gibbs.....	450	120	570
Mission Ridge.....	R. C. Weidler	400	120	520
Ridgedale	M. P. Murphy	600		600
Sherman Heights.....	David M. Ansmus	800		800
St. James	R. B. Stansell	1000		1000
Clark Range	James Hart	296		296
Crossville.....	A. C. Goddard	600		600
Daisy	M. H. Rambo	450	60	510
Dayton and Vine Grove	Wm. C. Halton	500	96	596
Fairmount.....	Joseph Owens.....	195	30	225
Graysville.....	S. P. Angel	440	60	500
Jasper.....	J. T. Byrd	205	45	250
Litton	G. F. Swofford.....	135	12	147
Morgan Springs.....	M. H. Monroe.....	206		206
Pikeville.....	J. L. Scott	280		280
Rockwood.....	C. C. Morris	600	150	750
South Pittsburg	J. A. Mitchell	700		700
Spivey Memorial.....	Eli Wesley	300	50	350
Spring City.....	Carl Mahoney	335		335
Tracy City.....	Ambrose Burgess.....	280		280
Whitewell	John Saunders	370	75	445
Totals.....		13952	1778	15730

Holston Conference, for 1906

Support Receipts			Deficiencies	Support P. Elders		Support Bishops		Total Support Pastors, P Elders, Bishop	Con. Cl'm'nts Rec'd. From			Current Expenses	
Salary	H. Rent	Total		Amt. ap-portion'd	Amount Paid	Amt. ap-portion'd	Amt. Paid		Collect's	Other Sources	Total	Ch., Sex-ton, light Fuel etc.	S. Scho'l Les, P'vies Books etc
1000		1000		75	75	10	10	1085	30	5	35	95	60
500	100	600		60	60	5	5	665	15		15		35
750		750		60	60	10	10	820	30		30	100	60
265		265		30	31	4	4	300	8		8		
360	50	410		50	50	4	4	464	8		8		40
230		230		40	40	4	4	274	8		8		16
600		600		50	50	4	4	654	4		4	40	20
320	30	350		35	35	4	4	389	8		8	40	20
70		70		35	35	3	3	108	4		4		
302		302		31	31	5	5	338	15		15		
400	100	500		40	40	4	4	544	15		15	20	
84		84		60	60	3	3	147	8		8		
195		195		32	32	1	1	228	8		8	5	43
90		90		35	35	2	2	127	8		8		
750	180	930		72	72	12	12	1014	30		30	100	65
340	60	400		40	40	3	3	444	5		5	35	20
317		317		40	40			387					
210		210		35	35	5	5	250	14		14		
6683	520	7303		820	822	83	83	8209	218	5	223	435	329

Holston Conference for 1906

656	75	725		18	18	4	4	747	4		4	25	50
360		360		30	30	1	1	391	1		1	56	16
3250	685	3935		450	450	50	50	4435	150		150	2604	1554
820	200	1020		70	70	10	10	1100	25		25	123	100
454	120	574		40	40	5	5	619	10		10	48	48
400	120	520		40	40	5	5	565	5		5	50	48
600		600		50	50	3	3	653	4		4	57	69
800		800		60	60	3	3	863	5	3	8	75	50
1000		1000		60	60	5	5	1065	7		7	262	108
306		306		40	40			347			1		25
600		600		40	40	2	2	642	2		2	75	45
450	60	510		50	50	2	2	562	5		5	40	75
500	96	596		60	60	11	11	767	10		10	75	150
199		229		32	32	2	2	263	2		2	2	5
440	60	500		48	48	3	3	551	11		11	50	60
252	45	297		40	40	2	2	339	2		2	20	10
135	12	147		40	40			187					
206		206		30	28	2	2	236	5		5	5	21
280		280		44	35	2	2	317	4		4		
600	150	750		70	70	5	5	825	9		9	50	30
700		700		60	60	3	3	763	6		6	75	50
300	50	350		20	20			370				12	
335		335		50	50	3	3	388	3		3		
280		280		40	31	1	1	312	1		1	5	30
370	75	445		50	50	5	5	500	7		7	12	15
4287	1778	16665		1532	1512	129	129	17706	278	3	282	4721	2499

Statistics No. 3.—Clinton District,

NAME OF CHARGE	NAME OF PASTOR	PASTOR'S		
		Claims		
		Salary	H. Rent	Total
Andersonville	J T Ware.....	\$ 285	\$ 50	\$ 335
Big Valley.....	I hos. W Brown.....	215		215
Burrville.....	P R Broyles.....	160		160
Clinton	M C Bruner.....	450	100	500
Harriman	Robert Walker.....	800	200	1000
Jacksboro	Samuel Sproles	210		210
Jellico	J S Jones.....	1300		1300
Kingston	G H Christenberry.....	625	75	700
Lafollette	D G Pile.....	600	50	650
Liberty Hill.....	F M Reynolds.....	65		65
Maynardville.....	L Davis.....	275	50	325
Mingo	T R West	750		750
Newcomb.....	F H Cary	450		450
Oliver Springs.....	L B Clark	350		350
Oneida and Coal Hill....	J B Burgess.....	500		500
Pioneer.....	J B Cobble	240		240
Rutledge.....	J W McGhee.....	255		255
Scarboro	Luthur Clear.....	150	50	200
Sunbright	A G Cadle.....	400		400
Tazewell	Otey Dyke	300		300
Well Springs.....	C D Houchins.....	410	24	434
Total.....		\$ 8790	\$599	\$ 8939

Statistics No. 3.—Greenville District,

Bailyton and Whitehorn...	Geo. R. Rowan	\$ 345	\$ 25	\$ 370
Bloomington.....	S G Ketron	360	40	400
Chuckey	W S Bandy.....	550	50	600
Elizabethton.....	W S Brackney	465		465
Fall Branch.....	T D Rowe.....	750	50	800
Greenville.....	L B Caldwell.....	750	150	900
Greenville Circuit.....	A B McKenzie.....	600		600
Johnson City	A S Beaman	900	200	1100
Johnson City Circuit	J W Houchins.	265	50	315
Jonesboro	S J Burkey	480	28	508
Mountain City.....	G W Paul.....	600	100	700
Oakland.....	R E Walker	278		278
Parrottsville.....	G W Matney.....	500	36	536
Rogersville.....	B M Morrison	225	100	325
Sneedville.....	S H Frazier.....	170		170
Surgoinsville	H W McKenzie.....	270		270
Watauga.....	W S Whittenburg.....	250		250
Total.....		7758	829	8587

Holston Conference, for 1906

SUPPORT			Deficiencies	Support P. Eldrs		Support Bishops		Total Support: Pastors, P. Elders, Bishops	Conference Claimants			Current Expenses	
Receipts				Amt. Apportioned	Amount Paid	Amt. Apportioned	Amount Paid		Collect's	Other Sources	Total	Ch, Sexton, Light, Fuel	S. S. Les'n Leaves etc.
Salary	H. Rent	Total											
\$ 285	\$ 50	\$ 335	\$	\$ 40	\$ 40	\$ 3	\$ 3	\$ 348	\$ 5	\$ 5	\$ 12	\$ 12	\$ 17
215		215		50	50	2	2	267	3	3	13	40	20
160		160		40	40			200	3		3	15	21
450	100	500		50	50	5	5	600	10		10	60	93
800	200	1000		60	60	4	4	1064	20		20	111	99
229		229		40	42	2	2	273	2		2	100	60
1300		1300		130	130	10	10	1440	20		20	150	100
625	75	700		50	50	4	4	754	10		10	67	78
600	50	650		60	60	5	5	715	10		10	50	30
65		65		30	30	1	1	96				15	12
275	50	325		50	50	2	2	377				100	25
750		750		50	50	2	2	802	5		5	15	44
450		450		50	50			500					
350		350		40	40	2	2	392	3		3	20	50
500		500		60	60	1	1	561	4		4	60	50
240		240		25	25	1	1	266	2		2	75	15
305		305		50	50	2	2	357	3		3	84	40
150	50	200		40	40			240					
400		400		50	50	2	2	452				100	50
304		304		50	50	3	3	357	5		5	35	60
410	24	434		50	51	1	1	481	5		5		
9389	599	9410		1010	1013	52	52	10552	110	8	110	1109	864

Holston Conference, for 1906

\$ 345	\$ 25	\$ 370		\$ 35	\$ 35	\$ 3	\$ 3	\$ 408	\$ 10		\$ 10	\$ 150	\$
360	40	400		40	40	2	2	442	5		5	75	80
550	50	600		60	60	7	4	664	3		3	65	60
465		465		50	50	6	6	521	6		6	50	30
750	50	800		75	75	7	7	882	10		10	120	
750	150	900		50	50	8	8	958	15		15	110	100
600		600		60	60	6	6	666	8		8	60	
920	200	1120		100	100	12	12	1232	25		25	200	60
265	50	315		33	33	1	1	349	2		2	3	25
384	28	412	86	50	50			462	5		5	40	50
642	100	742		72	72	4	5	819	5		5	65	60
278		278		40	40			318					
500	36	536		60	60			576				12	35
277	100	377		25	25			402				40	9
170		170		30	30	2	2	202	5		5	5	
270		270		36	36	2	2	308	3		3	9	10
250		250		37	37	3	3	290	5		5	12	50
7696	829	8605	86	853	853	63	61	9519	107		107	916	569

Statistics No. 3.—Knoxville District,

NAME OF CHARGE	NAME OF PASTOR	PASTOR'S		
		Claims		
		Salary	House Rent	Total
Chestnut Hill.....	O L Underwood.....	\$ 330	\$ 100	\$ 430
Cedar Bluff.....	R C Robertson.....	150		150
Dandridge.....	W G Sliger.....	400		400
Elm Grove and Asbury..	W L Oliver.....	400		400
Fair Garden.....	J O Cox.....	200		200
Holston.....	Thomas S Walker.....	300		300
Knoxville, Asylum Ave.,	W S Grant.....	750	150	900
East Main Avenue.....	W F Pitts.....	650	150	800
First Church.....	Edwin B Olmstead.....	2700	800	3500
Lonsdale.....	S D Tuttle.....	400	100	500
Luttrell Street.....	Frederick E Ross.....	1500	185	1685
South Knoxville.....	W K Harris.....	400	120	520
Knoxville Circuit.....	S V Lowe.....	400		400
Little River.....	E R Branam.....	500	100	600
Morristown.....	A J Murphy.....	600	150	750
Morristown Circuit.....	D T Lawson.....	300		300
Newport.....	G T Byrd.....	600	100	700
Newport Circuit.....	W S McAndrew.....	175		175
New Salem.....	A C Ketron.....	500	50	550
Oakwood.....	Chas M Davis.....	*		
Pigeon Forge.....	A M Rose.....	314		314
Sevierville.....	J W Boling.....	700		700
Thorn Grove.....	J P Little.....	400	50	450
Townsend.....	R E Ayers.....	325		325
Trundies.....	L M Wills.....	267		267
Totals.....		\$13266	\$2055	\$15321

*New work no report on pastoral support.

Holston Conference, 1906

SUPPORT			Deficiencies	Support of P. Elders		Support Bishops		Total Support; Pastors, P. Elders and Bishops	Conference Claimants			Current Expenses	
Receipts				Amount Apportioned	Amount Paid	Amount Apportioned	Amount Paid		Reed f'm		Total	Ch. Sexton, Fuel, Etc.	S. S. Lesson Leaves Etc
Salary	H. Rent	Total							Collections	Other sources			
\$ 453	\$100	\$ 553	93	\$ 40	\$ 60	\$ 3	\$ 3	\$ 616	\$ 6	\$	\$ 6	\$ 25	\$ 75
150		150		20	25	1	1	176	2		2	10	20
400		400		50	50	6	6	456	18		18		45
400		400		30	32	3	3	435	4		4		
240		240		32	36	2	2	278	10		10	20	40
207		207		40	40	2	2	249				40	36
850	150	1000		65	65	6	6	1071	20		20	160	150
650	150	800		40	42	6	6	648	20		20	80	50
2700	800	3500		300	300	30	30	3830	100	4	104	2020	350
400	100	500		25	25	3	3	528	2		2	32	86
1500	185	1685		100	100	16	16	1801	50		50	519	100
400	120	520		30	30	2	2	552	3		3	68	48
412		412		60	60	4	4	476	10		10	36	27
550	100	650		50	50	4	4	704	10		10	28	28
625	150	775		44	44	8	8	827	25		25	209	56
300		300		25	25	2	2	327	4		4	100	60
600	100	700	40	40	5	5	745	15		15	144	63	
175		175	28	28	2	2	205	2		2			
500	50	550	44	44	5	5	599	20		20	75	50	
												15	
314		314		40	40	3	2	356	4		4	60	55
700		700		65	65	5	5	770	20		20	86	86
400	50	450		52	54	3	3	507	10		10	25	50
325		325		40	40	3	3	368	10		10	25	20
267		367		40	40	2	2	309	5		5	87	14
13266	\$2055	\$15573	\$93	\$1300	\$1335	\$128	\$125	\$16833	\$374	\$ 4	\$374	\$3854	\$1516

Statistics No. 3.—Bristol District,

NAME OF CHARGE	NAME OF PASTOR	PASTOR'S		
		Claims		
		Salary	House Rent	Total
Auburn	D B S Stone	\$ 100	\$ 25	\$ 125
Big Stone & Pennington	E B Catlin	150		150
Coeburn and Wise	W D Dew			
Crane's Nest	A A King	75		75
Dungannon	K H Hackler	110	15	125
Elk Garden	J W Hubbard	70		70
Floyd	J R Rumburg	150		150
Gate City	G W Beverly	100		100
Grayson	Jasper Sage	113	9	122
Greendale	L W Ellison	150	25	175
Hilton	I B Leonard	110	20	130
Lotus	S B Jones			
Lafayette	J B Keister	147	25	172
Marion	R L Leslie	120	20	140
New Garden	J R Hubbard	75		75
New River	M N Davenport	125	18	143
Nickelsville	W V Elliott	112	12	124
Pattonsville	J J Maness	100		100
Rose Hill	J T Martin	150		150
Russell	A V Dye	75		75
Roanoke	W F Sheppard			
Tazewell	B T Moody	148		148
Washington	J N Graham	100		100
Wythe	R A Scott	100	36	136
Total		\$ 2380	\$ 205	\$ 2585

Holston Conference, 1906

SUPPORT				Support of P. Elders		Support Bi-shops		Total Support: Pastors, P. Elders and Bishops	Conference Claimants			Current Expenses	
Receipts			Deficiencies	Amount Ap-portioned	Amount Paid	Amount Ap-portioned	Amount Paid		Receipts			Ch. Sexton, Fuel, Etc.	S. S. Lesson Leaves Etc
Salary	H. Rent	Total							Collections	Other sources	Total		
\$ 78 60	\$ 25	\$ 103 60	\$ 22 90	\$ 12 16	\$ 12 16	\$ 1	\$	\$ 115 76	\$ 1		\$ 1	\$ 3 4) 10	
32		32	43	10	4			36				3	
100	10	110	15	15	17	1	1	128				5 3	
60		60	10	10	5	1		65					
134		134	16	17	17	1	1	152	2	2		3 15	
45		45	55		10			55					
75	9	84	38	17	17	2	1	102	1	1			
80	25	105	70	15	11	1	1	117	1	1			
105	20	125	5	16	19	2	1	145				2 5	
16		16				1		16	3	3		7 7	
38	25	63	109	25	9	2		72					
63	20	83	57	25	13	1	1	97	1	1		15	
82		82		12	13	1		95					
112	18	130	13	20	20	2	2	152	3	3		6 10	
83	12	95	42	15	16			111					
100		100		15	16			116				15 5)	
100		100	50	18	18	2		118				30 20	
76		76		12	13	1		89				6	
150		150		16	16	1	1	167	1	1		6 26	
110		110		12	12	1		122	1	1			
100	36	136		30	10	1	1	147	1	1		10 12	
\$ 1799	\$ 200	\$ 1999	\$ 635	\$ 328	\$ 284	\$ 22	\$ 10	\$ 2293	\$ 14		\$ 14	\$ 43 2) 135	

Statistics No. 4.—Athens District,

NAMES OF CHARGES	BENEVOLENT						
	MISSIONS				Board Church Extension	S. S. UNION	
	(a) Church	(b) S. School	(c) Spec'l Gifts	Total		(a) Church	(b) S. School
Athens	\$ 36	\$ 54	\$	\$ 90	\$ 37	\$ 1	\$
Athens Circuit	15		30	45	10	2	
Cleveland	40	20		60	25	2	
Cleveland Circuit	25			25	6	1	
Chatata	30			30	8	2	
Decatur	25			25	6		
Ducktown	40			40	15	2	
Ebenezer	40			40	9	1	
Erie	20			20	2		
Friendsville	55			55			2
London	35			35	6		2
Luminary	20			20	4	1	
Lenoir City	20			20	5		
Madisonville	20			20	6		1
Maryville	90	10	14	114	27	2	
Maryville Circuit	5			5	10	4	
Niota	31			31	6		
Wildwood	35			35	6	2	
Total	\$ 582	\$ 84	\$ 44	\$ 710	\$ 188	\$ 20	\$ 5

Statistics No. 4.—Chattanooga District,

Chattanooga—Alton Park ..	\$ 8	\$ 12	\$	\$ 20	\$ 5	\$	\$ 1
Epworth	8			15	5		
First Church	510	100	295	905	100	10	
Highland Park	52	51	55	158	18	4	
Hill City	12	18	70	100	10	2	
Mission Ridge	22	5		27	6	2	
Ridgedale		26		26	5		1
Sherman Heights	33	7	24	64	4		1
St. James	25	15	25	65	8	1	
Clark Range	12			12	1		
Crossville	20			20	5	1	
Daisy	40			40	5		
Dayton and Vine Grove	48			48	7		1
Fairmount	6	6		12	1		
Graysville	45			45	8	2	
Jasper	18			18	3		
Litton	15			15			
Morgan Springs	12			12	8	1	
Pikeville	25			25	5		
Rockwood	17	20		37	8		
South Pittsburg	31	14		45	5		
Spivey Memorial	10			10	2		
Spring City	20		32	52	3	1	
Tracy City			10	10	2		
Whitewell	32			32	5		
Total	\$ 1021	\$ 281	\$ 511	\$ 1813	\$ 229	\$ 25	\$ 4

Holston Conference, for 1906

COLLECTIONS

Tract Society	Freedmen's Aid & Southern Edu- ational Society	EDUCATION		American Bible Society	Woman's Foreign Missionary Society	W. H. M SOCIETY		Total Other Be- nevolent Collec- tions	General Confer- ence Expenses	Minute Fund	District Fund	
		(a) Public Educa- tional Collec- tion	(b) Children's Fund			(a) Cash	(b) Supplies					
\$ 1	\$ 261	\$ 265	\$	1	\$ 27				\$ 5	5	\$	\$ 1208
1	25	2		1					4			89
1	25	5	5	2					5	5		135
1	2	1		1								45
1	12	1		1					2			51
1	2	1		1						2		43
1	12	5		1					5	4		83
1	2	1		1	2				14			77
	4									1		27
1	10	1		1	3			30	3			106
1	10		1	1					3			59
1	2	1		1	1				1			38
1	2		1	1					1			38
	2											34
2	60	2	5	4	55	42			5	5		323
3	6	2	6	3	6	6						57
	8											45
1	108	1		1					3			157
\$ 7	\$ 609	\$ 794	\$ 12	\$ 21	\$ 94	\$ 42		\$ 30	\$ 51	\$ 24		\$ 2623

Holston Conference for 1906

\$ 1	\$ 25	\$	\$ 2	\$ 1	\$	\$	\$	\$	\$	\$ 2	\$ 2	\$ 3	\$ 53
	19												43
10	\$37453	2498	66	5	478			10630	1	6	16		51856
2	250		23	2	31	25			19	5	3		564
2	71			1	16			25	5	5			241
1	4			1		1		20	4	3	3		81
1	34			1	3				3	3	3		85
1	3					5		370			10		453
1	207			1	5		28	252	6	5	10		589
	1		1						1	1	1		18
1	64			1				22	1	2	2		119
	16							38	3				102
1	35	1	1	1				35	3			4	137
	16									2		1	32
1	34			1				71	3	3	3		171
	1	15							2	2			41
	5			1				16					15
	15							16					61
	5								3	5	5		63
	100								2	4	5		102
										1	2		15
1	27			1					2	3	5		95
										1			13
	2												42
\$ 42	\$38362	\$2214	\$ 93	\$ 17	\$ 533	\$ 6	\$ 53	11495	\$60	42	\$76		55103

Statistics No. 4.—Clinton District,

NAMES OF CHARGES	BENEVOLENT						
	MISSIONS				Board Church Extension	S. S. UNION	
	(a) Church	(b) School	(c) Spec'l Gifts	Total		(a) Church	(b) School
Andersonville	\$	\$ 25	\$	\$ 25	\$ 10	\$ 1	
Big Valley.....	10	5		15	5	1	
Burrville	5	5		10	5	1	
Clinton	25	5		30	10	1	
Harriman	65	5	40	110	12	2	
Jacksboro	10			10	3		
Jellico	75	25	5	105	10	1	
Kingston	42			42	10	1	1
Lafollette	30			30	10	1	
Liberty Hill	5			5	2		
Maynardville	15			15	5	1	
Mingo	30	15		45	5	1	
Newcomb.....	20			20	7		
Oliver Springs	9			9	10		
Oneida and Coal Hill	8			8	2		
Pioneer	10			10	3		
Rutledge.....	25	5		30	5	1	
Scarboro	10			10	3		
Sunbright	20			20	5	1	
Tazewell	15			15	5		
Well Springs.....	15	1		16	5		
Total	\$444	\$ 91	\$ 45	\$ 580	\$132	\$ 13	

Statistics No. 4—Greeneville District

Baelton and Whitehorn...	\$ 25	\$ 15	\$	\$ 40	\$ 5	\$ 2	
Bloomington.....	35			35	5	1	
Chucky	60	30	12	102	3		
Elizabethton	26	4		30	7	1	
Fall Branch.....	60			60	20	2	
Greeneville.....	35	20	155	210	10	1	
Greeneville Circuit	90			90	10	2	
Johnson City	50	40		90	24	4	
Johnson City Circuit	18	2		20	5	1	
Jonesboro	43	12	5	60	10	1	
Mountain City.....	74	11		85	20	2	
Oakland	40			40	5	2	
Parrottsville.....	60			60	8	1	1
Rogersville.....	10			10	5	1	
Sneezeville.....	20			20	5	1	
Surgoinsville	25			25	5		
Watauga.....	20			20	4	1	
Totals	\$691	\$134	\$172	\$997	\$ 151	\$23	\$1

Holston Conference, for 1906

COLLECTIONS

Tract Society	Freedmen's Aid & Southern Edu- cational Society	EDUCATION		American Bible Society	Woman's Foreign Missionary Society	W. H. M SOCIETY		Total Other Be- nevolent Collec- tions	General Confer- ence Expenses	Minute Fund	District Fund	
		(a) Public Educa- tional Collec- tion	(b) Children's Fund			(a) Cash	(b) Supplies					
\$ 1	\$ 2	\$ 2	\$ 3	\$ 1	\$	\$		\$ 6	\$ 2	\$ 1	\$	51
1	2	2		1					2			30
1	5			1				90	1	1		115
1	10			1					3			56
2	35		2	2	50				3	3		221
1	2			1				1	1			19
1	10		20	2				74	5	5		159
	5	5		1					3	2		144
	5								2			48
	1							2				10
	3			1					1	1		27
1	1								2	2		57
								50		2		79
1	1		1	1	2	3		6		1		35
	2			1						1		11
1	4	2	1	1					1	1		18
1	1	1		1								45
	5					5		14		1		17
	3								1	2		50
	2	2	1						2			26
												29
\$ 13	\$ 99	\$ 12	\$ 28	\$ 14	\$ 52	\$ 8		\$ 243	\$ 29	\$ 23		1247

Holston Conference for 1906

\$ 1	15	\$ 4	\$ 2	\$ 1	\$	\$		\$ 30	3	\$	\$ 99
	12	2						11			70
	3			1				57	3		168
	7	2									48
	35	5	3	2	2	2		17	5	5	158
1	10	4		1	20				5		262
	20		5	1					5		133
3	18	4		2	13			118			276
1	4	1	1	1	1	2			2		39
1	15	3	2	1	1	1		8		2	106
2	40	2	5	1	2	35		10	5	4	213
	10	5		1					3		66
1	11	2	4	1	1	7		11	2	3	114
	5		2					93	2		118
	5	2		1	1				2		37
	5		1	2	1						41
	3	3		1		2			3		35
\$ 10	\$ 218	\$ 35	\$ 29	\$ 17	\$ 43	\$ 49		\$ 355	\$ 40	\$ 14	\$ 1983

Statistics No. 4.—Knoxville District,

NAMES OF CHARGES	BENEVOLENT						
	MISSIONS				Board Church Extension	S. S. UNION	
	(a) Church	(b) S. School	(c) Spec'l Gifts	Total		(a) Church	(b) S. School
Chestnut Hill.....	\$ 40	\$	\$	\$ 40	\$ 10	\$	\$
Cedar Bluff.....	10			10	3		
Dandridge.....	50			50	10		
Elm Grove and Asbury.....	7	8		15	4		
Fair Garden.....	40			40	4		
Holston.....	5			5	2	1	1
Knoxville—Asylum Avenue..	74	12		86	12		
East Main.....	15	5	5	25	10		
First Church.....	350	150		500	90	6	6
Lonsdale.....	10	10		20	4		
Luttrell Street.....	140	60		200	50	2	
South Knoxville.....		25		25	5	1	
Knoxville Circuit.....	40	7		47	8	1	
Little River.....	25	15		40	8		
Morristown.....	63	27		90	12	1	
Morristown Circuit.....	25	10		35	4	1	
Newport.....	87	18		105	8		
Newport Circuit.....	15			15	5		
New Salem.....	43	20	17	80	11	1	
Ookwood.....*							
Pigeon Forge.....	9	6		15	6	1	
Sevierville.....	54	26		80	10		
Thorn Grove.....	45			45	8		
Townsend.....	20			20	4		
Trundles.....	10			10	3		
Total.....	\$1177	\$ 399	\$ 22	\$1598	\$ 291	\$ 15	\$

*New work—no report on pastoral support.

Holston Conference, for 1906

COLLECTIONS

Tract Society	Freedmen's Aid & Southern Edu- cational Society	EDUCATION		American Bible Society	Woman's Foreign Missionary Society	W. H. M SOCIETY		Total Other Be- nevolent Collec- tions	General Confer- ence Expenses	Minute Fund	District Fund	
		(a) Public Educa- tional Collec- tion	(b) Children's Fund			(a) Cash	(b) Supplies					
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			\$ 60
	10											15
	2											75
	8							5	2			23
	3								1			52
	6								2			20
	2			3				5	1			187
I	51	I		2	I	31			2			148
2	8		5	1		8		73				2376
6	417	15	23	10	248	330	225	500				60
	2		2					30	12			534
2	60		10	2	75	83		40	10			190
I	5		10	I	I	I		140				70
I	I	7		I	I	I			2			60
	10								2			181
I	20		8	I	24			22	2			55
	5	I	I	2				6				165
	50								2			24
	4											225
1	30	I		I	16	18		54	2			55
												132
I	3			2	I	I		18	I			75
	30							10	2			32
	6							15	I			25
	6								2			
	3							7	2			
\$16	\$ 742	\$ 25	\$ 59	\$ 26	\$367	\$473	\$225	\$925	\$38			4839

Statistics No. 4.—Bristol District,

NAMES OF CHARGES	BENEVOLENT						
	MISSIONS				Board Church Extension	S. S. UNION	
	(a) Church	(b) S. School	(c) Spec'l Gifts	Total		(a) Church	(b) S. School
Auburn.....	\$	\$	\$	\$	\$	\$	\$
Big Stone & Pennington...							
Coeburn and Wise..							
Crane's Nest.....							
Dungannon.....	5			5	2		
Elk Garden	2			2	3		
Floyd.....	12			12	5		1
Gate City.....							
Grayson.....	4			4	1		
Greendale ..	10			10	5		
Hilton.....	7			7	4		
Lotus.....	3			3			
Lafayette.....	2			2	1		
Marion.....	20			20	5	1	
New Garden.....	6			6			
New River.....	8	+		12	5		
Nickelsville.....	3			3	2		
Pattonsville.....							
Rose Hill.....			3	3	6		
Russell.....	4			4	3		
Roanoke.....							
Tazewell.....	10			10	4		
Washington	15			15	10		
Wythe	11			11	3	1	
Total	\$122	\$4	\$3	\$129	\$59	\$2	\$1

Holston Conference, for 1906

COLLECTIONS

Tract Society	Freedmen's Aid & Southern Edu- cational Society	EDUCATION		American Bible Society	Woman's Foreign Missionary Society	W. H. M SOCIETY		Total Other Be- nevolent Collec-t's	General Confer- ence Expenses	Minute Fund	District Fund	
		(a) Public Educa- tional Collec-t'n	(b) Children's Fund			(a) Cash	(b) Supplies					
			1							1		
					1	2				9		
1	1	1		1	1	1				5		
					1	1				24		
		1								7		
										15		
		1								12		
										3		
	1	1	3		1	1			1	3		
	1		5	1	1	2			1	34		
										6		
									1	28		
										5		
										10		
										7		
1	1			1	5	1			1	5		
	1					1	1			19		
1		1	1	1	1	2	1			28		
										22		
3	6	4	10	4	10	11	1		3	248		

Treasurer's Report, Athens District

NAMES OF CHARGES	Missionary Society		Church Extension		Sunday School Union		Tract Society		Freedman's Aid and So. Education Society		EDUCATION			
	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	(a) Public Educational Collection	(b) Children's Fund		
Athens Station.....	90			37	1		1		31	250	5	760		
Athens Circuit.....	45		10		2		1		25		2			
Cleveland Station.....	60		25		2		1		25		5		5	
Cleveland Circuit.....	25			6	1		1		8		1			
Chatata.....	30			9	2		1		12		1			
Decatur.....	25			6					8		1			
Ducktown.....	40			15	2		1		12		5			
Ebenezer.....	40			6	1		1		8		1			
Erie.....	20			2					4					
Friendsville.....	30	25		8	2		1		10		1			
Lenoir City.....	20		5		1		1		8				1	
Loudon.....	35			6	2		1		10		1			
Luminary.....		20		4	1		1		3	5	1			
Madisonville.....	20	20		6					8					
Maryville.....	100	14		27	2		2		30	30	2		5	
Maryville Circuit.....	5		4	6	4		3		6		8		6	
Niota.....	31			6					8					
Wildwood.....	45			6	2		1		8	105	1			
	651	59	58	135	25		17		224	390	35	760	17	

Treasurer's Report, Chattanooga District.

Chattanooga.....										
Alton Park.....	20		5	1	1			25		2
Avondale.....	27		6	2	1		4			
Epworth.....	15		5				4	15		
First church.....	660	295	100	10		10	150	37303	2198	65
Highland Park.....	103	55	18	4	2		15	235		23
Hili City.....	30	70	10	2	2		11	60		
Ridgedale.....	26		5	1	1		4	30		
Sherman Heights.....	40	20	4	1	1		3	370		
St. James.....	40	25	8	1	1		7	200		
Clark Range.....	12			1			1			
Crossville.....	20		5	1	1		4	60		
Daisy.....	40		5				1	15		
Dayton and Vine Grove.....	48		7	1	1		3	301		1
Fairmount.....	12		1				1	15		
Graysville.....	45		8	2	1		9	25		
Jasper.....	18	1	3				1	15		
Litton.....	15									
Morgan Springs.....	5	10	8	1	1		5			
Pikeville.....	25		5					15		
Rockwood.....	37		8				5	61		
South Pittsburg.....	45		5					100		
Spivey Memorial.....	10			2						
Tracy City.....	10		2							
Whitwell.....	32		5				2	25		
Spring City.....	20	32	1	1	1		7	24		
Totals.....	1355	508	216	11	28	14	10	237	38623	12198

Holston Conference, for 1906

American Bible Society		Woman's For. Miss. Society		Woman's Home Miss. Society		Minute Fund		Total Other Benevolent Col.		General Conference Expenses		Conference Claimants		Episcopal Fund		RECAPITULATION		
Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Total Cash	Total Vouchers	Total Cash and Vouchers
1																179	1171	1350
1										5		35		10		110		110
2										4		15		5		175		175
1										5		30		10		53	6	59
1										2		2		4		61	8	69
1										2		2		4		49	6	55
1										2		2		4		78	15	93
1										5		4		4		74		74
1										2		2		4		35		35
1						1				1		4		3		70	68	138
1						1		35		3		15		5		43	9	52
1						2		4		1		2		1		80		80
1						1		3		3		15		4		20	29	49
2										2		2		2		38	6	44
3	2	55		42	5	3		206	5	30		12		12		195	376	571
								49	4	5		3		3		64	55	119
1								5	3	11		5		5		52	6	58
																67	116	183
19	2	9	82	5	139	26		299	46	226		88				1443	1871	3314

Holston Conference, for 1906.

1										4		4		36	27	63
	1				3		3	4	5	5		5		57	4	61
					2		23	2	1	1		1		30	18	48
5		478		163	20		10630	1	150	50		50		1211	51078	52289
2		31		25	6		35	10	25	10		10		195	404	599
1		16		1	5		28	5	10	5		5		81	175	256
	1	3		5	3			3	4	3		3		50	39	89
							14		2	3		3		60	404	464
	1	5		28	5		262	6	7	5		5		80	521	601
1					1		1	1	1	1		1		18	2	20
1					2		24	1	2	2		2		39	84	123
					3		35	3	5	2		2		59	50	109
1					3		39	3	10	11		11		90	69	159
					2		1	1	2	2		2		21	16	37
1					3		74	3	11	3		3		86	99	185
					2			2	2	2		2		30	16	46
														15		15
1							16		5	2		2		20	34	54
					2		5	3	4	2		2		38	22	60
					5		5	2	9	5		5		72	66	138
					4		5	2	6	3		3		65	105	170
					1		2		1					12	4	16
					1				1	1		1		15		15
					4		2	3	7	5		5		58	27	85
1					3		5		3	3		3		40	61	101
15	3	533		22	80		11191	53	283	130				2478	53325	55803

Treasurer's Report—Knoxville District

NAMES OF CHARGES	M i s s i o n a r y S o c i e t y		C h u r c h E x t e n s i o n		S u n d a y S c h o o l U n i o n		T r a c t S o c i e t y		F r e e d m e n ' s A i d a n d S o u t h e r n E d u c a t i o n a l S o c i e t y		E D U C A T I O N	
	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher
Chestnut Hill.....	40		10						10			
Cedar Bluff.....	10		3						2			
Dandridge.....	50			10					8			
Elm Grove and Asbury...	15		4						3			
Fair Garden.....	30		4				1					
Holston Circuit.....	5		2		1				2			
Knoxville—												
Asylum Ave.....	86		12				1		16	35	1	
East Main Avenue....	25		8				6		8		5	
First Church..	448	52	90		12		2		69	327	15	
Luttrell Street.....	60	140	50		2		1		60			
South Knoxville.....	25		5		1		1		5			10
Knoxville Circuit ..	47			8	1						7	
Little River.....	40		8						10			
Lonsdale.....	20		4				1		2		2	
Morristown Station.....	55	35		12	1				20			8
Morristown Circuit.....	35		4		1				5		1	
New Salem.....	63	17	11		1		1		20	10	1	
Pigeon Forge.....	15			6					3			
Sevierville.....	80		10						30	10		
Thorn Grove.....	45		8						6			
Townsend.....	20		4						6			
Trundles.....	10		3						3			
Newport.....	105		8						30	5000		
Newport Circuit.....	15		5						4			
Total.....	1344	244	253	36	20		16		325	5382	32	19

Treasurer's Report—Greeneville District.

Baileyton & White Horn	40		5		2		1		15		4	
Bloomington.....	35		5		1		1		12		2	
Chuckey.....	90	12	3						3			
Elizabethton.....	40		7		1				7		2	
Fall Branch.....	60		20		2				35		5	5
Greeneville.....	75	135	10		1		1		10		4	
Greeneville Circuit.....	90		10		2				20			5
Johnson City.....	90		24		4		3		18			4
Johnson City Circuit....	20			5	1		1		4		1	1
Jonesboro.....	25	35	10		1		1		15		3	2
Mountain City.....	85		20		2		3		40		2	5
Oakland.....	40		5		2				10		5	
Parrottsville.....	60			8	1		1		11			
Rogersville.....	10		5		1				5			2
Sneedville.....	20		3		1				5		2	
Surgoinsville.....	25		5				1		5			1
Watauga.....	20		4		1				3		3	
Total.....	825	182	116	33	24		12		218		33	27

Holston Conference for 1906.

American Bible Society		Woman's Foreign Missionary Society		Woman's Home Missionary Society		Minute Fund		Total Other Benevolent Collections		General Conference Expenses		Conference Claimants		Episcopal Fund		RECAPITULATION		
Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Total Cash	Total Vouchers	Total Cash & Vouchers
										2		6		3		72		71
										2		2		1		18		18
										2		18		6		84	10	94
										1		4		3		30		30
										2		10		2		54		54
3										1		3		2		17	3	20
2										2		20		6		147	66	213
1		1		31				65				20		6		75	73	148
10			248	555	21			500				104		30		805	1705	2510
2			75	83				40	10			50		16		252	348	600
1			1	1				140				3		2		55	140	195
1			1	1						2		10		4		75	8	83
										2		10		4		74		74
								30		2		2		3		35	30	65
1			24					22	2	2		25		8		121	93	214
2												4		2		55		55
1			16		18			54	2	19		19		5		124	115	239
2		1						18	1	4		4		2		31	24	55
								10	2	20		5		5		147	20	167
									1	10		3		3		73		73
								69	2	10		3		3		45	69	114
									2	5		2		2		25		25
									2	15		5		5		165	5000	5165
										2		2		2		28		28
23	3	2365	1	697	21			948	40	376		125		2597	7704	10310		

Holston Conference, for 1906

								30	3	13	5	87	30	117
1										5	2	70		70
								57	3	3	4	108	69	145
1										6	6	70		70
2		2		2		5			5	10	7	160		160
1			20						5	15	2	130	155	285
1						3			5	8	6	150		150
2			13	118						25	12	182	131	313
1		1		2		2			2	2	1	39	5	44
1		1		1		2			5	5	2	75	35	110
1		2		6	29	4		10	10	17	4	181	59	240
1									3	11	4	81		81
1		2				3			2	8	3	92	21	113
								93	2	5	2	34	93	127
1		1		1					2	3	2	41		41
2		1		2		2				3	2	50		50
1									3	5	3	43		43
17	10	33	14	154	31			190	50	144	74	1594	598	2189

Treasurer's Report, Clinton District.

NAMES OF CHARGES	Missionary Society		Church Extension		Sunday School Union		Tract Society		Freedman's Aid and Education Society		EDUCATION			
											(a) Public Educational Collection		(b) Children's Fund	
	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher
Andersonville	25			10	1		1		2					
Big Valley.....	15			5	1		1		2					3
Burrville	10			5	1		1		5					
Clinton.....	30		10		1		1		10					
Harriman.....	70	40	12		2		2		10	25			2	
Jacksboro.....	10		3				1		2					
Jellico	100	5	10		1		1		10					20
Kingston.....	42		10		1		1		5		5			
LaFollette.....	30		10		1				5					
Liberty Hill.....	5		2						1					
Maynardville.....	15		5				1				3			
Mingo.....	45			5	1		1		1					
Newcomb and Kensee..							1							
Oliver Springs....	9		10				1		1				1	
Oneida and Coal Hill....	8		2											
Pioneer.....	10		3						2					
Rutledge	30			5	1		1		4		2		1	
Scarboro.....	10		3				1		1		1			
Sunbright.....	20		5		1		5							
Well Spring	15		2	5	1		1		2		2		1	
Tazewell.....	15		5						3					
Totals	514	45	92	35	13		20		66	25	15		5	23

Treasurer's Report Summary of all the Districts.

Athens	\$ 651	59	58	135	25		17		224	390	35	760	17	
Clinton.....	514	45	92	35	13		20		66	25	15		5	23
Chattanooga.....	1355	508	216	11	28		14	10	237	38623	12198	66	26	
Greeneville.....	825	182	116	33	24		12		218		33	2	27	4
Knoxville	1344	244	253	36	20		16		325	5382	32		19	33
Grand Total	4689	1098	735	250	110		79	10	1070	44420	1162960	134	86	
Last Year	4574	607	881	15	127	1	105	3	1174	4632	922787	71	146	
Increase.....	115	433		235				7			24	173	63	
Decrease.....			146		17	1	24		104	40212				60
Total Cash & Vouchers for '06.....	5727		985				89		45490		3076		220	
Total Disciplinary Collection.....	57958													
*Newcomb and Kensee in the Clinton District														

*This was presented too late for report.

Holston Conference, for 1906

American Bible Society		Woman's For. Miss. Society		Woman's Home Miss. Society		Minute Fund		Total Other Benevolent Col.		General Conference Expenses		Conference Claimants		Episcopal Fund		RECAPITULATION		
Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Total Cash	Total Vouchers	Total Cash and Vouchers
1						1				1		5		3		43	10	53
1						1				1		3		2		27	8	35
1						1		85		1		3		2		25	90	115
1						2				2		10		5		73		73
2		50				3				3		20		4		130	115	245
1						1				1		4		2		25		25
2						5				5		20		10		164	25	189
1						2		74		3		10		4		84	74	158
										2		10		2		60		60
						1								1		10		10
1						2				2		5		2		34		34
										2		5		2		59	5	64
				3		1						4		2		35		35
1		2				1						4		1		16		16
1						1				1		2		1		21		21
1						1						3		2		45	5	50
				5		1						2		1		20		20
										2		12		2		50		50
						2				1		5		1		32	5	37
										1		5		3		34		34
14		2	50	8		26				159	28	132		52		987	337	1324

Holston Conference, for 206.

19	2	9	82	5	139	26		259	46	228		88		1448		1871		3314
14		2	50	8		26		159	28	132		52		987		337		1324
15	3		533		222	80		1191	53	283		130		2478		5325		5586
17		10	33	14	154	31		190	50	144		74		1595		598		2189
23	3	2	365	1	697	21		948	40	376		125		2597		7704		10310
88	8	23	1063	28	1212	184		2787	217	1163		469		9105		63835		72940
100	1	27	807	25	2169			13350	6	52	1131	450	14	8761		24584		33345
	7		256	13		184			211	32		19		344		39251		39605
12		4			1019			10573		52			14					
96		1986			1240	184		2791	217	1163		469						72940
								52		28				28		52		80

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